

DAS URTEIL DES PARIS



Grafik und Exlibris aus der Sammlung Dr. Peter Labuhn



VERLAG



FRANZ PHILIPP RUTZEN

Das Urteil Paris Exlibris Sammlung

Herbert Schwarz



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Judici i justícia Rosa Alcoy, Cristina Fontcuberta i Famadas, 2020 La personificació de la Justícia com una dama amb balances i espasa són només una de les imatges que en l'època medieval i moderna es va expressar a les pàgines dels llibres manuscrits als grans brodats a les taules i als cicles escultòrics o pictòrics de caràcter monumental Tant si es tractava del judici de Dèu com de la justícia impartida pels humans l'art europeu va vehicular a partir d'algunes iconografies constants i d'altres temàtiques singulars un món legislatiu escatològic i hagiogràfic d'enorme complexitat Els autors de *Judici i Justícia* analitzen aquestes realitats interessant-se per l'art català i per les continuïtats i les particularitats del tema en diversos territoris limítrofs i contextos concomitants Apleguen així un bon repertori d'exemples i de propostes interpretatives que abracen el món religiós i el profà en un recorregut que ens mena de l'Europa medieval a la moderna Els *Judicis Finals* i els temes bàsics els mitològics i els de contingut moralitzador els judicis dels magistrats el del rei Salomó el de Paris entre d'altres dibuixen un panorama iconogràfic dens que ens ajuda a redescobrir allò que succeïa o s'obviava al territori català respecte als altres contextos europeus

Hundert Jahre Forschungen zum antiken Mythos (1918/20-2018/20) Udo Reinhardt, 2022-08-01 Eine informative Gesamtorientierung über die internationale Forschung zum antiken Mythos in den letzten hundert Jahren war schon seit langem ein wissenschaftliches Desiderat Dieser Forschungsbericht hervorgegangen aus einer fünf Dezennien umfassenden Arbeit am Mythos bezieht sich als erster seiner Art als selektive Übersicht nicht nur auf den traditionellen alttumswissenschaftlichen Kernbereich von den altorientalischen Vorlagen über die frühgriechischen Anfänge und die weitere Entwicklung in der griechisch-römischen Gesamtkultur bis zur christlichen Spätantike sondern auch auf den in der Forschung zunehmend beachteten Rezeptionsgeschichtlichen Zusatzbereich von Byzanz und dem westlichen Mittelalter über Renaissance Barock und Aufklärung bis zu Moderne und Postmoderne sowie auf die neuerdings immer stärker im Blickpunkt stehende narratologische Bedeutung des Mythos im Rahmen der europäischen Erzählforschung Zum Zielpublikum dieses Forschungsberichts gehören also nicht nur Klassische Philologen und Klassische Archäologen sowie Spezialisten der Altorientalistik sondern auch Komparatisten und Kunstgeschichtler Ethnologen und Religionswissenschaftler sowie alle Fachleute die sich entweder mit der Nachwirkung des antiken Mythos in der mittelalterlichen und neuzeitlichen Literatur Kunst und Geistesgeschichte beschäftigen oder mit seiner beachtlichen Rolle etwa im Verhältnis zu Sagen Märchen und anderen narratologischen Kleingattungen Der Epilog stellt auch die Frage nach den Möglichkeiten künftiger Mythosforschung Die detaillierten Register garantieren eine denkbar weitgehende Erschließung des behandelten Gesamtmaterials

Der Cicerone Georg Biermann, 1910 Nachrichten aus dem Buchhandel und den verwandten Geschäftszweigen für Buchhändler und Bücherfreunde, 1895 Jahrbuch der Kunsthistorischen Sammlung des Allerhöchsten Kaiserhauses, 1910 Deutsche Literaturzeitung, Wochenschrift für Kritik der Internationalen Wissenschaft, 1904 Eine kostbare Kupferstich-Sammlung aus fürstlichem Besitz Gilhofer & Ranschburg (Lucerne, Switzerland), 1938

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