

Dom Pierre-Célestin Lu, O.S.B.
(Lu Zhengxiang)

WAYS OF CONFUCIUS AND OF CHRIST



*From Prime Minister of China to
Benedictine Monk*

with an introduction and notes by
JOSHUA R. BROWN

IGNATIUS

De Confucius Au Christ

Joacim Rocklöv



De Confucius Au Christ:

The Chinese Face of Jesus Christ: Roman Malek, 2017-07-05 This volume provides an annotated bibliography of the Western and Chinese literature on Jesus Christ in China. It is a sequel to the interdisciplinary collection on the manifold faces and images of Jesus throughout Chinese history from the Tang dynasty 618-907 to the present time. The present bibliography broadens and deepens the above mentioned subject matter and also points out aspects which have been addressed in the contributions and anthologies of the previous volumes of *The Chinese Face of Jesus Christ* but which have not been treated thoroughly. Another aim of this bibliography is to initiate and enable further research particularly in China. It includes bibliographical data from the beginning of the introduction of Christianity to China until the year 2013, occasionally also until 2014. A list of Key References enables the reader to identify important works on main topics related to Jesus Christ in China. Some examples of book covers and title pages are included in the section of Illustrations. Other volumes of the collection *The Chinese Face of Jesus Christ* are in preparation. Vol 3c will present longer quotations from the sources listed in the present bibliography. Vol 4b will contain a general index with glossary and Vol 5 will deal with the iconography of Jesus Christ in China.

Christians in China Fr. Jean Charbonnier, 2010-05-05 Christianity first came to China by way of the Silk Road in the seventh century and ever since this great and enduring civilization in the heart of Asia has been home to brothers and sisters of Christ. *Christians in China A.D. 600 to 2000* chronicles the lives of the Chinese faithful who through the centuries have been both accepted and rejected by their own countrymen. It explores the unique religious and political situations in which Chinese Christians Catholic and Protestant have struggled to live their faith and give witness to Christ. This major work covers each of the historic periods in China with a focus on the development of Christianity and its cultural interaction in each period. It shows the evolution of Christianity as it occurred within the People's Republic of China. While telling the stories of various Christians throughout Chinese history, the author addresses a few key questions: How did the Church develop over many centuries in a culture so different from the West? How do Christians in China give witness to their faith? How do they contribute to the life of the universal Church? The answer to such questions provides a meaningful historical background to the broad approach of Pope Benedict XVI in His Letter to the Catholics in China issued on June 30, 2007. Illustrated.

OEuvres Complètes de H. de Balzac Honoré de Balzac, 1877 **The Political Thought of Sun Yat-sen** A. Wells, 2001-10-29 The significance of Sun Yat-sen's political thought has rarely been appreciated though he is hailed as the Father of Modern China. This is the first extended treatment of the subject which will be invaluable to sinologists and historians of political thought. Dr Wells first traces the development of Sun's revolutionary ideas from the nineteenth to the twentieth century. She then considers the impact of Sun's political thought on Chinese revolutionary leaders and on Third World countries, arguing that it has been considerable. This subject has never before been so widely explored.

OEuvres Complètes Honoré de Balzac, 1927 T'oung-pao, 1890 **Smith College Studies in Modern Languages ...** Smith

College,1923 *L'empire Chinois* Lamairesse,1893
Peoples,Richard Ashley Rice,1923

Dadaïsme, poignée de documents (1916-1921) Margaret Hill

De Confucius Au Christ Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**De Confucius Au Christ**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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