

ROMANS COMMENTARY



Commentary On Romans Commentary On Romans

Origen



Commentary On Romans Commentary On Romans:

Commentary on the Epistle to the Romans, Books 1-5 Origen, 2001 Origen of Alexandria's Commentary on the Epistle to the Romans is the oldest extant commentary on Romans ca 246 This volume presents the first English translation of the Commentary covering his exegesis of Rom 1:1 to 6:11 One of his longest and most mature works it is the only commentary of Origen available in a coherent form from beginning to end The work was originally composed in Greek in Caesarea but only fragments of the archetype have survived Fortunately Origen's admirer Rufinus of Aquileia translated the work into Latin ca 406 Origen's exegesis predates the controversy between Augustine and Pelagius by 170 years thus it offers a striking perspective on Romans Opposition to Gnostic interpretations of Paul is an important characteristic of the Commentary Above all Origen defends the Church against the doctrine of natures the belief that all human beings are born with unalterable natures either good or evil and thus bound for either salvation or damnation and that their conduct during this life cannot alter their destiny Origen successfully refutes this teaching showing that freedom of will always abides in rational beings **BOOK JACKET**

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The Epistle to the Romans Douglas J. Moo, 1996-09-30 Paul's letter to the Romans has been called the quintessence and perfection of saving doctrine Perhaps the most challenging and thoroughly doctrinal book of the entire New Testament Romans deals with many issues that are basic to Christian theology and practice In The Epistle to the Romans respected New Testament scholar Douglas Moo provides a superb study of Paul's letter to the Roman Christians and restates the enduring message of Romans for Christians today Originally written for the Wycliffe Exegetical Commentary series this work has been substantially expanded and adapted for the NICNT series it now treats the entire book of Romans rather than the first half Based on the English text but bringing into the discussion the underlying Greek at every point this commentary focuses both on theological meaning and on contemporary significance Moo makes a contribution to the continuing debate regarding Paul's teaching on such issues as Jewish law and the relationship between the Jews and Gentiles in the people of God He also critically interacts with the new perspective on Paul highlights Romans's emphasis on practical divinity and traces the theme of gospel throughout the epistle

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Romans Paul J. Achtemeier, 2010-01-25 This volume a part of the Interpretation A Bible Commentary for Teaching and Preaching series focuses on Paul's letter to the Romans Interpretation A Bible Commentary for Teaching and Preaching is a distinctive resource for those who interpret the Bible in the church Planned and written specifically for teaching and preaching needs this critically acclaimed biblical commentary is a major contribution to scholarship and ministry

Ambrosiaster's Commentary on the Pauline Epistles

,2017-11-24 A new translation for scholars and students of biblical interpretation and ancient Christianity The ancient writer dubbed Ambrosiaster was a pioneer in the revival of interest in the Pauline Epistles in the later fourth century He was read by Latin writers including Pelagius and Augustine and his writings passed on pseudonymously had a long afterlife in the biblical commentaries theological treatises and canonical literature of the medieval and the early modern periods In addition to his importance as an interpreter of scripture Ambrosiaster provides unique perspectives on many facets of Christian life in Rome from the emergence of clerical celibacy to the development of liturgical practices to the subordination of women Features An up to date overview of what is known about Ambrosiaster the transmission of his commentary on the Pauline Epistles his exegetical method his theological orientation and aspects of Christianity in Rome in the fourth century A scholarly translation of the final version of the commentary along with notes that identify significant variants from prior versions of the commentary Bibliography that includes a comprehensive list of the scholarly literature on Ambrosiaster

Commentary on the Epistle to the Romans, Books 6-10 Origenes,2001 [A Shorter Commentary on Romans](#) Karl Barth,2007-01-01 This reissue of Barth's A Shorter Commentary on Romans links to the renewed interest today in a theological interpretation of Scripture In response to the modern preoccupation with what lies behind the text the author's context and to a postmodern preoccupation with what lies in front of the text the reader's context both theologians and biblical scholars are asking the following questions What is the relationship between the biblical text interpreter and God Can the Bible be read both as an historical document and as a text that speaks to us today and if so how can it do so Barth's commentarial practice as exemplified in A Shorter Commentary on Romans answers these questions This book is presented in two parts first an introduction by Maico Michielin helping readers understand Barth's theological exegetical approach to interpreting Scripture and showing readers how to let Scripture address theological and ethical concerns for today the main body of the book then follows the republication of the original English translation by D H van Daalen of Barth's A Shorter Commentary on Romans [Romans](#) Gerald L. Bray,Thomas C. Oden,2005-10-07 Collecting the best patristic homily and commentary on Romans and including valuable material translated into English for the first time editor Gerald Bray shows why this epistle of Paul has long been considered the theological high water mark of the New Testament [A Commentary on the Epistle to the Romans](#) Charles Hodge,1866

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