



# THE DIGITAL COLONIALITY OF POWER

EPISTEMIC DISOBEDIENCE IN THE SOCIAL SCIENCES AND  
THE LEGITIMACY OF THE DIGITAL AGE

ALEXANDER I. STINGL



# Digital Coloniality Power Disobedience Legitimacy

**Svetlana Gorshenina,Philippe  
Bornet,Michel E. Fuchs,Claude Rapin**

## **Digital Coloniality Power Disobedience Legitimacy:**

**The Digital Coloniality of Power** Alexander I. Stingl, 2015-12-16 Trouble is afoot in Digital Culture and Nerdland These are Alexander I Stingl's claims not the engine of freedom and democracy that they once were hailed to be this much is already clear in the wake of the snooping and surveillance crises that broke in recent years Digitalization is but another version of the coloniality of power and being that has been at work for decades and centuries He poses the question whether Digital Age possess the legitimacy that digitalization has claimed His response is critically realistic but he doesn't stop at a critique for criticism's sake Inspired by the ideas of decolonial scholars feminist science studies current biological and neuro cognitive research and sociologists capable of reflection and self criticism Stingl attempts to break the canvas of sociology and show that adding a third and decolonial dimension to the two dimensional sociological imagination is indeed possible He illustrates that it is possible that class rooms free speech on internet and the inequalities in the production and distribution of a new form of social capital digital cultural health care capital can be subjected to a decolonial perspective along a sociological line of inquiry if sociologists allow for relations with other disciplines and scholarship to be integrative conversations The goal of this book is not to offer results or closed arguments but to create instead platforms for thinking further opening new lines of inquiry and to argue that it is not enough to identify problems or to attempt solve the problems with politics or best practice solutions Instead he proposes we must learn to identify and make use of the opportunities that are produced by any problem Stingl's conclusion is in short that a sociology that takes the decolonial challenge and critique seriously can not be a sociological sub discipline or a sociology of a problem but it must be a sociology of opportunities

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De Gruyter Handbook of Digital Cultures Grant Bollmer, Katherine Guinness, Yiğit Soncul, 2025-09-22 As Digital Cultures becomes the dominant term used by many across a variety of intellectual fields to describe the social aesthetic and political impact of digital media it is necessary to provide a reference volume that specifies and defines the bounds of scholarly debates and curricular outlines for an otherwise amorphous interdisciplinary space This handbook provides a comprehensive reference for the varied methodologies historical frames and theoretical perspectives essential for the study of Digital Cultures today In outlining these foundations it serves as a practical guide for educators and students into the broad range of perspectives grouped together for the critical historical and social scientific study of digital media It also looks into the future and outlines an agenda for future research by examining not only the origins of the concept of Digital Culture but emerging topics and themes still in development such as the relation between digital technology and climate change artificial intelligence and knowledge sensation and aesthetics and the rise of new infrastructures reinventing not only the built environment but the boundaries of nations and sovereignty *How Technology Is Changing Human Behavior* C.G.

Prado, 2019-04-18 Explains some of the ways in which technological advances are altering for better or worse large scale human behavior thought processes and critical thinking skills Recent technological advances from dating apps to artificial insemination from smart phones to portable computers that can instantly search the World Wide Web for information and from robots performing surgery to cars driving themselves once remarkable have become an unremarkable part of our lives The team of authors of this book asks How are they changing us We all recognize that these innovations have altered our lives often making them easier but it is also important to ask if we have lost anything while we have gained from them The authors of *How Technology Is Changing Human Behavior* Issues and Benefits show that human behaviors and thinking skills are rapidly being reprogrammed by technology with even more developments on the horizon sure to further alter our future and shape our identity

**Social Media, Truth and the Care of the Self** Diana Stypinska, 2022-10-31 This book explores the relationship between post truth and subjectivity by focusing on social media as a site of digital subjectification These days truth is cheap Anyone can claim it Indeed most do impudently and without any recourse to facts or objective reality Truth claims today are nothing but power grabs employed in the permanent popularity contest that our culture and politics have become Correspondingly our very sense of reality is perpetually uprooted Post truth sets us adrift Navigating by smartphones we pursue endless mirages coming to wonder whether the shoreline itself is a myth The book examines the ways in which different digital practices such as influencing trolling and digital activism operate as technologies of the subject shaping how we relate to ourselves others and the world It argues that social media facilitates the progressive eclipsing of our subjective

dis positions by the economic imperative Positioning post truth as the outcome of unbridled economicization it exposes the true costs of its supremacy The critical reflections on the relationship between digital subjectification and the social offered by this book will be of relevance to academics and students working in the fields of sociology media and cultural studies politics and philosophy

**Indigenous Knowledge and Ethnomathematics** Eric Vandendriessche,Rik Pinxten,2023-02-14

The book presents a series of ethnographic studies which illustrate issues of wider importance such as the role of cultural traditions concepts and learning procedures in the development of formal or mathematical thinking outside of the western tradition It focuses on research at the crossroads of anthropology and ethnomathematics to document indigenous mathematical knowledge and its inclusion in specific cultural patterns More generally the book demonstrates the heuristic value of crossing ethnographical anthropological and ethnomathematical approaches to highlight and analyze or formalize with a pedagogical outlook indigenous mathematical knowledge The book is divided into three parts The first part extensively analyzes theoretical claims using particular ethnographic data while revealing the structural mathematical features of different ludic graphic or technical procedural practices in their links to other cultural phenomena In the second part new empirical studies that add data and perspectives from the body of studies on indigenous knowledge systems to the ongoing discussions in mathematics education in and for diverse cultural traditions are presented This part considers on the one hand the Brazilian work in this field on the other hand it brings ethnographic innovation from other parts of the world The third part comprises a broad philosophical discussion of the impact of intuitive or ontological premises on mathematical thinking and education in the light of recent developments within so called indigenously inspired thinking Finally the editors conclusions aim to invite the broad and diversified field of scholars in this domain of research to seek alternative approaches for understanding mathematical reasoning and the adjacent adequate educational goals and means This book is of interest to scholars and students in anthropology ethnomathematics history and philosophy of science mathematics and mathematics education as well as other individuals interested in these topics

**“Masters” and “Natives”** Svetlana Gorshenina,Philippe Bornet,Michel E. Fuchs,Claude Rapin,2019-10-08

The book focuses on the relational dynamic between masters and natives in the construction of scholarly narratives about the past in the fields of archeology history or the study of religions Reconsidering the role of subaltern actors that recent postcolonial studies have tended to ignore the present book emphasizes the complex relations between representatives of the imperial power and local actors and analyzes how masters and natives and their respective cultures have shaped each other in the course of the interaction Through various vectors of intercultural transfer and knowledge exchange through the circulation of ideas techniques and human beings new visions of the past of extra European regions emerged as did collective memories resulting from various kinds of appropriations In this framework the most important question is how these dynamic processes determined collective memories of the past in plural post colonial in particular Asian worlds participating to the construction of national imperial local identities and to the

reinvention of traditions      *The Psychology of Global Crises and Crisis Politics* Irene Strasser, Martin Dege, 2021-11-03 This edited volume brings together some of the most prominent scholars in the fields of theoretical critical and political psychology to examine crisis phenomena. The book investigates the role of psychology as a science in times of crisis, discusses how socio-political change affects the discipline and profession, and renders psychological interventions as forms of political action. The authors examine how notions of crisis and the interpretation of crisis scenarios are heavily intertwined with governmental and state interests. Seeking to disentangle individual subjectivity, subjectification, and science as forms of politics, the volume works toward an explicit goal to decolonize psychology. The chapters elaborate on the importance of the psychological sciences in times of crisis and the role of psychologists as practitioners. Ultimately, the diverse contributions underline the connection of scientific theory, practice, and politics. Interdisciplinary in scope and wide-ranging in its perspectives, this timely work will appeal to students and scholars of theoretical and political psychology, critical psychology, and cultural studies.

**Hermeneutic Philosophies of Social Science** Babette Babich, 2017-10-23 Hermeneutic philosophies of social science offer an approach to the philosophy of social science foregrounding the human subject and including attention to history as well as a methodological reflection on the notion of reflection, including the intrusions of distortions and prejudice. Hermeneutic philosophies of social science offer an explicit orientation to and concern with the subject of the human and social sciences. Hermeneutic philosophies of the social science represented in the present collection of essays draw inspiration from Gadamer's work as well as from Paul Ricoeur, in addition to Michel de Certeau and Michel Foucault among others. Special attention is given to Wilhelm Dilthey, in addition to the broader phenomenological traditions of Edmund Husserl and Martin Heidegger, as well as the history of philosophy in Plato and Descartes. The volume is indispensable reading for students and scholars interested in epistemology, philosophy of science, social studies of knowledge, as well as social studies of technology.

**Günther Anders' Philosophy of Technology** Babette Babich, 2021-10-21 Günther Anders' *Philosophy of Technology* is the first comprehensive exploration of the groundbreaking work of German thinker Günther Anders. Anders' philosophy has become increasingly prescient in our digitized technological age as his work predicts the prevalence of social media, ubiquitous surveillance, and the turn to big data. Anders' oeuvre also explored the technologies of nuclear power and the biotech concerns for the human and transhuman condition, which have become so central to current theory. Babette Babich argues that Anders offers important resources on streaming digital media through his writings on radio, television, and film, and is unusually both a comprehensive and profound thinker. Anders' relationship with key philosophers like Hannah Arendt and Walter Benjamin, and his thinking on Goethe, Nietzsche, and Rilke, is also explored, with a focus on the deep impact he made on his peers. It reflects specifically on the intersection of Anders' thought, Heidegger, and the Frankfurt school, and how influential a figure he was on the landscape of 20th-century philosophy. A compelling rehabilitation of a thinker with profound contemporary relevance.

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