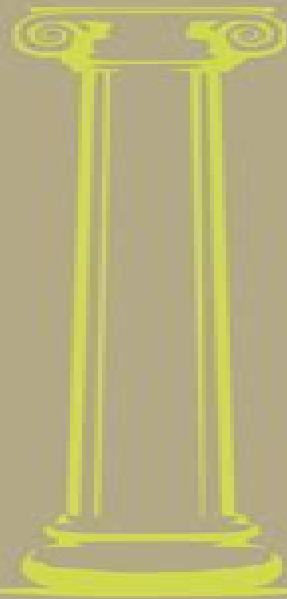


COURS

« DEVINER L'ÉNIGME DU SPHINX » LA TRILOGIE DE BEAUMARCHAIS

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Frank Lestringant



Deviner L Nigme Sphinx Trilogie Beaumarchais:

« Deviner l'énigme du sphinx » Stéphanie Genand, 2015-10-02 Traditionnellement considéré comme un chef d'œuvre comique et un modèle de l'esprit français le théâtre de Beaumarchais prétend aussi plus profondément clarifier l'homme et explorer ce que La Mère coupable appelle le secret de l'âme. Cette ambition anthropologique au cœur de la présente étude nuance la prétendue légèreté de ce corpus fondée sur le principe de la trilogie qui privilégie la maturation des personnages et l'entrelacs des registres dramatiques elle puise dans le langage des motions l'art de mettre nu le mécanisme des passions et la loi du désir Beaumarchais renoue dès lors avec les grandes tragédies du monde antique bérardise parricides symboliques incestes filiations aucune des grandes tapes de l'aventure humaine n'échappe son théâtre abrasif Figaro apothicaire malingre transformé par le secret de sa naissance en spécialiste des humeurs et de la catharsis y marche sur les pas de Diopède et affronte nouveau l'énigme du Sphinx qu'est ce que l'homme L'identité est elle reductible au visible et au dicible au masculin et au féminin La découverte de soi n'implique-t-elle pas de consentir l'existence de forces immatérielles qui agissent indépendamment de la conscience et reviennent au cœur de la trilogie la fascinante puissance du rêve et de la folie

La règle et le temps Yannick Mosset, 2017-10-17 Flanqué de son lion le chevalier Yvain parcourt les terres bretonnes pour conquérir et reconquérir la femme qu'il aime Son parcours aventureux ressemble un grand jeu d'identité et chronométrique il ne cesse de recevoir des chances et de devoir obéir aux règles des rituels et des lois qui régissent l'univers arthurien Cet apprentissage des codes et du temps semble fructueux Yvain finira par respecter ses devoirs et surtout par intégrer les règles de la chevalerie politesse courtoise justice dans les armes compassion pour les faibles loyauté en amour Le lion qui accompagne le héros devient alors son emblème quelle meilleure incarnation de la noblesse que le roi des animaux Et pourtant le lion est aussi une bête sanguinaire Chrétien faisant miroiter le symbole nous rappelle son ambiguïté Le lion impose sa force tout comme les règles du jeu social ne tirent leur justification que parce qu'elles s'imposent elles-mêmes On peut alors s'interroger sur le droit qui guide les actions d'Yvain est-ce celui du plus juste ou du plus fort

Un roman pour le roi : Gargantua Gérard Milhe-Poutingon, 2017-10-17 Que n'a-t-on pas dit sur Rabelais depuis le XVI^e siècle Fut-il un Eschyle de la mangeaille Victor Hugo ou le pourceau des moines défrôlé se délectant dans sa bauge immonde et faisant rejaillir avec délices les claboussures de sa lie sur le visage sur les murs et sur la langue de son siècle Lamartine Son œuvre est elle une énigme incompréhensible inexplicable une chimère monstrueux assemblage d'une morale fine et ingénieuse et d'une sale corruption La Bruyère que seules pouvaient goûter quelques personnes d'un goût bizarre Voltaire ou le fruit d'un génie Chateaubriand inventeur d'une France nouvelle Nodier Certains le virent athée occultiste chantre de la liberté du peuple Si Gargantua roman ambigu est capable de susciter certaines de ces lectures il est avant tout un texte politique pleinement inscrit dans la réalité de son temps Il est aussi par sa satire des travers de l'humanité une œuvre universelle

Le livre des merveilles et le cuir du langage Nadine Laporte, Bérangère Moricheau-Airaud, 2017-10-17 Au cours de l'été 1953 deux jeunes gens quittent Genève

bord d'une petite Fiat Topolino pour rejoindre l'Inde. Mais si le voyageur affirme d's l'abord en une formule devenue c l bre qu'un voyage se passe de motifs la curiosité et la volonté de rencontrer le monde ne sont certainement pas pour rien dans ce d part. Il s'agit aussi de s'arracher des attachements trop confortables. Nicolas Bouvier et Thierry Vernet partent pour vivre un corps corps avec l'inconnu et l'indicible parce qu'il se savent et se veulent cr ateurs de leur vie et d'une uvre. Au retour Nicolas Bouvier l'crivain et Thierry Vernet le peintre transforment la route qu'ils ont suivie de Genève à Kaboul en un r cit poustouflant. Critique quatre mains les mots de Bouvier les dessins de Vernet. Plus qu'un r cit de voyage. L'Usage du monde est une uvre qui touche ce que la littérature a de plus puissant et de plus mystérieux. *La Muse au couteau* Thierry Roger, 2019-10-24. Tir de dix ans d'oubli par Verlaine rival posthume de Laforgue salué par Tzara et Breton. Corbière n'est pas seulement le poète maudit ni moderniste qu'une certaine histoire littéraire a construit. Son œuvre traverse par une puissance de dérision froce propose un recommencement du lyrisme partant d'une esthétique polyphonique qui mène la dissonance antiromantique et consonance primitiviste. Son ironie lyrique Bakhtine perpétuelle ne peut plus être une quete de soi mais une quete du vrai qui se fera aussi recueil de voix. O l'on découvrir un Maître philosophe cynique qui nous apprend mourir de rire qui joue du couteau contre une certaine tradition romantique contre le présent parnassien mais aussi contre la domination graphocentrique et donc pour l'inscription du corps dans la langue. Si ce n'est pas vrai. Que je crève. *Histoire d'un jeune homme* François Vanoosthuyse, 2017-10-17. Peu de textes dans l'histoire mondiale du roman ont été aussi profondément innovants que L'Éducation sentimentale. L'influence du roman de Flaubert sur la destinée ultérieure de son art mais aussi d'autres arts mimiques peinture photographie cinéma a été considérable bien au-delà de Zola et de l'impressionnisme. C'est aussi un grand roman politique plus fin et plus intéressant que ce que la correspondance de l'auteur pourrait le laisser penser. Comme toutes les grandes fictions il condense les conflits sociaux et les enjeux de l'histoire en quelques scènes d'une puissance admirable. Enfin comme son titre et son sous-titre Histoire d'un jeune homme le laissent entendre ce roman est un roman d'amour. Mais il inaugure une nouvelle re dans l'histoire du roman d'éducation et du roman sentimental. Sans renier ses racines romantiques il opère une série de déplacements dont la force de dévoilement est considérable sur un plan sociologique comme sur un plan psychologique. Ce sont les aspects de L'Éducation sentimentale auxquels ce livre s'intéresse.

Dramaturgies de l'inconstance Catherine Ailloud-Nicolas, Christelle Bahier-Porte, 2018-11-20. Loin de reproduire de pi ce en pi ce comme cela lui a souvent été reproché une ternelle surprise de l'amour. Marivaux a écrit une œuvre théâtrale protéiforme aux multiples contours. Tout regroupement indique l'intérieur du corpus théâtral fait apparaître de nouvelles lignes de force de nouveaux liens avec les textes narratifs qui mettent mal le cliché de l'uniformité et de la répétition. Lorsque dialoguent La Double Inconstance La Fausse suivante et La Dispute la dramaturgie de l'inconstance se substitue la machine matrimoniale donnant l'image d'un théâtre dans lequel relations humaines et sociales se tendent et se durcissent. Cette dramaturgie se nourrit de manipulation et de mensonge qui menacent la comédie et le comique questionnent l'identité jusqu'au trouble transforment les

amours idiales en guerre des sexes ou en conquêtes financières « Ce sont œuvres de jeunesse, ce sont coups d'essai »
 Frank Lestringant, 2018-12-11 Clément Marot ou l'eternel adolescent comme l'indique le titre de son principal recueil *L'Adolescence* clémentine publié en 1532 alors qu'il a déjà trente-six ans et plus qu'une douzaine d'années vives. Cette œuvre composée tout entière pendant le règne de François Ier est la manifestation la plus claire la plus évidente de la Renaissance des lettres qui a fleuri à l'aube du XVI^e siècle œuvre classée par genres : les ballades et les rondeaux font bon ménage avec les pîèces et les chansons les pitâphes et les complaintes œuvre polyphonique souvent mise en musique. *L'Adolescence* clémentine s'inscrit dans le droit fil de la poésie médiévale tout en la modernisant la renouvelant et la transformant dix ans avant que ne surgisse la révolution poétique de la Pléiade laquelle ne parviendra pas à la faire oublier. Poésie instable que celle de *L'Adolescence* clémentine dialogante effervescente jamais fixée toujours rompue mais comme on rompt un texte de théâtre en le découvrant et en le variant chaque reprise poétique continue jusqu'à La Fontaine et Voltaire redécouvrir de toute urgence aujourd'hui **Écriture du raffinement**
 Viviane GRIVEAU-GENEST, 2019-01-17 Ce volume est consacré à l'œuvre singulière de Marie de France premier grand nom féminin de la littérature française de langue d'oïl. Une place importante est d'abord réservée au mystère qui entoure la personne de l'auteure avec un point sur les récentes avancées en matière biographique la lumière des théories modernes de l'auctorialité. Une attention particulière est accordée au rôle de la matière bretonne et du merveilleux dans les *lais* sont mis en perspective les approches canoniques de la médiévisque littéraire et les apports récents de la mythologie comparée ou des postcolonial studies anglo-saxonnes. Auteure féminine Marie de France imposait enfin qu'une place soit faite la question du genre depuis la persona auctoriale jusqu'à la représentation littéraire en passant par l'écriture. Offrant un panorama de la critique l'ouvrage entend fournir au lecteur contemporain les clés pour pouvoir apprécier la fraîcheur délicate d'une esthétique encore intacte par-delà les siècles **Les Métamorphoses du désir**
 Alice Vintenon, 2015-10-02 Publié pour la première fois en 1552 *Les Amours* constituent l'un des grands événements littéraires de la France du xvi^e siècle maintes fois imité la Renaissance le recueil est devenu perçu comme un chef-d'œuvre et fait même l'objet d'un commentaire savant rédigé par Marc Antoine Muret. Le présent volume propose de situer l'œuvre dans son contexte poétique en montrant comment elle mêle des références littéraires : pétrarquisme poétique et philosophiques : néoplatonisme picurisme trahit etrognes. Mais il souligne aussi ce qui fait la nouveauté des *Amours* tant dans la présentation matérielle du recueil et dans sa pratique du sonnet que dans sa distance d'involve : le gard de ses sources et modèles. Trois entrées dans l'œuvre sont proposées la première évoque le contexte de parution du recueil et ses particularités formelles la seconde sa philosophie de l'amour la troisième son usage des références philosophiques et mythologiques.

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