

Cross Purposes

The Violent
Grammar of
Christian Atonement

Anthony Bartlett

Cross Purposes The Violent Grammar Of Christian Atonement

Daniela Niemeyer



Cross Purposes The Violent Grammar Of Christian Atonement:

Cross Purposes Anthony Bartlett, 2018-09-20 This seminal study of the Christian theory of the atonement examines the story of Christian violence In *Cross Purposes* Anthony Bartlett claims that the key Western doctrines of atonement have been dominated by a logic of violence and sacrifice as a means of salvation Subsequently the graphic suffering of the crucified in images and narrative has served to unleash a prolonged sacrificial crisis in which there is always a potential need to displace blame These doctrines of atonement have sanctioned wide spread violence in the name of Christ throughout history But Bartlett argues that a minority tradition also exists He contends that the tradition of the compassion of Christ provides the possible way out of Christian violence Bartlett s study gives this tradition a dynamic new reading showing how it undoes both divine and human violence and offers a powerfully transformative version of atonement for the contemporary world *Cross Purposes* provides a rich historical and theological overview of the evolution of various atonement theories using literature art and philosophy to provide a creative and provocative reading of Christian atonement Anthony Bartlett is engaged in post doctoral research and is an instructor in Religion at Syracuse University For Seminarians clergy graduate students professors

The Nonviolent Atonement, Second Edition J. Denny Weaver, 2011-01-26 A provocative study that cuts to the very heart of Christian thought *The Nonviolent Atonement* challenges the traditional Anselmian understanding of atonement along with the assumption that heavenly justice depends on Christ s passive innocent submission to violent death at the hands of a cruel God Instead J Denny Weaver offers a thoroughly nonviolent paradigm for understanding atonement grounded in the New Testament and sensitive to the concerns of pacifist black feminist and womanist theology While many scholars have engaged the subject of violence in atonement theology Weaver s *Nonviolent Atonement* is the only book that offers a radically new theory rather than simply refurbishing existing theories Key features of this revised and updated second edition include new material on Paul and Anselm expanded discussion on the development of violence in theology interaction with recent scholarship on atonement and response to criticisms of Weaver s original work Praise for the first edition The best current single volume on reconstructing the theology of atonement S Mark Heim in *Anglican Theological Review* Weaver provides an important contribution to atonement theories by seriously inserting the contemporary concerns of pacifist feminist womanist and black theologians into the centuries old christological conversation A provocative but faithful proposal benefiting any student of christology *Religious Studies Review* A noteworthy contribution to the literature on the atonement Weaver provides a useful critique of the history of atonement motifs he does a fine job of placing Anselm s theology in its historical context he creatively fuses a singular biblical vision from the earthly narrative of the Gospels and the cosmic perspective of the Apocalypse and he attempts to relate discussions of the atonement to Christian social ethics *Trinity Journal* This is a superb succinct survey and analysis of classical and contemporary theories of the atonement ideal for students and general readers A clearly written passionately expressed introduction to current debates on the atonement

Excellent resource Reviews in Religion and Theology *The Blackwell Companion to Jesus* Delbert Burkett, 2013-11-11 The Blackwell Companion to Jesus features a comprehensive collection of essays that explore the diverse ways in which Jesus has been imagined or portrayed from the beginnings of Christianity to the present day Considers portrayals of Jesus in the New Testament and beyond Jesus in non Christian religions philosophical and historic perspectives modern manifestations and representations in Christian art novels and film Comprehensive scope of coverage distinguishes this work from similar offerings Examines both Christian and non Christian perspectives on Jesus including those from ethnic and sexual groups as well as from other faiths Offers rich and rewarding insights which will shape our understanding of this influential figure and his enduring legacy Atonement, Justice, and Peace Darrin W. Snyder Belousek, 2012 In this substantial study Darrin W Snyder Belousek offers a comprehensive and critical examination of penal substitution the most widely accepted evangelical Protestant theory of atonement and presents a biblically grounded theologically orthodox alternative Attending to all of the relevant biblical texts and engaging with the full spectrum of scholarship Belousek systematically develops a biblical theory of atonement that centers on restorative rather than retributive justice He also shows how Christian thinking on atonement correlates with major global concerns such as economic justice capital punishment the war on terror and ethnic and religious conflicts Thorough and clearly structured this book demonstrates how a return to biblical cruciformity can radically transform Christian mission social justice and peacemaking **Rethinking Mission in the Postcolony** Marion Grau, 2011-06-30 A progressive Christian approach to soteriology and missiology in a global postcolonial context *Creation and Chaos Talk* Eric M. Vail, 2012-06-07 Talk about chaos is pervasive Biblical scholars theologians and scientists have been using the word chaos for some time occasionally mingling ideas across disciplines around the shared word Quite often discussions of chaos center on the issues of creation s origin and nature as well as on God s creative methods and relationship to creation Eric M Vail investigates the current uses of the word chaos in those areas A new way of articulating creation out of nothing is offered as both helpful and appropriate in our current milieu He suggests where we ought to focus our use of the word chaos in Christian discourse and argues that chaos is more fitting for naming where creation has gone awry rather than for naming that state out of which creation comes to be *Reading Ritual* Wesley J. Bergen, 2005-05-05 This book draws on a variety of disciplines to undertake a unique analysis of Leviticus 1-7 Rather than studying the rituals prescribed in Leviticus as arcane historical theological texts of little interest to the modern reader or as examples of primitive rituals that have no parallel in Western society this book provides many points of contact between animal sacrifice rituals and various parts of post modern society Modern rituals such as Monday Night Football eating fast food sending sons and daughters off to war and even the rituals of modern academia are contrasted with the text of Leviticus In addition responses to Leviticus among modern African Christians and in the early church are used to draw out further understandings of how the language and practice of sacrifice still shapes the lives of people This study takes a consciously Christian perspective on

Leviticus is assumed to be an ongoing part of the Christian Bible. The usual Christian response to Leviticus is to ignore it or to claim that all sacrifice has now been superseded by the sacrifice of Jesus. This study refutes those simplistic assertions and attempts to reassert the place of Leviticus as a source for Christian self understanding. This is volume 417 of JSOTS and volume 9 of *Playing the Texts: The Father's Will* Nicholas E. Lombardo, 2013-11-28. The night before his crucifixion in the garden of Gethsemane Jesus asks his Father to take away the cup of his suffering but then says not my will but yours be done. Shortly afterward Judas arrives and his arrival reveals something important about the Father's will. Yet much remains obscure. The sheer fact of Christ's crucifixion shows only that God was not willing to spare his Son. It does not shed any light on the positive content of the Father's will. Drawing on philosophical analysis and historical critical exegesis, *The Father's Will* sets out to clarify the Father's will for Christ and how it relates to his death on the cross. Then, after considering the theologies of Anselm and Peter Abelard, it argues for the recovery of the early Christian category of ransom. Since Christians look to the crucifixion to make sense of their suffering, the Father's will for Christ relates to many existential questions; it also shapes the place of God the Father in Christian theology and culture. Interpreting the crucifixion as a ransom makes the goodness of God more evident. It also makes it easier to see God the Father as the author of our salvation rather than a stern judge who must be placated. And since the category of ransom traces back to Jesus saying in the Gospels about giving his life as a ransom for many, it has great claim to interpret the crucifixion in the way Jesus himself interpreted it.

Honor, Shame, and Guilt Daniel Y. Wu, 2016-07-31. In this study Wu explores how the concepts honor, shame, and guilt function in the book of Ezekiel as well as in the wider contexts of their general use in anthropological or social scientific approaches to biblical studies. He frames Ezekiel's key terms for honor (*kabod*), shame (*bosh*), and guilt (*awah*) within an analysis of a broad perspective on these terms in the body of the Old Testament as a way of forming the concept spheres within which the specific instances of each term in Ezekiel sit. Wu gleans insight from the dominant contemporary definitions of honor, shame, and guilt in the fields of psychology and anthropology and their application to biblical studies and he reflects on how this broader context informs and is informed by his analysis of Ezekiel. The study concludes by drawing together the implications and contribution of the analysis of Ezekiel and applying them to the development of social scientific models for the future.

About Face Christopher L. Flanders, 2011-03-07. For Thais, face is a fact, writes Flanders. However, whether in theology, evangelism, or issues involving sin, salvation, or atonement, Thai Christians and missionaries alike seem either uninterested in or possibly incapable of addressing issues related to face. This glaring incongruity between the value of face for Thais and the lack of intentional engagement within the Thai Christian community is deeply troubling. Surely such a lack of careful attention to face is a dangerous posture. Uncritical views of face furtively attaching to the theology of the Thai church are potentially detrimental for its life and mission. Such seems to be an unavoidable situation without proper attention to face. Additionally, to ignore face is to run the risk of missing valuable cultural resources implicit in the Thai experience of

face for the critical task of authentic Thai theological reflection This lack of engagement with face raises critical issues with which we must wrestle How is it that such a central sociocultural issue has not been a more significant part of the Thai Christian vocabulary or experience How pervasive are these negative attitudes regarding face What lies behind them Might this lack of self conscious engagement with face have any relationship to the persistent Thai perception of Christianity as a foreign Western religion How should Christians understand this notion of face and how it relates to the ways we understand and proclaim the gospel

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