

AFSCHEIDS-REDEN

Van de Bloeiende Gemeente

T E

DORDRECHT.

Uitgesproken op den ix. van Wintermaand
des Jaars MDCCVIII.

Vit Hebr. XIII 20, 21.

Ὁ ὁ Θεὸς τῆς ἐλπίδος, ὁ ἀναπαύων ἐκ νεκρῶν τὸν ποιμένα
τῶν προβάτων τῶν μισῶν ἐν αἵματι διαθήκης ἀιώνιᾳ, τὸν Κύριον
ἡμῶν Ἰησοῦν.

Καταγίνεται ὑμᾶς ἐν παντί ἰσχυρὰ ἀγαπᾶν, ὡς τὸ ποιῆσαι τὸ
βέλους αὐτοῦ, ποιῶν ἐν ὑμῖν τὸ ἐνδοξασθαι ἐν ὀνόματι αὐτοῦ ἡμεῖς
Χριστῷ ὃ ἡ δόξα εἰς τὸς αἰῶνας τῶν αἰώνων. ἀμήν.

*De God nu des Vredes, die den grooten Herder der Schapen
door het bloed des eeuwigen Testaments uit den dooden heeft we-
der gebragt, [namelyk] onsen Heere Jesus Christus,*

*Die volmake Ulieden in allen goeden werke, op dat gy zynen
wille moogt doen, werkende in u het gene welbehaagelyk is voor
Hem door Jesus Christus; welken sy de heerlijkheid in de een-
wigheden; Amen!*



HE is een waaragtig en nadrukkelijk seggen van
Salomo / (of van David / tot onderrigtinge van
synen Soone Salomo /) in den cxxvii^{den} Psalm ;
Wanneer Jehova het huis niet bouwt ; te vergeefs
arbeiten de bouwlieden daar aan : Wanneer Je-
hova de Stad niet bewaart , te vergeefs waakt de Wachter. Het
is te vergeefs dat gyliden vroeg opstaat ende laate opblijft ende
win

*Inleiding
uit Psal.
cxxvii.
Alle ar-
beid en
middelen
sijn sonder
Gods se-
gen onnut
en vergee-
cetet loon.*

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Jianjun Gao



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