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**Yolanda Espinosa, Remedios Muñoz
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Clause and Discourse Lidewij van Gils, Caroline Kroon, Rodie Risselada, 2020-01-20 These volumes assemble contributions presented at the XIX International Colloquium on Latin Linguistics in Munich 2017 They embrace essential topics of Latin linguistics with different theoretical and methodological approaches The volumes contain chapters on Latin lexicography etymology morphology phonology Greek Latin language contact Latin syntax semantics and discourse pragmatics

Obras completas. Volumen VIII. Tragedias sueltas **. **Francisco de Rojas Zorrilla** Francisco de Rojas Zorrilla, Felipe B. Pedraza, Rafael González Cañal, Milagros Rodríguez Cáceres, Edición crítica de las tragedias sueltas de Rojas Zorrilla Lucrecia y Tarquino Numancia cercada y Numancia destruida Cultura Clásica 2o Ciclo ESO. Libro guía del profesorado. Contiene disquette con proyecto curricular Yolanda Espinosa, Remedios Muñoz Jiménez, 2002-09-17

Hortalizas y verduras en la alimentación mediterránea José Mataix Verdú, Francisco Javier Barbancho Cisneros, 2007-05 Esta obra reúne en un solo volumen información sobre la historia del cultivo de verduras y hortalizas de su consumo y de sus principios dietéticos y terapéuticos Después de una descripción muy detallada y de una exhaustiva documentación sobre las verduras y hortalizas desde la prehistoria hasta nuestros días en la segunda parte se examina su cultivo uso culinario y las propiedades dietéticas y terapéuticas de las verduras y hortalizas más comunes de la época greco romana

Cuadernos de filología clásica, 1996

Epigramas II Marcial, 2016-08-05 Los mayores atractivos de los Epigramas son la admirable concisión expresiva y el ojo clínico para retratar todos los estratos sociales y morales hasta los más bajos de la abigarrada Roma de su tiempo El poeta hispano Marco Valerio Marcial Babilis Calatayud h 40 d C 103 104 viajó a Roma en el 64 donde vivió humildemente durante un tiempo era pobre y se ganaba la vida con la poesía por lo que dependía de protectores que no siempre se mostraban generosos aunque su fortuna fue mejorando con los años y acabó regresando a Babilis para pasar sus últimos años en la paz de una granja Su obra principal son los Epigramas poemas breves alrededor de unos mil quinientos en los que alcanza una concisión expresiva que le ha hecho célebre y retrata a menudo con espíritu satírico aunque sin dar nombres reales los más diversos caracteres romanos contemporáneos mercenarios glotones borrachos seductores hipócritas pero también viudas fieles amigos leales poetas inspirados y críticos literarios honestos Estas piezas ofrecen intensas visiones de la vida cotidiana en Roma por lo que además del literario su obra posee un gran interés documental con una amplia galería de personajes de las más diversas clases hasta las más bajas y tipos sin moral ni reputación desfilan por sus epigramas por caros aprovechados cínicos cortesanas y toda la diversa grey que formaba la gran metrópoli romana Marcial no era virtuoso ni constante los nueve primeros libros de los Epigramas aparecidos en época de Domiciano son aduladores hacia él en los tres restantes condena al tirano y elogia a los nuevos emperadores Nerva y Trajano Si bien no llega a los tonos de amargura violenta de Juvenal epigramista satírico algo más joven que él puede ser implacable en su burla Tanta dureza moral propia y ajena queda redimida por la célebre concisión sintáctica de los epigramas y por el reflejo testimonial de tantos tipos

romanos

Espacio, tiempo y género en la comedia española Felipe B. Pedraza Jiménez, Rafael González Cañal, Gema Gómez Rubio, 2005 La colección Corral de comedias nacida de la colaboración de la Universidad de Castilla-La Mancha con el Festival de Almagro y las entidades que constituyen su patronato se propone ofrecer al público ediciones, estudios y bibliografías sobre el teatro español del Siglo de Oro. Este título recoge las Actas de las II Jornadas de teatro clásico celebradas en Toledo los días 14, 15 y 16 de noviembre de 2003. Más de una veintena de aportaciones de otros tantos especialistas investigadores pertenecientes a las universidades de Castilla-La Mancha, Barcelona, Murcia, Valladolid, Sevilla, Navarra, León, Vic, Palermo, Milán, Complutense, Granada, etc. La comedia de caballerías Felipe B. Pedraza Jiménez, Rafael González Cañal, Elena Marcello, Universidad de Castilla-La Mancha, 2006 NDICE Estudios Miguel Ángel Pérez Priego La materia caballeresca en los orígenes del teatro español María Lusia Tobar Lo caballeresco en el teatro de Gil Vicente Fausta Antonucci La materia caballeresca en el primer Lope Luciana García Lorenzo De locos y caballeros Don Quijote de la Mancha de Guillén de Castro Louse Stein La música en la comedia cortesana caballeresca y el poder del canto Vidmantas siliunas Hado y divisa en las comedias caballerescas de Calderón Claudia Dematt La gran torre del orebe de Pedro Rosete Ni o ejemplo de la comedia de caaballeras del siglo XVII Ignacio Arellano Los héroes caballeresco en los espejos del callejón del Gato de la comedia burlesca María Teresa Chaves Montoya Una fábula escénica para el cardenal Antonio Barberini Il palazzo incantato 1642 de Giulio Rospigliosi Manfred Tietz El breve entusiasmo por La puente de MLantible de Calderón de la Barca en el primer romanticismo alemán Crónicas de los coloquios Gemma Gómez Rubio Crónica del coloquio sobre El Conde de sex Gemma Gómez Rubio Crónica del coloquio con Juan Partor Dos espectáculos de hoy sobre comedias caballerescas Gemma Gómez Rubio Crónica sobre Dope Quijote Acercándonos a su locura de Ksec Act Presentación de publicaciones Fernando Domenech Presentación de las publicaciones de la Resad

Bibliografía española, 2004 El dinero y la comedia española Felipe B. Pedraza Jiménez, Rafael González Cañal, Elena E. Marcello, 2016-06-28 El dinero ha sido tema escasamente tratado en los estudios sobre el teatro español. Posiblemente porque la visión que seguimos teniendo de la escena urea está siguiendo estando condicionada por las ideas que nos dejaron los románticos. En el momento de la eclosión burguesa del ascenso al poder de los sectores medios y adinerados de la sociedad se puso paradójicamente un particular nfasis en una imagen idealizada e idealizante de la comedia española. Los burgueses revolucionarios admiraron la moral aristocrática desprendida generosa liberal de los personajes del teatro ureo. Llamaron la atención sobre el carácter popular pero apenas se ocuparon incluso se puede decir que evitaron la dimensión comercial del teatro moderno.

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