

A dark, artistic photograph of a chalice and a host on a tablecloth. The chalice is in the upper right, and the host is in the lower left. The lighting is dramatic, highlighting the textures of the glass and the bread.

COME *to* *the* FEAST

An Invitation to Eucharistic Transformation

*Richard N.
Fragomeni*

Come To The Feast An Invitation To Eucharistic Transformation

Richard Fragomeni



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Unmasking Apocalyptic Texts Dorothy Jonaitis, 2005 In this original and insightful book Dorothy Jonaitis offers a refreshing alternative to the popular view of biblical apocalyptic writing as gloom and doom fire and brimstone literature Rather she presents it as literature of hope and its authors as people who knew how to use their creative imaginations to communicate their hope filled messages The reader will come to see the apocalyptic authors of both the Old and the New Testaments as dramatists and will learn to preach teach and imagine their writings as dramatic messages to be applied in contemporary times of crisis

BOOK JACKET **The Catholic Periodical and Literature Index**, 1999 **Living Liturgy for Extraordinary Ministers of Holy Communion** Joyce Ann Zimmerman, Kathleen Harmon, John W.

Tonkin, 2016-07 Nourish your Extraordinary Ministers of Holy Communion so they can help nourish others Living Liturgy TM for Extraordinary Ministers of Holy Communion is rich fare that will feed the spirits of those who minister at the Lord's table By focusing on the Sunday gospels and the Extraordinary Minister of Holy Communion's own personal reflection this powerful preparation process provides everything your Extraordinary Ministers of Holy Communion need to serve reverently and prayerfully in their crucial role Every Sunday of the liturgical year is included and your ministers can prepare on their own or with others using the easy to follow structure Living Liturgy TM for Extraordinary Ministers of Holy Communion begins with the First Sunday of Advent 2016 and includes the following Sunday by Sunday gospels Personal reflections for Communion ministers A brief theology of the ministry A separate insert card with the rite for Administration of Communion to the Sick by an Extraordinary Minister Page for inscription of the minister's name and church

Cistercian Studies Quarterly, 1999 *The Drama of Serial Conversion in Early Modern England* Holly Crawford Pickett, 2024-03-12 In *The Drama of Serial Conversion in Early Modern England* Holly Crawford Pickett reconceptualizes early modern religious identity by exploring the astonishing stories of serial converts historical figures such as William Alabaster Kenelm Digby William Chillingworth and Marc Antonio De Dominis along with fictional ones who changed their religious affiliations between Catholicism and Protestantism multiple times Pickett argues that serial converts both reveal and helped revise early modern understandings of the self Through investigation of the techniques that serial converts used to stage and justify their conversions Pickett demonstrates the performative nature of the act of conversion itself offering a counternarrative to the paradigm of sincere private conversion that was on the rise in the tumultuous years following the Reformation Drawing from archival investigation into the lives and works of serial converts and performance studies theory this book shows how the

genres and conventions associated with conversion shaped not only forms of communication but also the very experience of conversion. By juxtaposing plays about serial conversion by Thomas Dekker and Philip Massinger, Thomas Middleton, Elizabeth Cary, Ben Jonson, and William Shakespeare with spiritual autobiographies, Pickett highlights the shared task of convert and playwright performing conversion for an audience. Serial converts served as uncomfortable reminders to their contemporaries that religious identity is always unverifiable. The first study to explore serial conversion as a discrete phenomenon in this era, *The Drama of Serial Conversion in Early Modern England* challenges confessional divisions within much early modern historiography by analyzing the surprising convergence of Protestant and Catholic in the figure of the serial convert. It also reveals a neglected strain of religious discourse in early modern England that valued mutability and flexibility even in the midst of hardening and increasingly narrow understandings of conversion.

The Wedding Feast of the Lamb Emmanuel Falque, 2016-09-01 A philosophical and theological study of the eucharist in the Catholic Church, Emmanuel Falque's *The Wedding Feast of the Lamb* represents a turning point in his thought. Here Falque links philosophy and theology in an original fashion that allows us to see the full effect of theology's backlash against philosophy. By attending closely to the incarnation and the eucharist, Falque develops a new concept of the body and of love. By avoiding the common mistake of angelism, consciousness without body, Falque considers the depths to which our humanity reflects animality or body without consciousness. He shows the continued relevance of the question: How can this man give us his flesh to eat (John 6:52), especially to philosophy. We need to question the meaning of this: "This is my body" in a way that responds to the needs of our time. Vatican II. Because of the ways that *Hoc est corpus meum* has shaped our culture and our modernity, this is a problem both for religious belief and for culture. Praise for *The Wedding Feast of the Lamb*: Animality, embodiedness, and eros. Such for Emmanuel Falque are the grounds for our hope as we kneel before the altar and await the words of consecration in the Eucharist and behold not only what nourishes us here but also an intimacy promised to us hereafter. Here, as a complement to theologies of the Eucharist, is a phenomenology of the sacred liturgy, perhaps the most capacious account of our desire for Christ in the Sacrament offered to us by a contemporary. Kevin Hart, The University of Virginia. A generative text for advanced study of worship and a deeper engagement of phenomenological approaches to sacramental theology. Homiletic. *The Journal of the Academy of Homiletics*.

Eucharist: The Meal and the Word Ghislain Lafont, translated by Jeremy Driscoll, OSB, Theological reflection on the Eucharist in terms of the two most basic human functions: food and language.

For Sundays and Solemnities 2017 Joyce Ann Zimmerman, Kathleen Harmon, John W. Tonkin, 2016-07 *Living Liturgy TM* is the indispensable resource that supports parish ministers of all types in preparing well for the celebration of Mass for Sundays, solemnities, and select other days so that celebrating the liturgy and living a liturgical spirituality go hand in hand. Written by a pastorally experienced team with expertise in Scripture, spiritual direction, liturgy, and liturgical music, *Living Liturgy TM* integrates daily living prayer and study. Featured Liturgical Texts: Collect, Gospel, Acclamation, Gospel, Responsorial Psalm.

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