
VULNERABILITY AND HUMAN DIGNITY IN TIMES OF THE COVID-19 PANDEMIC

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ABSTRACT. VULNERABILITY AND HUMAN DIGNITY IN TIMES OF THE COVID-19 PANDEMIC

Bioethics has revealed many fundamental concepts. Two of them are essential: vulnerability and dignity. Vulnerability is associated with the idea of integrity in the field of clinical research ethics, which begins at the second half of the twentieth century. From its part, dignity appears at the very origins of Western culture, in Classical Greece, and draws its contemporary sense from the Enlightenment. A brief, descriptive, and interpretive historical overview is made on the development of these two terms. Faced with the Covid-19 pandemic, their contemporary meaning is explained.

KEY WORDS. Dignity, vulnerability, pandemic, epidemic, Covid-19.

INTRODUCTION

The word “clinic” has a profound tradition in medicine. The obvious must be remembered assuming that current Medicine is inherited from the Hippocratic School of classical Greece: there were no hospitals or clinics. The doctor visited the home of the sick people, who used to be bedridden if they were in a severe clinical condition. In Latin “*clínicus*” means “of the patient” or “of the bed”. This term derives from the Greek “*κλινικός*” or “*klinikós*”, which in turn derives from the word “*κλίνη*” or “*klínē*”, which would be equivalent to “bed”. The feminine form in Latin is “*clínice*” which derives from the Greek “*κλινική*” or “*klinikē*”. Therefore, the word “clinic” stems from the Greek “*klinikē*”, which referred to the activity carried out by the doctor next to the patient’s bed.

Clinical activity change in structure by the twentieth century: research emerges. Research tools were generated (the two most relevant methodological aspects, such as the creation of design and the generation of biostatistical tools) during the first half of the last century.

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