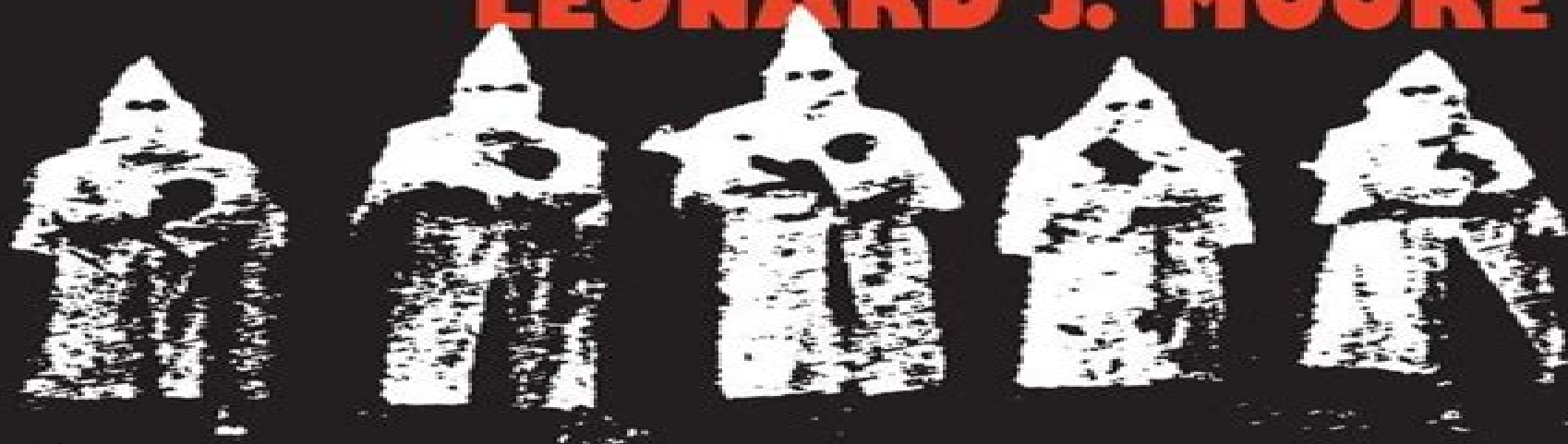


CITIZEN KLANSMEN

THE KU KLUX KLAN IN
INDIANA, 1921-1928

LEONARD J. MOORE



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Citizen Klansmen Leonard J. Moore, 1997-02-01 Indiana had the largest and most politically significant state organization in the massive national Ku Klux Klan movement of the 1920s Using a unique set of Klan membership documents quantitative analysis and a variety of other sources Leonard Moore p **Citizen Klansmen** Leonard Joseph Moore, 1991

Catching Hell from All Quarters Sean Rost, 2025-06-13 In *Catching Hell from All Quarters* Sean Rost works to invert the traditional history of what has been termed the second Ku Klux Klan 1915 1930 by examining the efforts of anti Klan activists in particular in Missouri who challenged the growth recruitment and political ambitions of the Invisible Empire during the 1920s and 1930s through editorial crusades educational campaigns public pressure on elected officials political investigations and in some cases counter vigilantism Although anti Klan activism was nation wide Missouri provides an excellent case study for the rise and fall of the second Klan as the organization gained a large membership and obtained a notable level of political power in some parts of the Show Me State Significantly despite membership totals comparable to that of neighboring states the Missouri Klan did not translate its recruiting success into substantial influence and political power due to significant local opposition from anti Klan activists *Catching Hell from All Quarters* addresses key questions about the legacy of the Klan both in Missouri and nationwide Traditional scholarship on the second Klan stops at the hooded order's decline at the start of the Great Depression thus neatly splitting that era's Klan from the Civil Rights Movement era Klan of the 1950s and 1960s This book however draws direct connections between both eras by highlighting continued anti Klan activism as well as several far right fascist and white supremacist organizations that found support among Klan members both active and former during the 1930s and 1940s and aided not only in the Klan's re emergence after World War II but also influenced present day hate groups **Lucky Mud & Other Foma** Christina Jarvis, 2022-11-22 A fascinating deep dive into Kurt Vonnegut's oeuvre and legacy illuminating his unique perspective on environmental stewardship and our shared connections as humans Earthlings and stardust Vonnegut's major apocalyptic trio *Cat's Cradle* *Slapstick* and *Galapagos* prompt broad global national and species level thinking about environmental issues through dramatic and fantastic scenarios This book *Lucky Mud and Other Foma* tells the story of the origins and legacy of what Kurt Vonnegut understood as planetary citizenship and explores key roots influences literary techniques and artistic expressions of his interest in environmental activism through his writing Vonnegut saw writing itself as an act of good citizenship as a way of poisoning the minds of young people with humanity to encourage them to make a better world Often that literary activism meant addressing real social and environmental problems polluted water soil and air racial and economic injustice isolating and dehumanizing technologies and lives and landscapes desolated by war Vonnegut's remedies took many forms from the redemptive power of the arts to artificial extended families to vital communities and engaged democracies Reminding us of our shared connections as humans as Earthlings as stardust *Lucky Mud* helps fans scholars and book lovers of all kinds

experience how Vonnegut's writings purposely challenge readers to think, create, and love *Hooded Knights on the Niagara*

Shawn Lay, 1995-07-01 A first-rate study Lay offers the first look beneath the hood and robe of the Invisible Empire in a northeastern stronghold Robert A. Goldberg, author of *Hooded Empire: The Ku Klux Klan in Colorado* They came in the dead of night, marking the homes and businesses of their enemies with crude symbols and dire warnings. They plotted against those of other religious faiths and circulated secret lists of alleged traitors to the community and nation. They mailed anonymous threats to those who refused to be intimidated into silence, all the while claiming that they were the true champions of American justice and freedom. The above may seem an accurate description of the sinister activities that distinguished the Ku Klux Klan in the early twentieth century, but in Buffalo, New York, and in fact throughout much of the northeastern United States, such activities were as characteristic of the Klan's opponents as of the hooded order itself. While the revived Klan of the 1920s, the largest and most influential manifestation of organized intolerance in American history, proceeded with relative impunity in many locales, it encountered a very different situation in Buffalo, where powerful enemies opposed the organization at every turn. Shawn Lay here provides a riveting portrayal of how the Klan established itself in Buffalo. Most chillingly, he explains how otherwise ordinary, well-established citizens caught up in a complex set of circumstances were persuaded to join a notorious secret society that pandered to the darkest impulses in American society. A welcome complement to recent work on the Klan in the South, West, and Midwest. Larry R. Gerlach, author of *Blazing Crosses in Zion: The Ku Klux Klan in Utah*

A Lynching in the Heartland NA, 2016-04-30 On a hot summer night in 1930, three black teenagers, accused of murdering a young white man and raping his girlfriend, waited for justice in an Indiana jail. A mob dragged them from the jail and lynched two of them. No one in Marion, Indiana, was ever punished for the murders. In this gripping account, James H. Madison refutes the popular perception that lynching was confined to the South and clarifies 20th-century America's painful encounters with race, justice, and memory *Shipshewana* Dorothy O. Pratt, 2004-10-19 A cultural history of a northern Indiana Amish community and its success in maintaining itself and resisting assimilation into the larger culture. While most books about the Amish focus on the Pennsylvania settlements or on the religious history of the sect, this book is a cultural history of one Indiana Amish community and its success in resisting assimilation into the larger culture. Amish culture has persisted relatively unchanged, primarily because the Amish view the world around them through the prism of their belief in collective salvation based on purity, separation, and perseverance. Would anything new add or detract from the community's long-term purpose? Seen through this prism, most innovation has been found wanting. Founded in 1841, Shipshewana benefited from LaGrange County's relative isolation. As Dorothy O. Pratt shows, this isolation was key to the community's success. The Amish were able to develop a stable farming economy and a social structure based on their own terms. During the years of crisis, 1917-1945, the Amish worked out ways to protect their boundaries that would not conflict with their basic religious principles. As conscientious objectors, they bore the traumas of World War I; struggled against the

Compulsory School Act of 1921 negotiated the labyrinth of New Deal bureaucracy and labored in Alternative Service during World War II The story Pratt tells of the postwar years is one of continuing difficulties with federal and state regulations and challenges to the conscientious objector status of the Amish The necessity of presenting a united front to such intrusions led to the creation of the Amish Steering Committee Still Pratt notes that the committee's effect has been limited Crisis and abuse from the outer world have tended only to confirm the desire of the Amish to remain a people apart and lends a special poignancy to this engrossing tale of resistance to the modern world In this careful community study Pratt a professor and assistant dean at Notre Dame analyzes the tension between assimilation and cultural distinctiveness among the northern Indiana Amish in the 19th and 20th centuries A worthy case study of resistance to change Publishers Weekly

The Ku Klux Klan in 1920s Arkansas Kenneth C. Barnes, 2021-03-26 Winner 2022 J G Ragsdale Book Award Arkansas Historical Association The Ku Klux Klan established a significant foothold in Arkansas in the 1920s boasting more than 150 state chapters and tens of thousands of members at its zenith Propelled by the prominence of state leaders such as Grand Dragon James Comer and head of Women of the KKK Robbie Gill Comer the Klan established Little Rock as a seat of power second only to Atlanta In The Ku Klux Klan in 1920s Arkansas Kenneth C Barnes traces this explosion of white nationalism and its impact on the state's development Barnes shows that the Klan seemed to wield power everywhere in 1920s Arkansas Klansmen led businesses and held elected offices and prominent roles in legal medical and religious institutions while the women of the Klan supported rallies and charitable activities and planned social gatherings where cross burnings were regular occurrences Inside their organization Klan members bonded during picnic barbeques and parades and over shared religious traditions Outside of it they united to direct armed threats merciless physical brutality and torrents of hateful rhetoric against individuals who did not conform to their exclusionary vision By the mid 1920s internal divisions scandals and an overzealous attempt to dominate local and state elections caused Arkansas's Klan to fall apart nearly as quickly as it had risen Yet as the organization dissolved and the formal trappings of its flamboyant presence receded the attitudes the Klan embraced never fully disappeared In documenting this history Barnes shows how the Klan's early success still casts a long shadow on the state to this day

Right-Wing Populism in America Chip Berlet, Matthew N. Lyons, 2016-05-06 Right wing militias and other antigovernment organizations have received heightened public attention since the Oklahoma City bombing While such groups are often portrayed as marginal extremists the values they espouse have influenced mainstream politics and culture far more than most Americans realize This important volume offers an in depth look at the historical roots and current landscape of right wing populism in the United States Illuminated is the potent combination of anti elitist rhetoric conspiracy theories and ethnic scapegoating that has fueled many political movements from the colonial period to the present day The book examines the Jacksonians the Ku Klux Klan and a host of Cold War nationalist cliques and relates them to the evolution of contemporary electoral campaigns of Patrick Buchanan the militancy of the Posse Comitatus and the

Christian Identity movement and an array of millennial sects Combining vivid description and incisive analysis Berlet and Lyons show how large numbers of disaffected Americans have embraced right wing populism in a misguided attempt to challenge power relationships in U S society Highlighted are the dangers these groups pose for the future of our political system and the hope of progressive social change Winner Outstanding Book Award Gustavus Myers Center for the Study of Bigotry and Human Rights in North America The Politics of Losing Rory McVeigh, Kevin Estep, 2019-02-19 The Ku Klux Klan has peaked three times in American history after the Civil War around the 1960s Civil Rights Movement and in the 1920s when the Klan spread farthest and fastest Recruiting millions of members even in non Southern states the Klan s nationalist insurgency burst into mainstream politics Almost one hundred years later the pent up anger of white Americans left behind by a changing economy has once again directed itself at immigrants and cultural outsiders and roiled a presidential election In The Politics of Losing Rory McVeigh and Kevin Estep trace the parallels between the 1920s Klan and today s right wing backlash identifying the conditions that allow white nationalism to emerge from the shadows White middle class Protestant Americans in the 1920s found themselves stranded by an economy that was increasingly industrialized and fueled by immigrant labor Mirroring the Klan s earlier tactics Donald Trump delivered a message that mingled economic populism with deep cultural resentments McVeigh and Estep present a sociological analysis of the Klan s outbreaks that goes beyond Trump the individual to show how his rise to power was made possible by a convergence of circumstances White Americans experience of declining privilege and perceptions of lost power can trigger a political backlash that overtly asserts white nationalist goals The Politics of Losing offers a rigorous and lucid explanation for a recurrent phenomenon in American history with important lessons about the origins of our alarming political climate

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