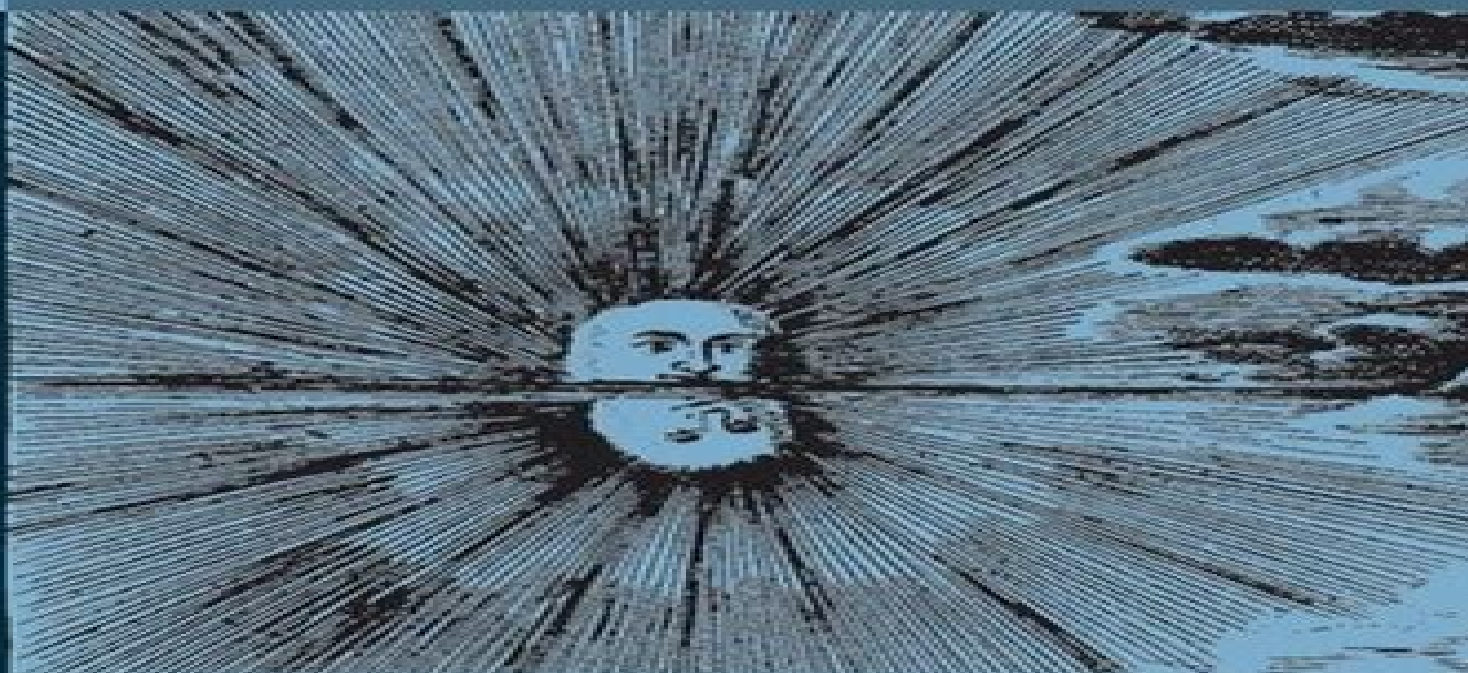


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Zur Poetik von Catharina Regina
von Greiffenberg (1633-1694)

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Spiritual Vegetation Guita Lamsechi, Beatrice Trîncea, 2022-04-11 This volume concerns premodern understandings of vegetal nature that encompass multiple semantics and perspectives Scholars from the disparate fields of art history literature and religious studies present tantalizing studies of trees and plants in sacred and secular thought Some discuss the concept of the Book of Nature and its implications Others explore narratives of symbiosis between humans and vegetal material tree dwelling hermits spirits metamorphosing into wood flowers or trees that sprout from bodies or the dissolution of the self into the natural world Complementary to these approaches are studies that suggest a collapsing of time and space in spiritually charged yet ambiguous natural motifs or topographies where forests or groves are spaces of transformative experience

Christus als Held und seine heroische Nachfolge Achim Aurnhammer, Johann Anselm Steiger, 2020-02-24 Die imitatio Christi heroica ist f cher und epochen bergreifend weder historisch noch systematisch zureichend erforscht Die Studien in vorliegendem Band konsequent aus den einschl gigen Quellen erarbeitet zielen darauf diese eklatante Forschungsl cke f r den Zeitraum der Fr hen Neuzeit zumindest tentativ zu schlie en So werden die Ergebnisse eines interdisziplin ren Kongresses dokumentiert den der Sonderforschungsbereich 948 Helden Heroisierungen Heroismen Freiburg und das Graduiertenkolleg 2008 Interkonfessionalit t in der Fr hen Neuzeit Hamburg gemeinsam veranstalteten um historisch theologische geschichtswissenschaftliche kunsthistorische musikwissenschaftliche und philologische Expertisen zu b ndeln Besonderes Augenmerk gilt dabei der Frage welche geistlichen Heroisierungsstrategien in der Fr hen Neuzeit zu beobachten sind und wie sie sich mit Blick auf die Heroisierung Christi und die imitatio Christi heroica in unterschiedlichen Medien bzw intermedial ausdr gten Andreas Gryphius (1616-1664) Oliver Bach, Astrid Dröse, 2020-03-09 Der Tagungsband er ffnet neue Perspektiven auf das Gesamtwerk des ber hmtesten deutschen Autors des literarischen Barock Im Zentrum steht eine zeithistorische staatsphilosophische theologische und wissenschaftsgeschichtliche Kontextualisierung seines uvres das sich in einem spannungsvollen Feld zwischen christlich transzendenter Perspektive und s kularer Zeitdiagnostik zwischen theologischem Sinnhorizont und Realit tsbezug bewegt Damit setzt der Band im Anschluss an gegenw rtige Tendenzen der Fr hneuzeitforschung einen neuen Akzent innerhalb der Gryphius Philologie die diskursgeschichtliche Zusammenh nge vernachl ssigte und einen zu revidierenden Dualismus zwischen theologischer und s kularer Deutung etablierte Dabei spielen komparatistische und interkulturelle Aspekte eine bedeutende Rolle Gryphius war auf seinen akademischen Reisen mit der rezenten franz sischen italienischen und niederl ndischen Literatur bekannt geworden Deren Rezeption durch Gryphius wird ebenso verst rkt untersucht wie das lateinische Werk des Schlesiers Gryphius erscheint als Zeitgenosse tiefgreifender Erneuerungsdebatten die er mit feinem Gesp r aufzunehmen und in seinen Dichtungen zu verhandeln wei

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Antike beschrieben und besprochen und fand Aufnahme in das Christentum In der Aufkl rung wurde europaweit um sie gerungen Im deutschsprachigen Raum wurde ihre Karriere durch bersetzungen bef rdert Die Studie macht erstmals nachvollziehbar wie und unter welchen Bedingungen die Aufkl rer in der Auseinandersetzung mit Antike und Moderne immer wieder neue Versuche unternahmen um die Gl ckseligkeit zu erkl ren Dass sich die Gl ckseligkeit nicht auf einen Nenner bringen l sst zeigt der Blick auf wegweisende moralphilosophische Ann herungen Aristoteles Thomas von Aquin Thomas Hobbes Christian Wolff Christian Thomasius literarisch ambitionierte Prosa an der Schnittstelle zur Philosophie Seneca Shaftesbury La Mettrie sowie lyrisches Fragment und Drama Lessing In diesen Quellen werden diachron und synchron Unterschiede und Zusammenh nge deutlich gemacht und ein Narrativ der Gl ckseligkeit sp rbar das ihrer Faszination ber die Jahrtausende Nahrung verlieh Auch f r die Aufkl rer war Gl ckseligkeit nicht einfach der Lohn der Tugend

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