DEVIL ON THE CROSS

INTRODUCTION

First published in Gikuyu in 1980, Devil on the Cross is a powerful fictional critique of capitalism. It tells the tragic story of Wariinga, a young woman who moves from a rural Kenyan town to the capital, Nairobi, only to be exploited by her boss and later by a corrupt businessman. As she struggles to survive, Wariinga begins to realize that her problems are only symptoms of a larger societal malaise and that much of the misfortune stems from the Western, capitalist influences on her country. An impassioned cry for a Kenya free of dictatorship and for African writers to work in their own local dialects, Devil on the Cross has had a profound influence on Africa and on post-colonial African literature. The novel was written secretly in prison on the only available material — lavatory paper. It was discovered when almost complete but unexpectedly returned to him on his release. Such was the demand for the original Gikuyu edition that it reprinted on publication.

SETTING

The Cave

The Cave in Ilmorog is where the Devil's Feast takes place. Despite its name, the cave is a very nice and luxurious space. As the narrator reflects: "But was it really a cave—or the finest of houses?" (92). The floor is polished and clean, and the barmaids are dressed like Playboy Bunnies. However, the fact that it is called a cave emphasizes the seedy underside of the Thieves and Robbers' activities. The cave emphasizes the way in which it acts as a kind of lair, from which the greedy capitalists of the novel are able to plot and boast about their schemes.

Nairobi

The young man who prevents Wariinga from committing suicide at the beginning of the novel describes Nairobi as "large, soulless and corrupt" (15). Thus it is experienced, especially for the novel's female characters. For example, Wariinga experiences Nairobi as a place of abuse and corruption.

PLOT SUMMARY

Originally published in the author's native language of Gikuyu as Caitaani mütharaba-Inî, the author focuses on the corrupting influences of international money and culture on Kenya following its independence. The novel opens with the narrator accepting his duty to tell a sad, perhaps shameful, story of an incident in **Ilmorog**.

In Chapter Two, the novel introduces the reader to its protagonist: Jacinta Wariinga, a woman who has recently lost her secretarial job and boyfriend. When she attempts to kill herself, the man who receive her hands her an invitation to the "Devil's Feast" in her parents' homotown

Devil On The Cross Summary By Chapter

Ron Craig

Devil On The Cross Summary By Chapter:

Stories of Women Elleke Boehmer, 2005-09-03 This text combines Boehmer's keynote essays on the mother figure and the postcolonial nation with incisive new work on male autobiography daughter writers the colonial body the trauma of the post We Are at War Vitalis Chi Nwaneri, 2013-03-07 VITALIS CHIDOMERE colony and the nation in a transnational context NWANERI brings to these five Books his experience in Religion Economics Politics Science Philosophy and exposure in various advanced and developing countries across the globe He acquired his experience from the Graduate School of The London School of Economics and Political Science University of London 1962 1968 He joined the United Kingdom Government after his graduation and quickly rose to the position of an Economic Adviser He left the Government in 1971 to join the World Bank in Washington D C U S A He worked there till 1980 and rose to the position of a Senior Economist 1980 At the World Bank he traveled extensively across the globe and gained exposure and firsthand experience on some of the major Political Economic and Social Development problems across the globe In some of his economic and political analyses in the World Bank he confronted some of these Economic Political Religious and Philosophical issues in some countries in Asia Middle East Africa including such countries as Afghanistan Iraq Syria Iran Tunisia and Libya where he worked Therefore he was not surprised with the on going crises and wars in these countries because of his concerns over their lack of Christian pillars of modern civilization democracy and governance His experience and exposure had inspired his analyses in these four books Back in Nigeria in 1980 he became one of the countrys pioneers in Indigenous Banking and the Establishment of the First African Commodity Exchange During his twenty years in Nigeria 1980 2000 he embarked on the audacious mission of bringing his global exposure and experience to contribute to the development of Nigerias Finance and Private sectors to lead its National Development His Book on MISSION 2000 highlights his audacious dream for Nigerias Private sector to lead the Countrys emergence in the global world of the new century The Book also reflected the views he promoted while working as a Consultant for the Nigeria Government The World Bank African Development Bank and The U S A I D His pioneering projects in Nigerias Banking and Trade sectors exposed him to the weakness of Nigerias Politics and Governance So he decided to take a shot at Nigerian Politics My Cross Is My Opportunity Ujunwa Patrick Okeahialam C.S.Sp.,2020-09-04 Many people today face a host of challenges and feel they have many crosses to bear They wonder if suffering and pain are the goals of creation and the burden of believing In My Cross is My Opportunity author Ujunwa Patrick Okeahialam a Catholic priest discusses how to overcome the obstacles and crosses and see them as opportunities In this spiritual reflection he aims to make the idea of the cross less frightening Using the example of the biblical Job Okeahialam explains that although we remain oblivious of how some of life's challenges come about we have the power to choose who gets glory from the difficulties we face God or Satan He communicates that God does not abandon his own A blend of wisdom from theological insights as well as a depth of personal pastoral experience My Cross is My Opportunity encourages Christians to

see barriers as ladders and bridges that can be used to achieve divine glorification The Five-Factor Model of Personality Across Cultures Robert R. McCrae, Juri Allik, 2012-12-06 ROBERT R MCCRAE it is simply personality research conducted in different countries. The implicit assumption behind this practice is that personality processes are universal and where they are studied is thus of no consequence An insensitivity to cul tural context once imputed mostly to Americans now appears to characterize the field worldwide Fortunately recent years have also seen a rise of interest in studies of personality and culture Church 2001 Church Lee McCauley McCrae 2000 What do these new studies show Are personality processes indeed universal or are there significant variations across cultures that necessitate a more nuanced approach to research There is as yet no definitive answer to that question In some respects human personality does seem to transcend the boundaries of language and culture in other respects it is profoundly influenced by social and historical forces Sorting these issues out must be a priority for our field if we are to understand the current personality literature The Once-And-For-All Truth About Sickness and Healing: Volume Ii Ron Craig, 2010-09-22 Scarcely had the publisher have my first healing book in hand when the Lord began to add to the revelation contained in that first book That divine information has now grown into another book of 263 pages I do not anticipate a third but as we assimilate the healing realities of these two books into our inner being there will be no need for a third Containing hundreds of Scripture passages along with some very enlightening church history regarding divine healing this volume makes it clear that supernatural health belongs to believers now Wilson, Nancy Wilson & Charles R. Cross's Kicking & Dreaming Everest Media, 2022-03-09T22:59:00Z Please note This is a companion version not the original book Sample Book Insights 1 The secret chapter in the history of the band is that we are descended from a notorious woman who murdered men with a hatchet scalped them and later sold their scalps for a reward 2 The story of Hannah Dustin is a testament to the fact that women have always had the courage to go against the norm She scalped her enemies and the Massachusetts General Court paid her for the scalps 3 The Wilsons were originally from Corvallis Oregon where their ancestors helped establish Oregon State University John Wilson was a peaceful soul and a gentle man and he grew to be six feet three inches tall He was funny and smart He hoped to become a teacher 4 The following is a request from the army to its soldiers comply with the wishes of the army concerning matters of close attachment and eventual marriage The army loves you You are hereby ordered to remain on active duty with your present organization and commandant **African Studies Review** ,2003 Reader's Guide to Literature in English Mark Hawkins-Dady, 2012-12-06 Reader's Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study **Summarized Bible** Keith Leroy Brooks,1919 Cross And Crime: "Jesus Came to Crucify the World" (The Gospel of Philip) Hans Atrott, 2015-10-02 Jesus Christ denied that there is a Last Judgement heaven or hell to

come see Lu 17 20 21 Religion truths and love etc are that what one makes others believe according to the credo of megalomania a faith shifts mountains see Mt 17 20 and the truths anyway and b do not resist the evil Mt 5 39 Since the sinners cannot comply with the notions of god truths ethics love and religion they shall adapt those terms corresponding to their depravities Hence the only thing that came and always is going to occur is the Christians criminal record but no heaven

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