

Colonial Inventions

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Landscape, Power
and Representation
in Nineteenth-Century
Trinidad

BY AMAR WAHAB

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Colonial Inventions Landscape Power And Representation In Nineteenth Century Trinidad

Kavyta Kay



Colonial Inventions Landscape Power And Representation In Nineteenth Century Trinidad:

Colonial Inventions Amar Wahab, 2010-02-19 This book situates its contemplation of the nineteenth century Trinidadian landscape in the context of an emerging sub field of Caribbean postcolonial studies by connecting the visual representation and indexing of colonial landscapes and peoples with the making of colonial power Emphasis is placed on three pivotal image catalogues which span the pre and post emancipation periods and which connect the projects of British slavery and indentureship The book unearths sketches paintings lithographs and engravings and analyzes them as central to the iconic framing and disciplining of colonized subjects tropical nature and the plantation landscape Focusing on the image works of British travellers Richard Bridgens and Charles Kingsley and Creole artist Michel Jean Cazabon the chapters consider how an aesthetic logic was not only illustrative but constitutive of racialized and gendered scripts of colonial landscapes nature and identity While these various strands of aesthetic reasoning reveal a seemingly coherent operation of colonial power they also register the very ambiguity of these disciplinary projects in moments of uncertainty regarding the amelioration of African slavery the emancipation of slavery and the highly contested project of Indian indentureship in the Caribbean The book reflects the dynamic instability of colonial inventive projects manifest in a period of experimental and troubled British rule that potentially frustrates any attempt to recover the truth of Caribbean colonial reality Energy without Conscience David

McDermott Hughes, 2017-03-17 David McDermott Hughes investigates why climate change is not yet a moral issue by examining the history of energy use in Trinidad and Tobago Drawing parallels between Trinidad s history of slavery and its oil industry Hughes shows how treating oil as ordinary prevents us from making the moral choice to abandon it The Routledge Handbook of Islam and Race Zain Abdullah, 2024-12-03 Given the intense scrutiny of Muslims The Routledge Handbook of Islam and Race is an outstanding reference to key topics related to Islam and racialization Comprising over 40 chapters by nearly 50 international contributors the Handbook covers 30 countries on six continents examining an array of subjects including Chinese Russian Iranian and Palestinian Muslims as racialized others Hip Hop Islam and race Sexuality gender and race in Muslim spaces Islamophobia and race Racializing Muslim youth Islam media photography and race Central issues are explored not only in Muslim societies but also in Muslim minority countries like Mexico Finland Brazil New Zealand and South Africa for topics such as race and color in the Qur an law slavery conversion multiculturalism blackness whiteness and otherness The Routledge Handbook of Islam and Race is essential reading for students and researchers in religious studies and postcolonial studies The Handbook will also be very useful for those in related fields such as art and architecture literature ethnic studies Black and Africana studies sociology history anthropology and global studies

Empire and Ecology in the Bengal Delta Debjani Bhattacharyya, 2018-05-24 What happens when a distant colonial power tries to tame an unfamiliar terrain in the world s largest tidal delta This history of dramatic ecological changes in the Bengal Delta from 1760 to 1920 involves land water and humans tracing the stories and struggles that link them together Pushing

beyond narratives of environmental decline Bhattacharyya argues that property thinking a governing tool critical in making land and water discrete categories of bureaucratic and legal management was at the heart of colonial urbanization and the technologies behind the draining of Calcutta The story of ecological change is narrated alongside emergent practices of land speculation and transformation in colonial law Bhattacharyya demonstrates how this history continues to shape our built environments with devastating consequences as shown in the Bay of Bengal s receding coastline **The Black Shoals**

Tiffany Lethabo King,2019-09-27 In *The Black Shoals* Tiffany Lethabo King uses the shoal an offshore geologic formation that is neither land nor sea as metaphor mode of critique and methodology to theorize the encounter between Black studies and Native studies King conceptualizes the shoal as a space where Black and Native literary traditions politics theory critique and art meet in productive shifting and contentious ways These interactions which often foreground Black and Native discourses of conquest and critiques of humanism offer alternative insights into understanding how slavery anti Blackness and Indigenous genocide structure white supremacy Among texts and topics King examines eighteenth century British mappings of humanness Nativeness and Blackness Black feminist depictions of Black and Native erotics Black fungibility as a critique of discourses of labor exploitation and Black art that rewrites conceptions of the human In outlining the convergences and disjunctions between Black and Native thought and aesthetics King identifies the potential to create new epistemologies lines of critical inquiry and creative practices *Free at Last? Reflections on Freedom and the Abolition of the British*

Transatlantic Slave Trade Cecily Jones,Amar Nahab,2011-05-25 The global commemorative events of 2007 that marked the bicentennial anniversary of the parliamentary abolition of the African slave trade provided opportunity for widespread discussion between politicians community groups museums and heritage organisations the clergy and scholars as to the meanings of colonial and post colonial freedom As was evident from the tensions emerging from those debates the subject of the transatlantic slave trade and slavery remains highly charged as does the extent to which its legacy of racism predicated on theoretical assumptions of European cultural social political and economic superiority continues to maintain and reproduce complex systems of inequalities between peoples and societies *Free at Last* is an edited collection of interdisciplinary perspectives that critically reflects on the struggles of enslaved peoples and anti slavery activists to effect the abolition of the British slave trade as well as the post abolition global legacies of those diverse struggles for equality The chapters bring together multiple narratives and discourses about the British abolition to reflect critically and comparatively on the boundaries between slavery and freedom the contestations and championing of freedom and the legacies of slavery and abolition in the contemporary context *Douglas Poetics* Kavyta Kay,2024-12-04 Rooted in lived experiences and real conversations this book challenges mixed race studies which often prioritise Black white binaries in the Global North while excluding multiracial experiences across the Global South *Uncanny Youth* Suzanne Manizza Roszak,2022-05-15 This book

is written in an accessible style and draws together a wide range of modern and contemporary Gothic texts from throughout

the Americas including Gothic drama as well as fiction The title offers a decolonizing approach to the Gothic that has not previously been touched on much in the genre The book is unique in its treatment of its subject there are very few titles that study childhood and the Gothic in the Americas **Formative Modernities in the Early Modern Atlantic and Beyond** Veronika Hyden-Hanscho, Werner Stangl, 2023-02-14 This book offers a new perspective on the concept of modernity Since its invention as a contrast to Antiquity or the Middle Ages modernity has been tied to ideas of superiority progress and efficiency As a counterpart to the Marxist history of class struggle modernization theories have transformed modernity into an almost teleological concept of historical development These strong connotations obstruct a clear look at other forms of modernity The contributions of the volume will show in a comparative perspective how modernity can also be understood and analyzed as multiple responses of societies and polities to organize themselves in facing ever more complex and integrated interactions at ever larger scales **Caribbean Men in the Arts** Opal Palmer Adisa, Keino Senior, 2024-11-06 This collection showcases how different forms of manhood perform in artistic spaces The selections take an in depth review and exploration of the emotional and artistic landscape of Caribbean men who dare to carve out a place for themselves in the visual and performance mediums The pieces demonstrate that Caribbean men are forging more varied and wholesome ways to describe their masculinities where they are allowed to thrive and engage in the same spaces without violence and exclusionary attitude just as they can do in the arts The manuscript also sets up a nucleus that will allow a progression of essential advances in the scholarly scrutiny of Black men and Black masculinities This book will interest individuals in the arts gender studies incorporating masculinities and femininities and black studies and also prove to be useful for students in high schools and colleges universities

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