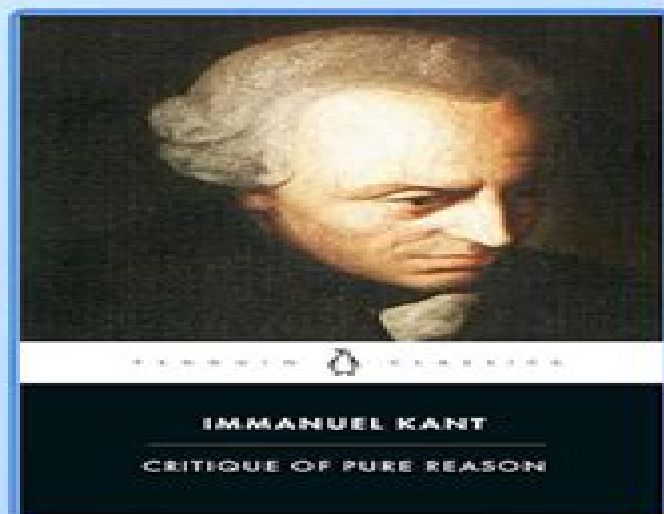


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Johns, 2020-08-17 This intriguing and compact book investigates whether or not philosophy can have a use in the face of capitalist realism today Can philosophy study everyday objects like computers and mobile phones Can it think of advertising the population electricity buildings and even dreams as objects in their own right which convey particular and novel qualities when analysed Johns book starts from an immanent phenomenological study of objects arguing that such objects disclose larger systems of anthropological meaning and control The author moves away from the Husserlian essence of the object and embeds his objects in a series of uses or equipment as Heidegger called it However Johns makes a speculative move by positing the very existence of such uses distinct from the human and first person phenomenological consciousness This is when the annals of phenomenology meet contemporary strands of realism such as Speculative and Object Oriented models For Johns the world is in a constant state of being utilised not merely through humans but through objects and their relations and not only on a macro scale but on a micro scale described by the theories of quantum physics The object then becomes a locus of use yet importantly one that can never be reduced to relations alone This is because the author believes that certain aspects of a relation withholds itself in its act of relating The mutual dynamics of relation and property are thus rearticulated in a new light This novel description of relation places Johns squarely between relational ontologies such as Deleuze Latour and Garcia and non relational ontologies Harman This work is invaluable to researchers and any reader of contemporary philosophy in the age of advanced technology and capitalism **The Triumph Over The Mediocre Self** Dr. Talib

Kafaji, 2013-08 Normally we come to the world from parents who are not educated in the way they raise us Often our parents dump their pathology on us and keep us struggling in our lives to free ourselves from such burdens Following that we enter the outside world and we observe a lot of dysfunctions in society We then continue to sail through the journey of our lives with painful dysfunctions We become confused frustrated less happy and disappointed in ourselves and in the world around us because we have not being taught or guided to discover who we are and to know our true essence We have not been

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Neurosis and Assimilation Charles William Johns,2016-10-19 This book deals with the possibility of an ontological and epistemological account of the psychological category neurosis Intertwining thoughts from German idealism Continental philosophy and psychology the book shows how neurosis precedes and exists independently from human experience and lays the foundations for a non essentialist non rational theory of neurosis in cognition in perception in linguistics and in theories of object relations and vitalism The personal essays collected in this volume examine such issues as assimilation the philosophy of neurosis aneurysmal philosophy and the connection between Hegel and Neurosis among others The volume establishes the connection between a now redundant psycho analytic term and an extremely progressive discipline of Continental philosophy and Speculative realism

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The Religion of Reality Didier Maleuvre,2006 The book first argues that religious feeling persists in the secular western mind that it has taken refuge in the unlikeliest of camps indeed with the supposed debunker of religious creed the rationalist existential ego

Sociology of Rationality Soumyajit Patra,Tattwamasi Paltasingh,2024-11-15 This book is a socio historical analysis of rationalism as a world view that guides many of our actions in concrete everyday life and as a philosophy that guides our epistemological understanding of the reality around us It explores the multifaceted manifestations of the idea in the Enlightenment philosophy modern sociological theorising and post structural standpoints The volume also critiques rationality from feminist subaltern and postcolonial perspectives Finally it delves into the multi layered sociological significances of rationalisation of different domains of life Transdisciplinary in scope and with essays by foremost scholars in the field this volume will be a major intervention across the humanities and the social sciences It will be of interest to students and researchers in sociology anthropology history philosophy gender studies political science cultural anthropology education and religious studies

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Powers of Distinction Nancy Levene, 2017-12-06 In this major new work philosopher of religion Nancy Levene examines the elemental character of religion and modernity Deep in their operating systems she argues are dualisms of opposition and identity that cannot be reconciled with the forms of life they ostensibly support These dualisms are dead ends but they conceal a richer position another kind of dualism constitutive of mutual relation This dualism is difficult to distinguish and its concept of relation difficult to commit to It risks contention and even violence But it is also the indispensable support for modernity's most innovative ideals democracy criticism and interpretation In readings from Abraham to the present Levene recovers this richer dualism in its difference from the alternatives other dualisms nondualism multiplication From Abraham we get the biblical call to give up tribal belonging for a promised land of covenantal relation Yet modernity inclusive of this call is also the principle that critiques the promise when it divides self from other us from them Drawing on a long tradition of thinkers and scholars even as she breaks new ground Levene offers here nothing less than a new way of understanding modernity as an ethical claim about our world a philosophy of the powers of distinction to include rather than to divide

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