

Diálogo sobre el Despertar

"En comunión con un amoroso Hermano"

(Receptor: Tom y Linda Carpenter

co-autor: Yeshua-Jesús-Jeshua)

Este diálogo, correspondiente a la última edición original en inglés del año 2012, contiene una serie de preguntas y respuestas distribuidas en 10 capítulos, además de un resumen y dos apéndices. Al principio también hay una introducción que contiene comentarios del propio Jeshua y de los receptores,

Tom y Linda Carpenter

Esta traducción fue terminada en noviembre del 2014.

En el año 2017 la he revisado y he realizado audios con la lectura de este libro.

Esta edición es para usos "educativos" y es una traducción realizada de nuevo pese a que ya existiera una oficialmente en papel en España (que contenía demasiados errores). Sin ser traductor ni saber mucho inglés, sí he conseguido mejorar o corregir algunas cosas usando internet, diccionarios, foros de las páginas de idiomas, etc.

En cuanto a la ortografía, ha habido recientemente una simplificación de las reglas ortográficas del castellano/español. Por ejemplo, palabras como "solo", "este", "esa"... pueden ser escritas siempre sin tilde.

Este texto fue realizado para el blog www.unplandivino.net.

Para más explicaciones ver el índice dedicado a Carpenter allí: www.unplandivino.net/4-carpenter

Como esta es una labor de mejora que siempre está en curso, es quizá recomendable visitar la página de índices enlazada para poder obtener la última versión del PDF completo mejorado (y los audios).

A veces pondremos entre corchetes palabras en inglés. Sirven por ejemplo para indicar cuándo una misma palabra en español está traduciendo dos diferentes en inglés. Por el contexto esperemos que se vaya viendo por qué hacemos esto (aparte de las notas al pie explicativas que podamos llegar a poner).

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Dialogo Sobre El Despertar

Sebastián Blaksley



Dialogo Sobre El Despertar:

Dialogo del Despertar Tom Carpenter, 2014-03-10 En comuni n con nosotros a trav s de Tom Carpenter un gran maestro conocido alguna vez como Jes s contesta preguntas acerca de la naturaleza de nuestra vida f sica pero describe nuestra verdadera realidad como Espiritual Una mejor comprensi n de esta realidad es clave para experimentar una expansi n personal de paz amor y felicidad en nuestra vida diaria En este libro vemos m s claramente que existe una alternativa a lo que hemos fabricado y que con frecuencia experimentamos como un mundo de sufrimiento despertar a la consciencia de nuestro Esp ritu eterno e innato En estos di logos Jes s ahora ense ando como el Cristo despierto comparte c mo despert a esta realidad y clarifica muchas de sus propias experiencias de la poca en que experiment este mundo Muchos lectores sienten que la informaci n contenida en este libro ha sido de ayuda para cambiar sus vidas **Diálogo sobre el bien**

Fernando Leal Carretero, 2007 **Un diálogo sobre el suicidio** Jaime Alberto Carmona Parra, Florentino Moreno Martín, Carlos Fernando Alvarado Duque, 2022-08-18 Este libro est dirigido a estudiantes y profesionales de todas las disciplinas Es un di logo sobre el suicidio en el que los interlocutores invitados son el cine el psicoan lisis y la psicolog a social El objetivo que gui a los autores fue responder a la pregunta por lo que lleva a un ser humano a quitarse la vida El cine arte es convocado a este di logo como una exploraci n de la condici n humana que genera una verdad propia original ligada a la est tica que no se puede subordinar a la de ning n otro discurso Por ello los cap tulos referidos a las pel culas tratan de aportar comprensiones del suicidio a partir de las tramas y los roles es decir en una perspectiva dramat rgica Los cap tulos que tratan sobre los aportes del psicoan lisis y la psicolog a social a la comprensi n del suicidio est n redactados con un esfuerzo especial por hacer accesibles dichos aportes a lectores interesados en el fen meno que no sean iniciados en el conocimiento de estas disciplinas La expectativa de los autores durante la escritura de este libro fue escuchar lo que el cine tiene para decirle al psicoan lisis y la psicolog a social sobre el suicidio y los comportamientos autodestructivos de los seres humanos **Actualización, estudio y edición del Diálogo sobre la necesidad de la oración vocal, obras virtuosas y santas ceremonias de fray Juan de la Cruz (1555)** María Dolores Mira Gómez de Mercado, 2019-06-14 **Diálogo sobre el despertar** Tom Carpenter, 2003-06 Un diálogo excepcional (Conversaciones con Dios 3) Neale Donald

Walsch, 2017-10-20 Sencilla clara y esperanzadora la magn fica reedici n de la tercera parte de Conversaciones con Dios Neale Donald Walsch no se consideraba una persona especial o espiritualmente dotada Se trataba s lo de un hombre frustrado que un buen d a se sent con papel y l piz y decidi escribir todas las preguntas que oprim an su coraz n A medida que las formulaba se daba cuenta de que Dios respond a directamente a trav s de su propia mano el resultado es esta extraordinaria serie de libros ingeniosos provocativos y profundos que han transformado la vida de millones de lectores alrededor del mundo Este tercer volumen de Conversaciones con Dios sintetiza las ense anzas anteriores y expone la conclusi n l gica y asombrosa de una experiencia inusitada de un di logo pleno de comprensi n y amor El di logo concluye como se

inici Al igual que la vida completa un ciclo Ahora s lo queda pendiente una pregunta qui n escucha No se trata de un libro escrito por m sino que me ha ocurrido a m **Mi diálogo con Jesús y María. Un retorno al amor** Sebastián Blaksley,2022-12-27 Mi di logo con Jes s y Mar a un retorno al amor es una invitaci n a recorrer un camino de la mano del Esp ritu Santo escuchando la voz del amor que vive en nuestros corazones Un viaje que nos lleva de regreso a la relaci n directa con Dios y al reconocimiento de la santidad que constituye nuestra verdadera identidad Lo hace por medio de la activaci n de las memorias divinas de nuestra consciencia humana para que podamos retornar al amor que no tiene principio ni fin En otras palabras a nuestro verdadero ser Y de ese modo podamos vivir en la dicha perpetua desde ahora y para siempre al alcanzar la plenitud del amor Amanecer es una expresi n del despertar de la consciencia a la luz de la verdad acerca de la inocencia y santidad que somos Es el final de la senda del perd n y el comienzo del camino del amor Es este un amanecer que va creciendo cada vez m s hasta convertirse en un eterno mediod a de sabidur a y alegr a perpetua en el que el alma permanece por siempre en los brazos del amor *Hacia un diálogo intergeneracional sobre el territorio nortecaucano* Holguín, Carmen Jimena,Uribe Castro, Hernando,Carvajal, Ana Milena,2024-06-14 Este texto es producto del esfuerzo de un grupo de personas vinculadas a la Unidad de Organizaciones Norte Afrocaucanas y a la Universidad Aut noma de Occidente que en sentido de lo que es posible tejer como saberes unieron sus cuerpos y su senti pensar para dejar este legado El prop sito de la presente cartilla es compartir la representaci n que sobre el territorio hacen sus pobladores y quienes participan de las organizaciones sociales presentes en el norte del departamento del Cauca *Recreacion filosófica o diálogo sobre la filosofía natural* Teodoro de Almeida (C.O.),1786 El psicoanálisis en diálogo con la epistemología Uribe Cano, Juan Manuel,2018-10-31 Si no se puede revisar el psicoan lisis con las herramientas propias de la ciencia con las epistemolog as y sus criterios de validaci n no podr decirse que se eleve por encima del estatuto de un saber pseudocient fico religioso y lleno de vericuetos propios de saberes gn sticos de los saberes para iniciados y constituidos desde cen culos diferentes a los centros de la ciencia y la universidad Muchas preguntas se suceden de este hecho las investigaciones que se adelantan en el campo del psicoan lisis son de car cter cient fico Existe la posibilidad de que una investigaci n con el psicoan lisis se llame cient fica Se puede trabajar cient ficamente en psicoan lisis En fin podr an hacerse muchas otras preguntas al respecto empero de lo que se trata es de saber si el psicoan lisis como un saber bien constituido puede o no elevarse a la condici n de un programa de investigaci n cient fica

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