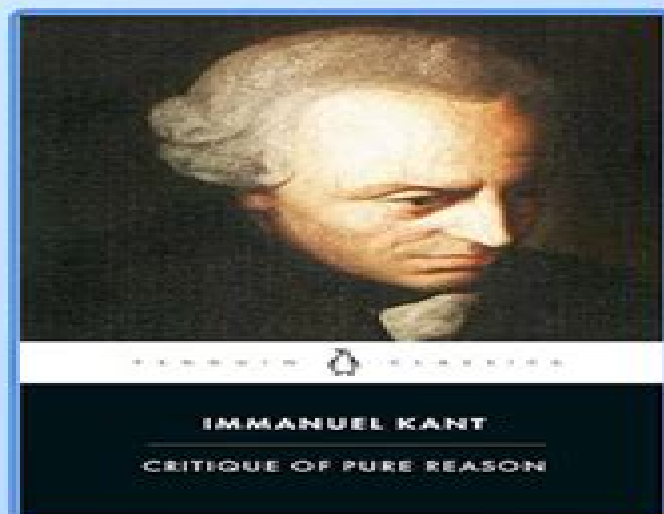


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Critique of Pure Reason Immanuel Kant, 2008-01-29 The masterpiece of the father of modern philosophy A seminal text of modern philosophy Immanuel Kant's Critique of Pure Reason 1781 made history by bringing together two opposing schools of thought rationalism which grounds all our knowledge in reason and empiricism which traces all our knowledge to experience Published here in a lucid reworking of Max Müller's classic translation the Critique is a profound investigation into the nature of human reason establishing its truth falsities illusions and reality For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators

The Irreducible Reality of the Object Charles William Johns, 2020-08-17 This intriguing and compact book investigates whether or not philosophy can have a use in the face of capitalist realism today Can philosophy study everyday objects like computers and mobile phones Can it think of advertising the population electricity buildings and even dreams as objects in their own right which convey particular and novel qualities when analysed Johns book starts from an immanent phenomenological study of objects arguing that such objects disclose larger systems of anthropological meaning and control The author moves away from the Husserlian essence of the object and embeds his objects in a series of uses or equipment as Heidegger called it However Johns makes a speculative move by positing the very existence of such uses distinct from the human and first person phenomenological consciousness This is when the annals of phenomenology meet contemporary strands of realism such as Speculative and Object Oriented models For Johns the world is in a constant state of being utilised not merely through humans but through objects and their relations and not only on a macro scale but on a micro scale described by the theories of quantum physics The object then becomes a locus of use yet importantly one that can never be reduced to relations alone This is because the author believes that certain aspects of a relation withholds itself in its act of relating The mutual dynamics of relation and property are thus rearticulated in a new light This novel description of relation places Johns squarely between relational ontologies such as Deleuze Latour and Garcia and non relational ontologies Harman This work is invaluable to researchers and any reader of contemporary philosophy in the age of advanced technology and capitalism

The Triumph Over The Mediocre Self Dr. Talib Kafaji, 2013-08 Normally we come to the world from parents who are not educated in the way they raise us Often our parents dump their pathology on us and keep us struggling in our lives to free ourselves from such burdens Following that we enter the outside world and we observe a lot of dysfunctions in society We then continue to sail through the journey of our lives with painful dysfunctions We become confused frustrated less happy and disappointed in ourselves and in the world around us because we have not being taught or guided to discover who we are and to know our true essence We have not been

provided the right tools to manage our lives effectively The way we learned to do things is merely trial and error Furthermore among all other species human beings take longer to be independent from parents or caregivers We need more time to mature so we can rely on ourselves Therefore a book such as this can be useful to guide us through the labyrinth of our lives

Neurosis and Assimilation Charles William Johns,2016-10-19 This book deals with the possibility of an ontological and epistemological account of the psychological category neurosis Intertwining thoughts from German idealism Continental philosophy and psychology the book shows how neurosis precedes and exists independently from human experience and lays the foundations for a non essentialist non rational theory of neurosis in cognition in perception in linguistics and in theories of object relations and vitalism The personal essays collected in this volume examine such issues as assimilation the philosophy of neurosis aneurysmal philosophy and the connection between Hegel and Neurosis among others The volume establishes the connection between a now redundant psycho analytic term and an extremely progressive discipline of Continental philosophy and Speculative realism

The Sly Mind Dr. Talib Kafaji,2016-04-22 The basic concept of this book is there is no scientific study more vital to man than the study of his own mind This book is a comprehensive attempt to explore most of the facets of the human brain It is necessary to understand our mind because happiness and suffering co exist within the mind their origins are not to be found outside the mind if we want to find lasting happiness Moreover our unconscious mind or even the conscious mind becomes the garbage bin of society Society throws trash on you and it becomes part of your psychological makeup It is fascinating to see a flood of magazines trumpeting the latest theories about how to be physical fit and lose weight While we do not see magazine about how to sharpen your thinking how to enrich your mind skills this book provides you with the clear understanding of the nature of thinking and tools to manage the complexity of the human mind

The Religion of Reality Didier Maleuvre,2006 The book first argues that religious feeling persists in the secular western mind that it has taken refuge in the unlikeliest of camps indeed with the supposed debunker of religious creed the rationalist existential ego

Sociology of Rationality Soumyajit Patra,Tattwamasi Paltasingh,2024-11-15 This book is a socio historical analysis of rationalism as a world view that guides many of our actions in concrete everyday life and as a philosophy that guides our epistemological understanding of the reality around us It explores the multifaceted manifestations of the idea in the Enlightenment philosophy modern sociological theorising and post structural standpoints The volume also critiques rationality from feminist subaltern and postcolonial perspectives Finally it delves into the multi layered sociological significances of rationalisation of different domains of life Transdisciplinary in scope and with essays by foremost scholars in the field this volume will be a major intervention across the humanities and the social sciences It will be of interest to students and researchers in sociology anthropology history philosophy gender studies political science cultural anthropology education and religious studies

The Five-Minute Philosopher Gerald Benedict,2012-01-01 To find philosophical enlightenment it is not necessary to climb to the top of a mountain or pursue a graduate degree All that is required is five

minutes a day with any of the 80 life changing questions and answers compiled here by philosopher Gerald Benedict Full of insight and wisdom and utterly free of academic pretension The Five Minute Philosopher draws on sacred texts humanist writings and poetry to help readers shed their blinders put on their thinking caps and see the world and themselves anew

A Reflexive Foundation for Human Science Chris Mortimer, 2011-05-26 We cannot observe us being us in the external world We can only be us Physicalism suspended a reflexive foundation for human science is a reproducible reconstruction of what we observe reflexively of what we experience ourselves to be when we experience ourselves occurring The reflexive reconstruction generates the concept of unitary mechanism and the minimal and encompassing definitions of human being It generates the clarified awareness of the significance in science of the concept of value and of the way the difference grounds make works In self application the reflexive reconstruction is a basis for being scientifically It is a useful and stabilizing ground and therapy

Powers of Distinction Nancy Levene, 2017-12-06 In this major new work philosopher of religion Nancy Levene examines the elemental character of religion and modernity Deep in their operating systems she argues are dualisms of opposition and identity that cannot be reconciled with the forms of life they ostensibly support These dualisms are dead ends but they conceal a richer position another kind of dualism constitutive of mutual relation This dualism is difficult to distinguish and its concept of relation difficult to commit to It risks contention and even violence But it is also the indispensable support for modernity's most innovative ideals democracy criticism and interpretation In readings from Abraham to the present Levene recovers this richer dualism in its difference from the alternatives other dualisms nondualism multiplication From Abraham we get the biblical call to give up tribal belonging for a promised land of covenantal relation Yet modernity inclusive of this call is also the principle that critiques the promise when it divides self from other us from them Drawing on a long tradition of thinkers and scholars even as she breaks new ground Levene offers here nothing less than a new way of understanding modernity as an ethical claim about our world a philosophy of the powers of distinction to include rather than to divide

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