

Patricia Esteban Erlés

Ilustrado por Sara Morante

Casa de Muñecas



Casa De Munecas Voces Or Literatura

Germán Gullón



Casa De Munecas Voces Or Literatura:

Casa de muñecas Patricia Esteban Erlés, 2016-05-27 Patricia Esteban Erlés nos invita a visitar su Casa de muñecas soada una idntica a las que salían en aquellas películas antiguas protagonizadas por chiquillas ricas p lidas y desdichadas algo tan bonito tan siniestro y tan delicado que parece imposible que exista fuera de la ficción Esta Casa de muñecas tiene un dormitorio con armarios que esconden cosas y parejas que padecen de terror nupcial un ba o lleno de mujeres atrapadas en el espejo el cuarto de los juguetes retiene a todas las niñas que pudimos ser y el desván alto y oscuro de esta mansión de juguete es un rincón maldito donde caben todos los miedos las fobias irracionales o las criaturas que atormentan nuestra mente Y hay muchas más habitaciones más espacios y largos pasillos oscuros Recorramos esta mansión conozcamos sus misterios admiremos su belleza magenta pero sin olvidar que nos devolver la mirada Las casas de muñecas nos miran se pasan la vida mirándonos

Didáctica de la literatura Carmen Escudero Martínez, Carmen Escudero, 1994 **Roles de género y cambio social en la literatura española del siglo XX** Pilar Nieva de la Paz, 2009 Los ensayos publicados en este volumen muestran la relevancia de la recreación literaria de los roles de género en la configuración de la sociedad española a lo largo del siglo XX Se abordan en ellos cuestiones fundamentales como el acceso de las mujeres a nuevas profesiones las relaciones de pareja la particular vivencia de la soledad la maternidad y la sexualidad de las españolas contemporáneas etc

La voz de la memoria, nuevas aproximaciones al estudio de la Literatura Popular de Tradición Infantil Aránzazu Sanz Tejada, Juan Mata, Cristina Cañamares Torrijos, Geice P eres Nunes, Manuel A. Broullón-Lozano, Carolina García Carrascosa, Luz Mª del Olmo García, Desamparados Cuenca García, Verónica Calvete Sánchez, María de la Hoz Bermejo Martínez, Jesús Mª Martínez González, Eloísa Santos Recuenco, María Jesús Ruiz, Carlos Nogueira, David Mañero Lozano, Leonor Fernández Guillermo, Anastasia Krutitskaya, Donají Cuéllar Escamilla, Angélica Jiménez Robles, Salvador Rebés Molina, Tania Pratts, Laura Galiano Santiago, Marival Palomares Ballejeros, María Olmedilla Martínez, Ernesto Rodríguez Abad, José Manuel Pedrosa, Bohdan Ulašin, Antonio Orlando Rodríguez, Francisca Sánchez Pinilla, Irene Serrano Larrea, Carola Sbriziolo, Sara Vicente Mendo, Arantxa Martín-Martín, Magdalena Vásquez Vargas, Paola Madrid Moctezuma, M.L. Nuria I. Méndez Garita, Luisa Abad González, Isabel Rísquez Navajas, Laura Mercader Martínez, Nuria Torrijos Moreno, Fermín Ezpeleta Aguilar, Guillermo Soler Quílez, María del Mar Ramón Torrijos, Leonor Castellanos Díaz, Sandra Franco Rodríguez, Miriam García Valverde, María Heredia Fernández, María Herrera López, Juan García Única, Elisa María Dalla-Bona, Renata Junqueira de Souza, Sandra Lambert, Amando López Valero, Lourdes Hernández Delgado, Arantxa Sanz Tejada, José Rovira-Collado, Ricarda Musser, Richard Astudillo Olivares, Miriam Pimentel García, Vicent Garcia Peris, Grissel Gómez Estrada, Verónica García Martín, Rocío Serna, Mª Victoria Sotomayor, Ramón F. Llorens, María Teresa Miaja de la Peña, Gemma Lluch, M. Carmen Utanda, 2019-09-27 Mucho antes de que los hombres inventasen la escritura y por supuesto mucho antes aún de la modernización de la imprenta los relatos y las canciones de tradición oral alimentaban esa necesidad

tan humana que llamamos cultura y que tan bien logra satisfacer la literatura Aquella literatura de tradición oral ha tenido desde siempre en la niñez a uno de sus principales aliados ya fuese como emisores como receptores o simplemente porque estaban por allí a los pies de sus mayores Esa voz infantil de la memoria de los pueblos ha sido el tema de investigación y encuentro de unas jornadas iberoamericanas que nacieron en 2007 en el seno de la Universidad de Castilla La Mancha de la mano y el buen hacer de uno de sus profesores más reconocidos Pedro C Cerrillo Desde entonces se han venido desarrollando de manera ininterrumpida como da fe esta monografía en la que se recoge la esencia de todo lo tratado durante el pasado mes de octubre en las V Jornadas Iberoamericanas de Literatura Popular de Tradición Infantil en torno a cinco grandes apartados memoria y literatura Cancionero Popular Infantil la memoria narrada la didáctica de estos textos en todos los niveles educativos y un importante apartado en el que se aborda el continuo desafío al que se enfrentan estos textos en un sociedad cada vez más digital Pocos meses antes de desarrollar este encuentro de investigadores se nos fue su alma máter falleció Pedro Por eso la clausura del congreso fue un sentido y merecido homenaje al hombre al que tanto debemos Los textos de los compañeros intervinientes cierran la presente monografía leerlos nos devuelve por un momento la presencia de un maestro leal trabajador y generoso Su recuerdo permanecer siempre entre nosotros

De mujeres en literatura: Rubén López Rodríguez, 2021-12-31 No es paradójico hablar del sacrificio de las mujeres en los tiempos del derecho cuando se supone que florece la negociación entre las parejas En absoluto pues salta a la vista que muchas mujeres permanecen aferradas como garrapatas a la posición de no merecer nada que no sea su desvaloración Nuestra mirada se propone escrutar en los turbios corazones de personajes más reales que los de carne y hueso para encontrar la verdad de las mentiras de la ficción Desfilan héroes pero sobre todo heroínas Medea Antígona o Madame Bovary marcados a fuego por una fuerza ciega que los zamarrea les produce trastornos patológicos les ocasiona terribles dolores que consideran ligados por los dioses a las culpas heredadas de la soberbia y la ira de sus padres

Historia de la lengua y literatura castellana Julio Cejador y Frauca, 1918 *Historia de la lengua y literatura castellana ...: Segundo período de la época realista: 1870-1887* Julio Cejador y Frauca, 1918

Historia feminista de la literatura argentina Graciela Batticuore, María Vicens, 2022-08-26 El siglo XIX estuvo marcado por la revolución las guerras las revueltas También por los intentos de orden paz y modernización En ese radio las mujeres fueron imaginadas como eternas guardianas del hogar pacificadoras ngeles de la casa madres republicanas Sin embargo la prensa y la literatura de la época ofrecen su revés las mujeres facciosas y combativas las exiliadas las viajeras tierra adentro las inmigrantes las gauchas las anarquistas las feministas las sufragistas las disidentes y las locas las mujeres esclavizadas las indígenas y las cautivas Entre todas ellas se asoman las escritoras las lectoras las iletradas Juntas conforman el escenario complejo de una larga centuria en la que impacta una herencia colonial violenta aunque la nación se adentre decidida en la cultura modernizadora del siglo XX Este volumen intenta repensar los comienzos desde una perspectiva de género revisando el canon y sus exclusiones Se trata de identificar las voces de leer los textos de observar los cuerpos que intervinieron en los

territorios en la política en la historia para ofrecer una mirada renovada del pasado que deje ver cómo actúa el siglo XIX en el XX y en la literatura argentina contemporánea **La literatura es vida** Aline Freyria Vaquie, 2003 **Los mercaderes en el templo de la literatura** Germán Gullón, 2004 El autor revisa el problema de las difíciles relaciones entre lo cultural y lo comercial Críticos editores autores y profesores son puestos en solfa por su complicidad directa o indirecta con esta situación de deterioro

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