

TAKING
Laughter
SERIOUSLY

by
John Morreall

By John Morreall Taking Laughter Seriously

Cynthia J. Miller, John A. Dowell



By John Morreall Taking Laughter Seriously:

Taking Laughter Seriously John Morreall, 1983-06-30 There has never been a time in Western history that humor and laughter were not topics of intellectual debate and interest That is still true John Morreall's broad ranging concerns in Taking Laughter Seriously make it a book that will interest those in the social and behavioral sciences philosophy English literature and criticism drama and folklore Morreall has done an admirable job of analyzing earlier theories His discussions of humor as aesthetic experience social lubricant and valuable human feature are original and provocative Jeffrey H Goldstein Professor of Psychology Temple University The attempt at providing a theoretical framework which will include all forms of laughter and humor and will accommodate the main types of theories previously advanced is the principal thrust and success of Taking Laughter Seriously The topic is important and is one which philosophers have tended to ignore as have most disciplines It needs periodic philosophical reflection The book is clearly written well organized and well illustrated Morreall's style sometimes almost conversational fits the subject matter One would hope that a book on laughter and humor even a scholarly one would not be so ponderous and officious that it evidenced little relationship to its announced topic Taking Laughter Seriously avoids that contradiction and strikes a good balance Conrad Hyers Professor of Religion Gustavus Adolphus College author of The Comic Vision and the Christian Faith The book's qualities are first its scope and persuasiveness The whole book demonstrates the seriousness of humor and its central place in human life I know of no comparable work The second quality of Taking Laughter Seriously is its clarity and its engaging style It knocks out previous theories of laughter including Freud's and replaces them with a comprehensive one of its own It is bloody funny It will be enjoyed by philosophers psychologists teachers and anyone who can read G J Barker Benfield Associate Professor of History State University of New York at Albany Taking laughter seriously John Morreall, 1983 **Taking Laughter Seriously** John Morreall, 1983 Comedy and Feminist Interpretation of the Hebrew Bible Melissa Jackson, 2012-07-26 This book explores the Hebrew Bible for evidence of comedy and further asks how reading the Hebrew Bible through a comic lens might positively inform feminist interpretation The exploration is conducted with a number of Hebrew Bible narratives all of which prominently involve female characters The Basic Humor Process Robert L. Latta, 2011-09-08 No detailed description available for The Basic Humor Process **Horrific Humor and the Moment of Droll Grimness in Cinema** Cynthia J. Miller, John A. Dowell, 2017-12-06 When evil clowns menace the screen do we scream or laugh When zombies converge to tear a victim limb from limb do we cringe and hide our eyes or shriek What Play that again What about those instances when these seemingly opposite reactions happen at once This is the phenomenon known as sLaughter **Horrific Humor and the Moment of Droll Grimness in Cinema** Sidesplitting sLaughter presents the first focused look at the moment in audience reception where screams and laughter collide John A Dowell and Cynthia J Miller bring together twelve essays from an international collection of authors across the disciplines The volume begins with an examination of the aesthetics and

mechanics of the sLaughter moment then moves closer to look at the impact of its awkward frisson of humor and horror on the individual viewer and finally broadens its lens to explore sLaughter s implications for the human condition more generally The chapters discuss such box office hits such as A Clockwork Orange 1971 Fargo 1996 The Dark Knight 2008 and The Cabin in the Woods 2012 as well as cult classics such as The Toxic Avenger 1984 and Dead Snow 2009 Engaging and thought provoking Horrific Humor and the Moment of Droll Grimness in Cinema will be of great interest to scholars of both humor and horror as well as to those working in reception studies and fans of cult cinema

The Oxford Handbook of Lying Jörg Meibauer, 2019 This handbook brings together past and current research on all aspects of lying and deception from the combined perspectives of linguistics philosophy and psychology It will be an essential reference for students and researchers in these fields and will contribute to establishing the vibrant new field of interdisciplinary lying research

How to Tell God from the Devil Arthur Roy Eckardt, How to Tell God From the Devil is the first book to depict the relationship among comedy the Devil and God Drawing from Jewish and Christian theories Eckardt describes comedy as a means to distinguish the divine from the diabolic He presents a thorough critique of efforts throughout history to justify God in the presence of radical evil and suffering How to Tell God From the Devil is a sequel to Eckardt s fascinating earlier study *Sitting in the Earth and Laughing* Eckardt employs a variety of historical psychological sociological philosophical and theological sources He discusses and assesses such diverse figures as Martin Luther Reinhold Niebuhr Zen Buddhists Conrad Hyers Nancy A Walker Jon D Levenson and Harvey Cox How to Tell God From the Devil is an exceptional work and will be significant and enjoyable for sociologists theologians philosophers and specialists concerned with the study of humor

A Cultural History of Comedy in the Modern Age Louise Peacock, 2021-12-30 Drawing together contributions by scholars from a variety of fields including theater film and television sociology and visual culture this volume explores the range and diversity of comedic performance and comic forms in the modern age It covers a range of forms and examples from 1920 to the present day including plays film television comedy live comedy and comedy on social media It argues that the period covered was marked by an explosion of comic forms and a flowering of comic creativity across a range of media From the communal watching of silent films at the start of the period to the use of Twitter and other online platforms to share and comment on comedy technology has brought about significant changes in its form consumption and social effects As comic forms have shifted and developed so too have attitudes to what comedy can and cannot do This study considers its role in entertainment and in provoking consideration of a range of social and political topics Each chapter takes a different theme as its focus form theory praxis identities the body politics and power laughter and ethics These eight different approaches to comedy add up to an extensive synoptic coverage of the subject

Sitting in the Earth and Laughing Arthur Roy Eckardt, The work includes many of Dr Eckardt s own fanciful stories essays and verses as well as material derived from student malapropisms from children and from professional humorists and comedians Appearing at a time of burgeoning scholarly and popular interest in

the domain of humor Sitting in the Earth and Laughing shows how humor and laughter lie within the realm of human mysteries together with tragedy suffering and love that can be comprehended and relished

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