

Deutschen Handschrift Staatsbibliothek M Nchen Friedrich

**Volker Honemann, Sabine Griesse, Falk
Eisermann, Marcus Ostermann**



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Korrespondenzen der Goethezeit Leo von Seckendorf, 2014-12-11 Als Herausgeber poetischer Taschenbücher und literarischer Zeitschriften stand Leo von Seckendorf 1775-1809 in brieflichem Austausch mit fast allen bedeutenden Autoren von der späten Aufklärung über die Klassik bis zur Romantik über die Bedeutung der prominenten Briefpartner hinaus gewährt die enorm vielseitige aber bislang nur in wenigen Ausschnitten zugängliche Korrespondenz einen ergiebigen Einblick in die Funktionsweise des literarischen Marktes um 1800. Zudem enthält sie aufgrund der aktiven Teilhabe Seckendorfs an verschiedenen literarisch-künstlerischen Zirkeln in Weimar, Regensburg, Stuttgart und Wien eine Vielzahl authentischer Mitteilungen zur geselligen Kultur der Epoche. Mit dieser ausführlich kommentierten Edition von über 300 Briefen aus dem umfangreichen und weit verstreuten Nachlass Seckendorfs wird eine herausragende Korrespondenz erstmals ihrer Bedeutung entsprechend gewürdigt und durch ein Repertorium und Briefverzeichnis vollständig erschlossen. [Catalogue of the Library of the Peabody Institute of the City of Baltimore ...](#) George Peabody Library, 1892

Schreiborte des deutschen Mittelalters Martin Schubert, 2013-10-14 Das Handbuch der Schreiborte erschließt die literarische Produktion des deutschen Mittelalters erstmals auf der Grundlage eines umfassenden topographischen Zugriffs. Es bietet einen Querschnitt der Schreibtigkeit und die literarischen Zentren ausgehend von den beteiligten Orten, darunter Regensburg, Fulda, Straßburg, Wien und Venedig. Gegenstand sind die deutschsprachigen Texte an ihrem Entstehungs- und ihrem Rezeptionsort, zum Teil unter Einbeziehung des lateinischen oder weiteren anderssprachigen Schrifttums. So bündelt das Nachschlagewerk erstmals die Ergebnisse der Überlieferungs-, Handschriften-, Skriptorien- und Provenienzforschung einerseits und der Genreforschung und literarischen Interessenbildung andererseits. Um den Bereich auf eine Epoche deutlicher Zentrierung einzugrenzen, ist der Überblick auf das Früh- und Hochmittelalter bis ungefähr 1350 begrenzt. Es entsteht ein diachrones Profil von Orten und Zentren, das als wesentliche Grundlage der Regionalliteraturgeschichte dient und ebenso für Mediävisten wie für Historiker von Interesse ist. *Katalog der althochdeutschen und altsächsischen Glossenhandschriften* Rolf Bergmann, Stefanie Stricker, 2011-12-22 Glossen sind Wort- oder Sacherklärungen, die in derselben oder einer anderen Sprache marginal an den Rand oder interlinear zwischen die Zeilen eines Textes geschrieben sind. Im frühen Mittelalter finden sich Glossen in althochdeutscher und altsächsischer Sprache in lateinischen Texten, vor allem in biblischen und kirchlichen sowie antiken und spätantiken literarischen Texten. Es sind Verstärkungen, die Lehrer oder Schüler in lateinische Texte eintrugen, um den Sinn besser erfassen zu können. Neben den Einzelglossen, die punktuell die Bedeutung eines lateinischen Wortes angeben, sind auch Glossare, d. h. lateinisch-althochdeutsche Wörterverzeichnisse, auf uns gekommen, die im klösterlichen Schulbetrieb bzw. bei der Lektüre Verwendung fanden. Etwa 1350 Handschriften mit althochdeutschen und altsächsischen Glossen sind überliefert. Hauptorte der Glossierungstätigkeit waren St. Gallen und die Reichenau, Tegernsee, Freising, Regensburg, Würzburg, Fulda, Echternach, Keln und Werden. Glossen sind wegen ihrer unmittelbaren Anbindung an ein

lateinisches Wort für die historische Lexikologie Semantik und Morphologie von großer Bedeutung und unverzichtbare Quellen für die Erforschung des Althochdeutschen und Altsächsischen Der Katalog der althochdeutschen und altsächsischen Glossenhandschriften bietet zum ersten Mal in der Forschungsgeschichte eine Darstellung der gesamten bekannten Überlieferung althochdeutscher und altsächsischer Glossen Die einzelnen Handschriften wurden in großem Umfang in den größeren und kleineren Bibliotheken Europas autopsiert und werden aufgrund der Autopsie und der umfassend recherchierten Literatur kodikologisch und inhaltlich exakt beschrieben Die in ihnen enthaltenen Glossen werden nach Zahl und Art Entstehungszeit und Ort sowie Mundart bestimmt Ausführliche Bibliographien zu den Handschriften und ihrem Glosseninventar runden jeden Eintrag ab Zahlreiche Register u.a. zu Orten Personen Autoren und zur Glossenart erschließen das Datenkorpus systematisch Ein Tafelband mit ca. 300 Abbildungen bietet ergänzend in repräsentativer Auswahl Faksimiles von Handschriften mit allen wichtigen Glossentypen Der Katalog ist die umfassende Bearbeitung und Erweiterung des einschlägigen kurzen Verzeichnisses der althochdeutschen und altsächsischen Glossenhandschriften von Rolf Bergmann de Gruyter 1973 Er ist ein knappfügig unverzichtbares Standardwerk zur Geschichte der deutschen Sprache zur Mediävistik und zur Frühmittelalterforschung

Mechthild of Magdeburg and Her Book Sara S. Poor, 2013-03-26 Sometime around 1230 a young woman left her family and traveled to the German city of Magdeburg to devote herself to worship and religious contemplation Rather than living in a community of holy women she chose isolation claiming that this life would bring her closer to God Even in her lifetime Mechthild of Magdeburg gained some renown for her extraordinary book of mystical revelations *The Flowing Light of the Godhead* the first such work in the German vernacular Yet her writings dropped into obscurity after her death many assume because of her gender In *Mechthild of Magdeburg and Her Book* Sara S. Poor seeks to explain this fate by considering Mechthild's own view of female authorship the significance of her choice to write in the vernacular and the continued submerged presence of her writings in a variety of contexts from the thirteenth through the nineteenth century Rather than explaining Mechthild's absence from literary canons Poor's close examination of medieval and early modern religious literature and of contemporary scholarly writing reveals her subject's shifting importance in a number of differently defined traditions high and low Latin and vernacular male and female centered While gender is often a significant factor in this history Poor demonstrates that it is rarely the only one Her book thus corrects late twentieth century arguments about women writers and canon reform that often rest on inadequate notions of exclusion *Mechthild of Magdeburg and Her Book* offers new insights into medieval vernacular mysticism late medieval women's roles in the production of culture and the construction of modern literary traditions

Die Lerche Verena Doebele-Flügel, 2018-02-19 Keine ausführliche Beschreibung für *Die Lerche* verfügbar Catalogue of the Library of the Peabody Institute of the City of Baltimore N. H. Morison, 1892

Bibliotheca Germanorum, erotica & curiosa Hugo Hayn, Alfred N. Gotendorf, 1929

Einblattdrucke des 15. und frühen 16. Jahrhunderts Volker Honemann, Sabine Gries, Falk Eisermann, Marcus

Ostermann, 2011-05-02 Gegenstand des Bandes sind sowohl die mit beweglichen Lettern hergestellten Einblattdrucke als auch die Druckgraphik des 15. und frühen 16. Jahrhunderts. In den sechzehn Beiträgen werden literaturwissenschaftliche, buch- und kommunikationsgeschichtliche, historische, kunsthistorische und inkunabelkundliche Aspekte dieses neuartigen Text- und Bildmediums behandelt. Dabei ergibt sich ein vielfältiges Bild der Einblattdrucke als Zeugnisse von Wandel wie Kontinuität der gesellschaftlichen Kommunikation im Übergang zur frühen Neuzeit. Die Studien stammen von Mitarbeitern des Teilprojekts N des Münsteraner Sonderforschungsbereichs 231 Trägerfelder Formen pragmatischer Schriftlichkeit im Mittelalter sowie von auswärtigen Gelehrten verschiedener Fachgebiete.

Catalogue of the Library of the Peabody Institute of the City of Baltimore, 1883

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