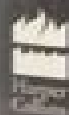


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The Companion & Guide



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C S Lewis A Companion And Guide:

C. S. Lewis Walter Hooper,1996 Featuring summaries of each book the stories behind how they were written a biography of Lewis and entries on the key people places events and ideas in Lewis s life and writings *C. S. Lewis* Walter Hooper,2006 This is a guide to the entire works of C S Lewis It contains a chronology of significant events a detailed portrait of each of his books a who s who of characters in his life and a section on Lewis key ideas with encyclopedia style entries

Companion to Narnia, Revised Edition Paul F. Ford,2005-07-05 Step into the Wardrobe This peerless companion has served as an adventurer s passport to the land of Narnia for twenty five years and was used by the cast and crew of the major motion picture *The Chronicles of Narnia The Lion the Witch and the Wardrobe* From Aslan the Great Lion to Zardeenah the mysterious lady of the night this comprehensive accessible book contains hundreds of alphabetically arranged and indexed entries covering all the characters events places and themes that Lewis brilliantly wove into his timeless and magical world For readers of all ages this is the perfect guide for the enchanted world of C S Lewis s *The Chronicles of Narnia* **C. S. Lewis** Bruce L. Edwards,2007-04-30 Most popularly known as the author of the children s classic *The Chronicles of Narnia* C S Lewis was also a prolific poet essayist novelist and Christian writer His most famous work *The Lion the Witch and the Wardrobe* while known as a children s book is often read as a Christian allegory and remains to this day one of his best loved works But Lewis was prolific in a number of areas including poetry Christian writing literary criticism letters memoir autobiography sermons and more This set written by experts guides readers to a better understanding and appreciation of this important and influential writer Clive Staples Lewis was born on November 29 1898 in Belfast Northern Ireland His mother died when he was young leaving his father to raise him and his older brother Warren He fought and was wounded in World War I and later became immersed in the spiritual life of Christianity While he delved into the world of Christian writing he did not limit himself to one genre and produced a remarkable oeuvre that continues to be widely read taught and adored at all levels As part of the circle known as the Inklings which consisted of writers and intellectuals and included J R R Tolkien Charles Williams and others he developed and honed his skills and continued to put out extensive writings Many different groups now claim him as their own spanning genres from science fiction to Christian literature from nonfiction to children s stories his output remains among the most popular and complex Here experts in the field of Lewis studies examine all his works along with the details of his life and the culture in which he lived to give readers the fullest complete picture of the man the writer and the husband alongside his works his legacy and his place in English letters **C. S. Lewis** James Como,2019-01-17 Beloved by children and adults worldwide the writings of C S Lewis have a broad and enduring appeal Although he is best known for the iconic *Chronicles of Narnia* series C S Lewis was actually a man of many literary parts Already well known as a scholar in the thirties he became a famous broadcaster during World War Two and wrote in many genres including satire *The Screwtape Letters* science fiction *Perelandra* a novel *Till We Have Faces* and many other books

on Christian belief such as *Mere Christianity* and *Miracles*. His few sermons remain touchstones of their type. In addition to these, Lewis wrote hundreds of poems and articles on social and cultural issues, many books and articles in his field of literary criticism and history, and thousands of letters. At Oxford University, he became a charismatic lecturer and conversationalist. Taken together, his writings have engaged and influenced often very deeply millions of readers. Now, Lewis societies, television documentaries, movies, radio plays, and theatrical treatments of his work and life have become common, and he is frequently quoted by journalists, critics, and public thinkers. This *Very Short Introduction* delves into the vast corpus of C. S. Lewis' work, discussing its core themes and lasting appeal. As James Comtois shows, C. S. Lewis' life is just as interesting as his work. A complex man, he came to his knowledge, beliefs, and wisdom only after much tortuous soul searching and many painful events. Moving chronologically through Lewis' life, Comtois provides throughout a picture of the whole man, his work, and his enduring legacy.

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Conversations with C. S. Lewis Robert Velarde, 2008-03-27 C. S. Lewis died in 1963, but I met him last week. Robert Velarde tells of an imaginative journey in which the literature professor mysteriously appears in Thomas Clerk's hospital room. Call me Jack, the writer says, as he invites Clerk to step into a wardrobe. From there, the two embark on a remarkable journey through Lewis' life. They experience pivotal events from Lewis' childhood and meet many of his real and imaginary friends; they visit the Kilns with his brother Warnie and spend time in Oxford with fellow writers and Inklings J. R. R. Tolkien and Charles Williams. They also sit with Lewis' dying wife Joy Davidman, and they even enter the world of Narnia. Along the way, Lewis challenges Clerk's thinking about the existence of God, the truth of Christianity, the problem of pain and suffering, the nature of love, and much more. Are human beings a cosmic accident? Can we have morality without God? Was Jesus just a guru? Can we really believe in heaven and hell? Tom and Jack discuss these and many other questions, and they invite you to eavesdrop on their conversations. Prepare yourself for some of the most invigorating discussions you may ever experience this side of heaven.

C. S. Lewis Colin Duriez, 2013-05-02 An Oxford student of C. S. Lewis' said he found his new tutor interesting and was told by J. R. R. Tolkien: Interesting. Yes, he's certainly that. You'll never get to the bottom of him. You can learn a great deal about people by their friends, and nowhere is this more true than in the case of C. S. Lewis, the remarkable academic author, populariser of faith, and creator of Narnia. He lost his mother early in life and became estranged from his father, much to his regret. Throughout his life, key relationships mattered deeply to him, from his early days in the north of Ireland and his schooldays in England, as still a teenager in the trenches of World War One, and then later in Oxford. The friendships he cultivated throughout his life proved to be vital, influencing his thoughts, his beliefs, and his writings. What did Arthur Greeves, a life-long friend from his adolescence, bring to him? How did J. R. R. Tolkien and the other members of the

now famous Inklings shape him Why in his early twenties did he move in with a single mother twice his age Janie Moore and live with her for so many years until her death And why did he choose to marry so late What of the relationship with his alcoholic and gifted brother who eventually joined his unusual household In this sparkling new biography which draws on material not previously published Colin Duriez brings C S Lewis and his friendships to life **C.S. Lewis and Christian Postmodernism** Kyoko Yuasa,2016-04-19 Employing a postmodernist literary approach this book identifies C S Lewis both as an antimodernist and as a Christian postmodernist who tells the story of the gospel to twentieth and twenty first century readers Lewis is popularly known as an able Christian apologetic writer talented in explaining Christian beliefs in simple logical terms But his fictional works feature expressions that erect ambiguous borders between nonfiction and fiction an approach equivalent to those typical in postmodernist literature Whereas postmodernist literature is full of many small micronarratives that deconstruct the Great Story Lewis s fictional world is the reverse of this in his world multiple and small stories are chosen but they also ultimately express the Story that transcends human understanding Lewis s approach reflects both his opposition to modernist philosophy which embraces solidified interpretation and his criticism of modernized Christianity Lewis s fictional works focus on the history of interpretation and deconstructing interpretations of the previous age seek a new model for interpretation Both C S Lewis and postmodern writers force us to choose between alternative interpretations **A Philosophical Walking Tour with C. S. Lewis** Stewart Goetz,2015-01-01 Although it has been almost seventy years since Time declared C S Lewis one of the world s most influential spokespersons for Christianity and fifty years since Lewis s death his influence remains just as great if not greater today While much has been written on Lewis and his work virtually nothing has been written from a philosophical perspective on his views of happiness pleasure pain and the soul and body As a result no one so far has recognized that his views on these matters are deeply interesting and controversial and perhaps more jarring no one has yet adequately explained why Lewis never became a Roman Catholic Stewart Goetz s careful investigation of Lewis s philosophical thought reveals oft overlooked implications and demonstrates that it was at its root at odds with that of Thomas Aquinas and thereby the Roman Catholic Church **The Anglican Imagination** Robert Boak Slocum,2016-03-03 The variety and depth of Anglican theology is best engaged through personal encounter with its many sources the theologians and theological witnesses themselves Anglican theology is often worked out in personal terms that provide a synthesis between reflection on the truths of faith and the particular contexts of culture and life This book presents modern Anglican theology through a unique gallery This theological gallery includes a portrait or sketch of ten Anglican writers DuBose Farrer Stringfellow Brooks Kemper DeKoven McCord Adams Polkinghorne Gore and Macquarrie Theological description interpretation and application are included for each with the presentations differing as widely as the theologians and theological witnesses themselves Drawing together understandings and experiences of faith this will be an invaluable resource for students of Anglican theology and anyone who seeks to understand the distinctive perspectives and

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