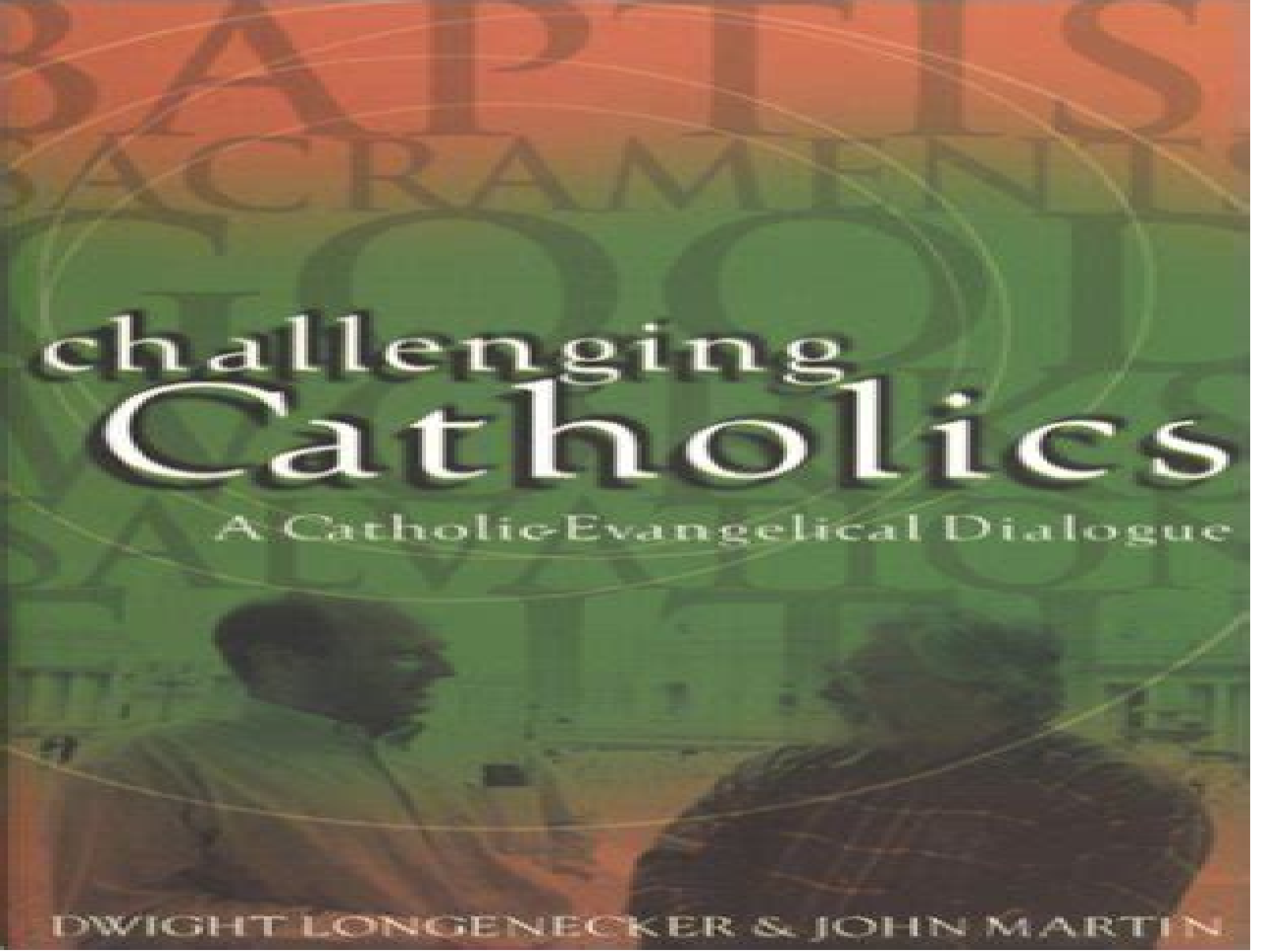




challenging Catholics

A Catholic-Evangelical Dialogue

DWIGHT LONGENECKER & JOHN MARTIN

Challenging Catholics A Catholic Evangelical Dialogue

Karen Murphy



Challenging Catholics A Catholic Evangelical Dialogue:

Challenging Catholics Dwight Longenecker, John Martin, 2001 Divisions within the Christian church are often misunderstood Between Catholics and evangelicals there are differences of interpretation and understanding over a wide range of doctrinal issues baptism communion good works and the authority of the Bible as against the traditions of the church As different denominations look for a greater degree of unity and discuss their points of agreement as well as their differences Challenging Catholics offers a meaningful contribution to the debate This book takes the form of a dialog between a Roman Catholic and an evangelical It will stimulate inform and challenge as it examines and explains Catholic beliefs from a biblical perspective **Pentecostals and Roman Catholics on Becoming a Christian** Karen

Murphy, 2018-05-23 In Pentecostals and Roman Catholics on Becoming a Christian Dr Karen Murphy explores the fifth round of the International Roman Catholic Pentecostal Dialogue 1998 2006 Discussing Spirit baptism faith conversion experience and discipleship Dr Murphy notes areas in which the Dialogue has evolved since its inception in 1972 She unpacks the commonalities that bond Catholics and Pentecostals and examines theological divergences and challenges to dialogue While Catholics approach becoming a Christian from a sacramental perspective most Pentecostals think of Christian initiation in non sacramental or conversionist terms a reality that fosters ongoing tensions between the two traditions Dr Murphy reveals how Catholics and Pentecostals seek to overcome this dichotomy by honoring spirituality and experience as integral to the ecumenical encounter *Catholics and Evangelicals* Thomas P. Rausch, 2000 A report on the new dialogue growing up

between Catholics and Protestant evangelicals with an honest summary of issues that still divide them Theological Dialogue with Classical Pentecostals Jelle Creemers, 2015-09-24 The last two decades have witnessed the growing participation in theological dialogues of non institutional free church movements This poses a serious challenge to 21st century ecumenism since ecclesial realities and internal diversity of these movements impede fruitful dialogue in the classical manner The present volume addresses fundamental aspects of this challenge by a critical study of an exemplary case of such dialogues the International Roman Catholic Classical Pentecostal Dialogue 1972 2007 This unique study builds both on primary archival sources and on earlier research on the IRCCPD After providing an ecumenical profile of the Classical Pentecostal dialogue partner Creemers demonstrates how fair representation of the Classical Pentecostal movement has been pursued in the course of the dialogue Next he gives attention to the ecumenical method of the IRCCPD First the development of a dialogue method hinging on hard questions is traced which has allowed a balanced theological exchange between the dialogue partners Regarding theological method it is demonstrated that both partners showed a willingness to experiment together by integrating sources of theological knowledge typically distrusted in their own traditions In conclusion the analyses are integrated in an overview of challenges and opportunities for dialogue with the Classical Pentecostal movement in the context of ongoing discussions on ecumenical method **Catholicism and**

Interreligious Dialogue James L. Heft S. M., 2011-11-21 How can the world's many religions overcome ideological differences and come together to promote understanding, justice and peace? In this groundbreaking volume James L. Heft and fifteen other leading scholars of the world's major religions show how to answer this crucial question. Karl Barth's Dialogue with Catholicism in Göttingen and Münster Amy Marga, 2010 Amy Marga studies Karl Barth's early encounter with Roman Catholic theology during the 1920s, especially seen in his seminal set of dogmatic lectures given in Göttingen and his second set of dogmatic lectures given in Münster and which remain unpublished. Her analysis demonstrates his search for a concept of God's objectivity (*Gegenständlichkeit*) which would not be dependent upon philosophically laden concepts such as the *analogia entis* but which would rather be anchored in God's being alone. The author shows that Roman Catholicism, especially the thought of Erich Przywara, became the key interlocutor that helped Barth bring this clarity to his doctrine of revelation and the triune God.

Muslims, Christians, and the Challenge of Interfaith Dialogue Jane I. Smith, 2007-10-11 Christian-Muslim dialogue going on in America for many decades has become more intentional and serious since the events of September 11, 2001. This volume looks at the history of encounter between the two religions, the types of dialogue that are taking place both locally and nationally, and the hope that conversation brings for better interfaith understanding. No book has been written on this topic before. The book combines the history of Christian-Muslim relations, the rise of Islam in America, with an emphasis on groups and individuals who have participated in dialogue and different kinds of dialogue.

Asian Pacific Catholicism and Globalization José Casanova, Peter C. Phan, 2023-12-01 This history of the Catholic Church in Asia and the Pacific illuminates the processes of globalization. Since the sixteenth century, Catholicism has contributed significantly to global connectivity. Except for the Philippines and Timor-Leste, Catholicism in Asia is and is likely to remain a minority religion. For this reason, it can serve as a unique prism through which to look at the processes of globalization in Asia. *Asian Pacific Catholicism and Globalization* demonstrates to scholars and students of Catholic history that the development of Catholicism in Asia and later in the Oceania-Pacific region is closely associated with three different phases of globalization. This book approaches the historical processes of globalization not as structural agencies or causal forces but rather as the historical contexts that condition possibilities for human action and reaction in the world. The editors identify three distinct phases in the development of Catholicism in Asia and Oceania: early modern (sixteenth-eighteenth centuries), modern Western hegemony (1780s-1960s), and the contemporary (1960s-present). The book's contributors discuss the development of Catholicism in all the major countries of the region, including China, Japan, South Korea, the Philippines, Vietnam, India, and Australia.

Catholicism in the Third Millennium Thomas P. Rausch, 2016-03-24 What is Catholicism? And where is the Catholic Church headed in the third millennium? These two questions provide the structure for Thomas Rausch's *Catholicism in the Third Millennium*. Here Rausch combines a faithful presentation of the tradition with a critical theological reflection and interpretation of where the Church is today and where it might be moving. *Catholicism in the Third Millennium*

offers an appreciation of the forces and movements that have shaped and continue to influence the ongoing change and development of Roman Catholicism. Chief among these is the influence of the Second Vatican Council 1962-1965 in reshaping Catholicism. This revised edition includes updated text from Rausch's *Catholicism at the Dawn of the Third Millennium*, particularly the final chapter on *The Unfinished Agenda of Vatican II*. Each chapter concludes with focus questions developed by Catherine E. Clifford of St. Paul's University, Ottawa. This experience of guided reading provides readers with a broad survey of Roman Catholic faith and practice in its contemporary context. For readers who wish to compare particular passages of this volume with the *Catechism of the Catholic Church*, an outline is provided in an appendix with references to the appropriate sections of the *Catechism*. A second appendix offers a glossary of terms used in the book, while a third appendix lists a number of basic works for further investigation of Catholic faith and life. Chapters are: *The Church and the Council*, *Faith and the Believing Community*, *A Visible Church*, *A Living Tradition*, *Sacraments and Christian Initiation*, *Christian Life and Discipleship*, *Sin, Forgiveness and Healing*, *Sexual Morality and Social Justice*, *Prayer and Spirituality*, *The Fullness of Christian Hope*, and *The Unfinished Agenda*. Includes Appendix I: Outlook of Book with References to the *Catechism of the Catholic Church*; Appendix II: Glossary of Terms; and Appendix III: Basic Reference Works on Catholicism. An Index of Names and an Index of Subjects are also included. Thomas P. Rausch, SJ, PhD, is professor of theology at Loyola Marymount University in Los Angeles. He is the author of *Catholicism at the Dawn of the Third Millennium*, *Reconciling Faith and Reason*, and editor of the bestselling *The College Student's Introduction to Theology*, published by Liturgical Press. Catherine E. Clifford, PhD, is a professor of theology at St. Paul's University in Ottawa, Ontario.

Handbook of African Catholicism Ilo, Stan Chu, 2022-07-13. A disciplinary map for understanding African Catholicism today by engaging some of the most pressing and pertinent issues, topics and conversations in diverse fields of studies in African Catholicism.

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