

Renate Krüger

Das Zeitalter der Empfindsamkeit



Das Zeitalter Empfindsamkeit Jahrhunderts Deutschland Ebook

Angela Strauß



Das Zeitalter Empfindsamkeit Jahrhunderts Deutschland Ebook:

Das Zeitalter der Empfindsamkeit Renate Krüger, 2015-12-19 Als Zeitalter der Empfindsamkeit als ein Sammelbecken besonders empfindsamer geistiger Strömungen kann man mit gewissen Einschränkungen und unter bestimmten Vorbehalten die späten Jahrzehnte des so vielschichtigen 18. Jahrhunderts bezeichnen. Die Autorin beleuchtet dieses Zeitalter von allen Seiten: Geschichte und vor allem die deutschen Verhältnisse dieser Zeit: Literaten und Leser, Gartenkunst, Lebensgewohnheiten und Kunsthandwerk, bildende Kunst und Musik. Ein umfangreiches Literaturverzeichnis belegt die gründlichen Studien der Autorin. **INHALT:** Zwischen Rokoko und Romantik, Die Geschichte der deutschen Verhältnisse, Pietisten und Freimaurer, Die Pädagogik, Literaten und Leser, Das gute und empfindliche Herz, Empfindsame Flucht in die Natur, Rührung und Moral, Die Darmstädter Empfindsamen, Rousseau und Werther, Das Theater, Empfindungen und Rührseligkeiten, Matthias Claudius und die Mondscheindichtung, Bücher und Bibliotheken, Die grüne Kunst, Gärten in England, Das neue Gartenideal in Frankreich und Deutschland, Wehlitz, Weimar, Machern, Seifersdorf, Wilhelmshöhe, Landschaftsgärten und Architektur, Lebensgewohnheit und Kunsthandwerk, Das einfache Leben, Freundschaften, Mode, Möbel und Ausstattung, Die Kunstmanufakturen, Briefe, Tagebücher, Poesiealben, Schattenbilder, Grabmäler, Die bildende Kunst, Probleme des Übergangs, Süddeutscher Barock, Bürgerliche Kunst in Frankreich, Empfindsamkeit und Klassizismus, Goethe als bildender Künstler, Daniel Nikolaus Chodowiecki, Sturm und Drang, Maler, Die Plastik, Die Musik, Soziale Wandlungen, Die Mannheimer Schule, Die Musik am preussischen Hof, Das Berliner Lied, Die Oper, Bewegung der Leidenschaften, Mozart, Empfindsame Musikinstrumente, Triumph der Empfindsamkeit. Literatur und Sprache des Pietismus Hans-Jürgen Schrader, 2019-03-11 Die Wirkungen des Pietismus als der wichtigsten Reformbewegung des deutschen Protestantismus, der im 17. und 18. Jahrhundert die Mehrheit der Bevölkerung erfasst hat, auf die deutschsprachige Literatur zwischen Sturm und Drang und Romantik sind in Umrissen erforscht und bekannt. Sie erklären grundlegende Unterschiede gegenüber den europäischen Nachbarkulturen, die spezifische Eigenart der deutschen Aufklärung, erste Ansätze zu konfessioneller Toleranz auch gegenüber den Juden, Traditionen empfindsamer Innigkeit, Herzenssprache und inspirativ ekstatischer Poetologie. Gegenüber den theologischen sind aber literaturwissenschaftliche Zugriffe auf das pietistische Schrifttum selbst, auf die pietistische Lyrik, die Lebenszeugnisse, Bibeld Übersetzungen, auf die pietistische Sondersprache und ihre Argumente noch rar. Eine Auswahl einschlägiger Pilotstudien des auf diesem Feld mannigfach hervorgetretenen Genies. Germanisten aus den letzten 30 Jahren von dreien seiner vormaligen Göttinger Schüler neu vorgelegt, soll dazu dienen, dieses Defizit zu verringern. Das Verhältnis zur Aufklärung wird neu vermessen. Gedichte so eigengeprägter Autoren wie Hübner, Haug, Rock, Zinzendorf und Tersteege lassen erkennen, dass stärkste literarische Anregungen vom radikalen Flügel des Pietismus und seinen hermetischen Traditionen ausgehen. Charakteristische Gattungen, Denkvorgaben und Sprachprägungen werden analysiert, christlich-jüdische und deutsch-amerikanische Interaktionen reflektiert, und der Blick wird gelenkt auf oft übersehene literaturgeschichtliche Zusammenhänge.

Kirchenlied und Gesangbuch Andreas Marti, 2023-07-10 Bisher waren hymnologische Darstellungen meist historisch konzipiert als Geschichte von Kirchenlied und Gesangbuch Dabei besteht die Gefahr dass die Aufmerksamkeit von den Liedern auf ihren geschichtlichen Kontext verschoben wird auch wenn dieser für das Verständnis unverzichtbar ist Dieses Buch verfolgt einen anderen Ansatz indem es zuerst die Lieder selbst in den Blick nimmt und sie anhand ihrer unterschiedlichen Gestaltungsaspekte untersucht nach der sprachlichen Form nach dem Verhältnis von Sprache und Musik auf formaler und inhaltlicher Ebene nach Melodietypen und musikalischen Elementen nach linguistischen literarischen und theologischen Kriterien der sprachlichen Gestalt Das Buch ist aus langjährigem Unterricht hervorgegangen Es bezieht sich auf das deutschsprachige Kirchenliedrepertoire mit Schwerpunkt auf demjenigen der evangelischen Kirchen wobei im Unterschied zu früheren Darstellungen neben dem lutherischen auch das reformierte ausführlich behandelt wird Mit einbezogen ist die katholische Kirchenliedtradition so dass das Buch im gesamten deutschen Sprachgebiet für Unterricht und Studium eingesetzt werden kann

Von der Fachübersetzung zur literarischen Übersetzung Artur Dariusz Kubacki, Piotr Sulikowski, 2023-08-14 Das aktuelle Jahrbuch entstand infolge der wissenschaftlichen Kooperation zwischen der Universität Szczecin und der Pädagogischen Universität Krakau Es enthält eine Auswahl von 22 Beiträgen in denen aktuelle Forschungstendenzen im Rahmen der weit verstandenen Translationswissenschaft dargestellt werden In deutscher und englischer Sprache werden Themen von Dolmetschen und Übersetzen über Sprachmittel und Übersetzungstechnologien bis Fachübersetzungen und literarisches Übersetzen behandelt Der Band richtet sich an alle Interessierten an der Übersetzung aus theoretischer und praktischer Sicht The current yearbook was created as a result of scientific cooperation between the University of Szczecin and the Pedagogical University of Krakau It contains a selection of 22 articles presenting current research trends within the framework of broadly understood translation studies In German and English topics ranging from interpreting and translating language resources and translation technologies to specialized translation and literary translation are covered The volume is aimed at all those interested in translation from a theoretical and practical perspective

Verstaubt, verdrängt, vergessen Benedikt Bauer, Jennifer C. Mettner, 2025-07-14 Die Themen der Frauen und Geschlechterforschung sind im universitären System der Kirche und der Gesellschaft angekommen wenngleich weiterhin nicht unangefochten oder selbstverständlich Davon dass die Kirchengeschichtsforschung sich diesem Feld in der Breite und Tiefe widmet die notwendig wäre kann jedoch noch nicht die Rede sein In mehreren Generationen von kirchenhistorisch Forschenden haben sich mittlerweile einige Wissenschaftler_innen der Etablierung dieses Forschungszweiges verschrieben historische Frauengestalten in den Fokus gerückt Geschlechterverhältnisse in diversen Epochen der Kirchengeschichte untersucht und die Kategorie Gender polyvalent historisch de- und rekonstruiert Daraus ergibt sich ein Kaleidoskop von Ansatzpunkten einer kirchenhistorischen Genderforschung ihrer theoretischen und methodologischen Herangehensweisen sowie ihrer Inhalte die in diesem Band präsentiert werden

Die Erziehung und Bildung der Schauspieler Tim

Zumhof, 2018-09-10 Im Verlauf seiner Institutionalisierung im 18. Jahrhundert schrieb sich dem Theater ein pädagogischer Auftrag ein, der es zunehmend als Institution öffentlicher Bildung erscheinen ließ und den Schauspieler in den Rang eines Volkserziehers hob. Während der Anspruch der Theaterreformer, das Publikum mit den Mitteln des Theaters zu erziehen, zu wollen, wiederholt dargestellt wurde, stellt die Ausbildung von Schauspielern im 18. und frühen 19. Jahrhundert in Deutschland eine Leerstelle in der Forschung dar. Mit der Untersuchung von Theaterschulen in Schwerin, Mannheim, Weimar, Wien, Karlsruhe, Stuttgart, Regensburg und Braunschweig wird nicht nur ein bildungs- und theatergeschichtlicher Beitrag geliefert, sondern zugleich die besondere historische Konstellation von Erziehungskunst und Schauspielkunst im 18. Jahrhundert rekonstruiert.

Krise der Ämter - Konnex der Akteure Antonius Adamske, 2023-09-04 Die Studie stellt die Musikpflege des 18. Jahrhunderts in Göttingen vor einer mittleren Territorialstadt ohne Hof dar. Sie wertet umfassende Aktenkonvolute aus und berücksichtigt Elemente des Alltags und Regionalgeschichte sowie Gedanken zur frühneuzeitlichen Streitkultur. Göttinger Musiker trugen durch ihre Verhaltensweisen zu einem Wandel der Muster bei, divergierende Kommunikationsstrategien beeinflussten Vokationsprozesse, hierarchische Stellung und öffentliche Reputation. Durch die Universitätsgründung 1734 bedingte Interkumulationen und insbesondere die Einsetzung eines neuartigen Collegium musicum beschleunigten den Verfall tradierter Strukturen. Andererseits ermöglichte die Akademie die Genese neuartiger Göttinger Kompositionen, verbunden mit den Namen Schweinitz und Rudorff. The thesis studies the 18th Century musical tradition of Göttingen, a medium sized town without a court. It analyses voluminous dossiers and takes elements of everyday life and regional belongings as well as thoughts to dispute in early modern period into consideration. Individual behaviour of musicians conducted to manifold transformation of their function. Divergent strategies of communication led to different levels of success on appeals, procedures, hierarchical positioning and public reputation. The forfeiture of traditional patterns was accelerated by the foundation of the university and especially by the establishment of a Collegium musicum. On the other hand, the presence of the alma mater facilitated the genesis of a novel type of compositions connected to names such as Schweinitz and Rudorff.

Medien - Kommunikation - Öffentlichkeit Holger Böning, Hans-Werner Hahn, Alexander Krünes, Uwe Schirmer, 2019-11-11 Werner Greiling gehört zu den bekanntesten und produktivsten Historikern Thüringens der Gegenwart. Als langjähriger Vorsitzender der Historischen Kommission für Thüringen hat er sich mit sehr hohem und vorbildlichem Engagement für die Erforschung der thüringischen Landesgeschichte eingesetzt und dabei selbst eine Vielzahl von wegweisenden Publikationen vorgelegt. Neben der thüringischen Landesgeschichte richtete sich sein Blick in besonderem Maße auf die Medien und Kommunikationsgeschichte der Neuzeit. Indem er souverän und zuerst innovativ die aus den unterschiedlichen Teildisziplinen kommenden Forschungsfragen und Arbeitsmethoden miteinander verbindet, leistet er einen herausragenden Beitrag zum besseren Verständnis jener historischen Prozesse und Vorgänge, die seit der Frühzeit der Aufklärung zu einer stetigen und intensiven Verbreitung, Vermittlung und Rezeption neuer Ideen und neuen Wissens führten. Der Band

der als Festschrift zu seinem 65. Geburtstag erscheint, verpflichtet und zeigt mit der breiten thematischen Vielseitigkeit seiner Beiträge auf, welche unterschiedliche Formen und Spielarten von Medien, Kommunikation und Öffentlichkeit sich vom Mittelalter bis zur Gegenwart herausgebildet haben. **Handbuch Evangelische Spiritualität** Peter Zimmerling, 2017-11-13. Das Handbuch Evangelische Spiritualität erarbeitet in drei Bänden die Vielfalt und den Reichtum evangelischer Spiritualität. So werden die verschiedenen Facetten des wesentlich von Luthers Entdeckung der Rechtfertigung des Sünders allein aus Gnaden bestimmten Glaubens in das öffentliche Gespräch eingebracht und Wege zu seiner erfahrungsmäßigen Aneignung eröffnet. Band 1 Geschichte widmet sich den historischen Wurzeln evangelischer Spiritualität in der Reformation und ihren unterschiedlichen Gestaltungsformen bis heute. Band 2 Theologie konzentriert die evangelische Lehre auf ihre spirituelle Relevanz. Band 3 Praxis entfaltet die reiche Praxis evangelischer Spiritualität in der Kumene und Ortsgemeinde bis hin zu Kunst und sozialer Verantwortung. Im zweiten Band des Handbuches liefern fast 40 anerkannte Expertinnen und Experten Beiträge zu den Brennpunkten und Herausforderungen evangelischer Spiritualität. Sie behandeln Ökologie, Gesundheit, Skularismus, Mystik sowie das Sterben als gesellschaftliche Kontexte und konkrete Problemfelder zeitgenössischer Spiritualität. *Freigeister und Pragmatiker* Angela Strauß, 2021-10-11. Lange wurde den protestantischen Militargeistlichen Preußens zugeschrieben, mithilfe der Religion die Soldaten diszipliniert zu haben. Demgegenüber argumentiert Angela Strauß, dass es sich bei den Militargeistlichen der zweiten Hälfte des 18. Jahrhunderts nicht um Prediger des Krieges handelte. Zwar hielten sie patriotische Reden, doch ebenso wichtig war ihre Beteiligung an allgemeinen theologischen Debatten sowie ihr Engagement für die Schulbildung und eine Politisierung des Militärs im Sinne der Aufklärung. Das und die Tatsache, dass die Feldprediger zugleich eine kollektive Identität entwickelten, verdeutlicht die Autorin anhand der Auswertung von mehreren hundert Lebensläufen, die durch Verwaltungsschriften sowie Selbstzeugnisse der Geistlichen ergänzt werden. Prussia's Protestant military chaplains were for a long time credited with using religion to discipline soldiers. In contrast, the author argues that military chaplains in the second half of the 18th century were not preachers of war. While they gave patriotic speeches, their participation in general theological debates was equally important, as well as their commitment to school education and a politicisation of the military in the spirit of the Enlightenment. The fact that the field preachers developed a collective identity at the same time is made clear by the evaluation of several hundred curricula vitae, which are supplemented by administrative writings as well as personal testimonies by the clergymen.

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