

**Conciencia moral
y acción comunicativa**

JÜRGEN

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José Luis Sánchez Nogales



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Conciencia moral y acción comunicativa Jürgen Habermas, 2000 Erich Fromm. El amor, el psicoanálisis y el hombre. Benítez, Luis, Erich Fromm se caracteriza por una aplicación extraordinaria al estudio de las más variadas materias como la religión el marxismo el psicoanálisis y la sociología Este libro realiza un exhaustivo recorrido por su vida y su obra

Un pequeño Dios. Hacia una filosofía primera de la historia desde una perspectiva zubiriana Héctor Garza Saldívar, SJ, 2023-04-28 En estas páginas Héctor Garza Saldívar SJ despliega la propuesta de que el pensamiento del filósofo Xavier Zubiri reconceptualiza la historia y el papel del conjunto de las acciones personales en ella Esta perspectiva contribuye a la recuperación de la aptitud de cada persona para construir una historia de liberación La obra de Zubiri nos dice el autor jesuita permite reelaborar el análisis de la actividad humana y de su intrínseca dimensión social de modo que lleva a comprender de una manera novedosa el proceso histórico y la importancia en este de la responsabilidad y la creatividad ITESO Universidad ITESO

De Federico Y L'agüela, Propedéutica de Ética Y Sociedad, Cultura y comunicación Blanca Muñoz, 2005

La encrucijada de los saberes Heriberta Castaños-Lomnitz, 2008 Individuo y colectividad Aceves Lozano. Jorge E., 1993 **Ética del discurso y la teoría política** Federico Gallego Vásquez, 2008 *Filosofía y fenomenología de la religión* José Luis Sánchez Nogales, 2003 Este manual pretende retomarla temática propia de los tratados de teología natural filosófica y de la teodicea a partir del marco que se va diseñando en el pensamiento occidental desde los comienzos del siglo XX Cocebido para ayudar a alumnos de centros de Estudios Eclesiásticos y Ciencias Religiosas especialmente *Reduciendo la violencia: la hermenéutica nihilista de Gianni Vattimo* Brais González Arribas, 2016-06-22 A pesar de todos los esfuerzos ideológicos que intentan legitimar la idea de que el paradigma vigente es el mejor de los posibles son demasiadas las evidencias que por el contrario muestran que la violencia más descarnada está presente en la base de nuestra civilización Sin embargo las formas más evidentes y palpables de la misma conflictos bélicos desigualdades económicas empobrecimiento de grandes masas de población injusticias corrupción disputas sociales destrucción del medio ambiente etc esconden otra violencia más sutil que no sólo les da cobertura sino que las permite y reproduce Este soporte se localiza en una teoría que define un modo de entender la realidad y de tener acceso a ella que justifica las distintas formas de violencia prácticas volviéndolas además legítimas y racionalmente aceptables Por ello si como es de desear es obligado enfrentarse a los mecanismos de coerción y control vigentes la contienda ha de comenzar en su vertiente filosófica allí donde se anclan y donde se encuentran los fundamentos teóricos que los hacen posibles El presente libro intenta desmontar la violencia que se esconde tras la Metafísica la categoría que representa el devenir histórico de la civilización occidental y lo hace de la mano de una de las figuras más relevantes del panorama filosófico contemporáneo Gianni Vattimo quien ha desvelado incisivamente los principales elementos teóricos que están detrás de ella defendiendo asimismo una alternativa que permita si bien no escapar totalmente de la misma ya que ello sería imposible al menos debitarla como el mismo Vattimo propone en una de sus nociones más

conocidas y afortunadas Brais González Arribas es Doctor en Filosofía y Profesor de Enseñanza Secundaria en el I E S Blanco Amor Ourense Pertenece al colectivo de pensamiento Proxecto Derriba donde ha desarrollado una tarea de investigación centrada en la ontología hermenéutica y en el marxismo más heterodoxo Entre sus principales publicaciones destacan Outro xeito de Ser Unha introdución ao pensamento de Gianni Vattimo Estaleiro 2010 y Postmodernidad junto a Teresa Oate Batiscafo 2015

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