

An aerial photograph of a large, open public square, likely St. Peter's Square in Rome, filled with a diverse crowd of people. The people are seen from above, scattered across the light-colored stone pavement. The image serves as the background for the book cover.

RUSSELL T. MCCUTCHEON

SECOND EDITION

CRITICS NOT CARETAKERS

Redescribing the Public Study of Religion

ROUTLEDGE



Critics Not Caretakers Critics Not Caretakers

Russell T. McCutcheon



Critics Not Caretakers Critics Not Caretakers:

Critics Not Caretakers Russell T. McCutcheon, 2023-11-30 The essays collected together in *Critics Not Caretakers* argue that the study of religion must be rethought as an ordinary aspect of social historical existence a stance that makes the scholar of religion a critic of cultural and historical practices rather than a caretaker of religious tradition or a font of timeless wisdom and deep meaning The book begins with several essays that outline the basis of an alternative sociorhetorical approach to studying religion before moving on to a series of discrete dispatches from the ongoing theory wars each of which uses the work of such writers as Karen Armstrong Walter Burkert Benson Saler and Jacob Neusner as a point of entry into wider theoretical issues of importance to the field's future The author then examines the socio political role of this brand of critical scholarship a role that differs dramatically from the type of sympathetic caretaking generally associated with scholars of religion who feel compelled to go public Concluding the work is a consideration of how scholars as teachers can address issues of theory method and critical thinking in a variety of undergraduate classrooms the location where they have always been publicly accountable intellectuals The new edition of this still read and for some controversial book preserves the original essays but includes a new opening chapter and new introductory commentaries across all of the chapters to demonstrate how little the field has changed since the volume was first published in 2001 Accordingly the book continues to provide a viable alternative for those wanting to take a more critical approach to the study of religion

Schleiermacher on Religion and the Natural Order Andrew Dole, 2010 Friedrich Schleiermacher 1768 1834 is best known as the father of liberal Protestant theology largely on the strength of his massive work of systematic theology *The Christian Faith* In this book Andrew Dole presents a new account of Schleiermacher's theory of religion Dole argues that Schleiermacher integrates the individualistic side of religion with a set of claims about its social dynamics and that this takes place within a broader understanding of all events in the world as the product of a universal law governed causal nexus

Christian Theology and the Secular University Paul A. Macdonald, Jr., 2017-02-24 If the secular university by definition is non sectarian or non denominational then how can it accommodate a discipline like Christian theology Doesn't the traditional goal of theological study which is to attain knowledge of the divine fundamentally conflict with the main goal of secular academic study which is to attain knowledge about ourselves and the world in which we live So why should theology be admitted or even care about being admitted into secular academic life And even if theology were admitted what contribution to secular academic life could it make Working from a Christian philosophical and theological perspective but also engaging a wide range of theologians philosophers and religious studies scholars *Christian Theology and the Secular University* takes on these questions arguing that Christian theology does belong in the secular university because it provides distinct resources that the secular university needs if it is going to fulfill what should be its main epistemic and educative ends This book offers a fresh and unique perspective to scholars working in the disciplines of theology philosophy and religious studies

and to those in other academic disciplines who are interested in thinking critically and creatively about the place and nature of theological study within the secular university

Why Study Religion? Richard Brian Miller, 2021 Why Study Religion offers an alternative framework Critical Humanism for thinking about the purposes of the discipline Richard B Miller theorizes about the ends rather than the means of humanistic scholarship He argues that the future of religious studies will depend on how well it can articulate its goals as a basis for motivating scholarship in the field

Analytic Theology and the Academic Study of Religion William Wood, 2021 Analytic theology is a legitimate form of theology and a legitimate form of academic inquiry and it can be a valuable conversation partner within the wider religious studies academy William Wood defends analytic theology from some common criticisms but also argues that analytic theologians have much to learn from other forms of inquiry

Religious Intimacies Mary Dunn, Brenna Moore, 2020-11-03 An essay collection that demonstrates how emotional ties and intimate affiliations remain critical to the dimensions of modern Christianity Scholars of religion have come a long way since William James famously made of religion a matter between man and his maker For decades now they have been attentive to the ways in which religion takes shape as the product of broad social forces focusing on the dynamics of power and culture as heuristics for understanding religious phenomena and experience What however might they be missing by moving too quickly from one interpretative extreme to the other and what might we learn about religion by staying in the interstitial space between the individual in her solitude and society as a whole Religious Intimacies edited by Mary Dunn and Brenna Moore brings together nine scholars of modern Christianity to probe this in between space In essays that range from treatments of Jesuit indigenous relations in early modern Canada to the erotics of contemporary black theology each contributor makes the case for the study of the presence and power of affective ties and relational dynamics between friends lovers and intimate others even things as vital to the understanding of religion These thoughtful and probing essays convincingly show that ties built upon affect family and shared convictions have continued to inform lived religious experience in modern times and shape western Christianity in significant sometimes surprising ways

Jodi Bilinkoff University of North Carolina at Greensboro A rich collection of essays that use intimate relationships to chart a course between solitude and society Tamsin Jones Trinity College

Printing Religion after the Enlightenment Timothy Stanley, 2022-07-26 Over the course of the seventeenth to eighteenth centuries an interior private notion of religion gained wide public recognition It then spread through settler colonial contexts around the world It has since been criticized for its abstract immaterial nature as well as its irrelevance to traditions beyond the European context However such critiques obscure the contradiction between religion's definition as a matter of interior privacy and its public visibility in various printed publications Timothy Stanley responds by re-evaluating the cultural impact of the exterior forms in which religious texts were printed such as pamphlets broadsheets books and journals He also applies that evidence to critical studies of religion shaped by the crisis of representation in the human sciences While Jacques Derrida is oft cited as a progenitor of

that crisis the opposite case is made Additionally Stanley draws on Derrida s thought to reframe the relation between a religious text s internal hermeneutic interests and its external forms In sum this book provides a new model of how people printed religion in ways that can be compared to other material cultures around the world Reading the New Testament in the Manifold Contexts of a Globalized World Eve-Marie Becker,Jens Herzer,Angela Standhartinger,Florian Wilk,2022-12-12 This volume gathers the perspectives of teachers in higher education from all over the world on the topic of New Testament scholarship The goal is to understand and describe the contexts and conditions under which New Testament research is carried out throughout the world This endeavor should serve as a catalyst for new initiatives and the development of questions that determine the future directions of New Testament scholarship At the same time it is intended to raise awareness of the global dimensions of New Testament scholarship especially in relation to its impact on socio political debates The occasion for these reflections are not least the present questions that have been posed with the corona pandemic and have received a focus on the system relevance of churches which is openly questioned by the media The church and theology must face this challenge Towards that end it is important to gather impulses and suggestions for the discipline from a variety of contexts in which different dimensions of context related New Testament research come to the fore **Was Hinduism Invented?** Brian K. Pennington,2005-04-28 Pennington retells the story of Christian s and Hindu s reception of each other in early 19th century Bengal giving prominence to the power of the respective worldviews to shape the encounter and to help produce the very religions that colonialism thought it discovered *Pragmatism and the Philosophy of Religion* Michael R. Slater,2014-08-14 Michael R Slater argues for the contemporary relevance of pragmatist views in the philosophy of religion

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