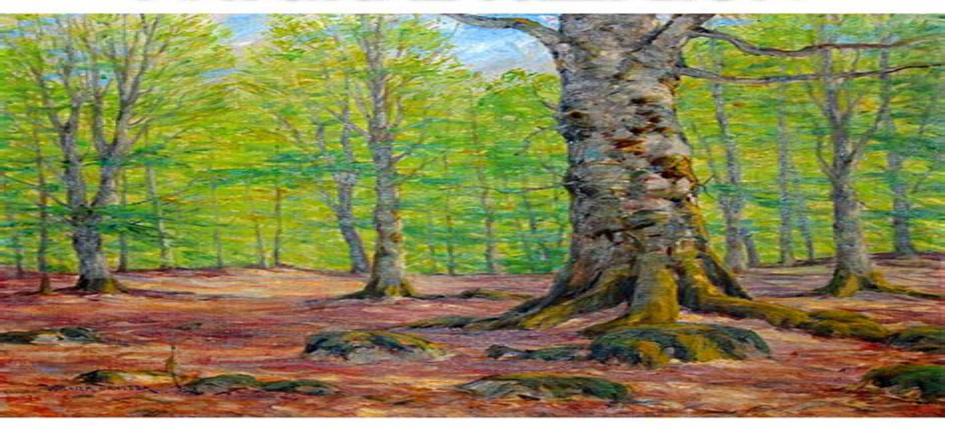
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DAVID HUME



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S. Tweyman

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argument which purports to prove that certain observed similarities between the design of the world and machines of human contrivance countenance reasoning by analogy to the conclusion that the cause of the design of the world resembles human intelligence The sections which deal with the Argument from Design and with which I am therefore concerned are Parts I through VIII and Part XII I argue that a clue to Hume's discussion of the Argument from Design is to be found in Section XII of the first Enguiry in which Hume presents his most thorough analysis of philosophic dogmatism and scepticism The Dialogues as will be shown follows precisely Hume's recommendations in this Section for bringing the dogmatist to the position which Hume himself endorses mitigated scepticism It is then the position of the mitigated sceptic which is elaborated in Part XII of the Dialogues The belief in an intelligent designer of the world is shown to be akin to certain other beliefs discussed by Hume causality physical objects a continuing self which are usually referred to in the literature as natural beliefs The mitigated sceptic s defense of the unknowability of the divine nature is seen to be in accordance with Hume s view that whatever is believed naturally cannot be known or understood **Dialogues Concerning Natural** Religion Annotated And Illustrated Book For Children David Hume, 2020-08-22 Pamphilus is a young man apprenticed to the philosopher Cleanthes He's present during a series of debates between his master Philo and Demea concerning the existence and nature of God He relates the discourse to his friend Hermippus Concerning the existence of God all three philosophers seem to agree in favor although they debate at length Each arrives at their conclusion in favor of the existence of God by different methods which is the cause for debate Through their discourse Hume presents several arguments or issues which are often contested among philosophers. These arguments include the natural order of the universe and its consequences the balance of suffering and goodness in the universe and the qualifications of the human mind to arrive at conclusions about God Each of the men presents his point of view Cleanthes as an experimental theist believes in the existence of God based upon the order of the natural universe In his view all the complexity of existence points to an intelligent design and an undeniable proponent force throughout all the universe Philo opposes Cleanthes teleological approach to theology because he cannot accept the human mind's ability to discern such things He argues that nothing can truly be known by such an imperfect biased mind In order to truly understand the nature of God Philo believes a person must exist outside of the universe because only then would he or she have an accurate perspective in order to clearly interpret matters Here Demea who up to this point had agreed with Philo accuses Philo of accepting an extreme form of skepticism He proposes a division between faith and reason preferring faith as the more important To Demea fidelity to God is paramount even to understanding him He argues from a priori reasoning meaning in this context pertaining to the existence of the universe If we exist then we must choose loyalty to God above all else In the end Pamphilus seems to think Cleanthes wins the argument His verdict is somewhat suspect however because of his apprenticeship to the man According to the presentation of the arguments by Hume it seems far more likely that Philo is the favored one In Hume s own opinion Philo

comes the closest to winning the debate The Complete Works of David Hume. Illustrated David Hume, 2021-06-18 David Hume was one of the greatest figures in the Scottish Enlightenment He worked as a philosopher economist historian and publicist Emmanuel Kant wrote that Hume s contemporaries misunderstood him and that Hume failed to find acceptance during his modern era Nevertheless Hume s ideas greatly influenced German classical philosophy evolutionary theory and evolutionary sociology His concept of empiricism and machismo were some of his most significant theories Hume s philosophy is considered a turning point from classical philosophy to the non classical models of our modern age A TREATISE OF HUMAN NATURE AN ABSTRACT OF A BOOK LATELY PUBLISHED ENTITLED A TREATISE OF HUMAN NATURE ETC ESSAYS MORAL POLITICAL AND LITERARY A LETTER FROM A GENTLEMAN TO HIS FRIEND IN EDINBURGH AN ENQUIRY CONCERNING HUMAN UNDERSTANDING A TRUE ACCOUNT OF THE BEHAVIOURS AND CONDUCT OF ARCHIBALD STEWART LETTER TO THE AUTHOR OF THE DELINEATION OF THE NATURE AND OBLIGATION OF MORALITY SCOTTICISMS FOUR DISSERTATIONS THE HISTORY OF ENGLAND DIALOGUES CONCERNING NATURAL RELIGION

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