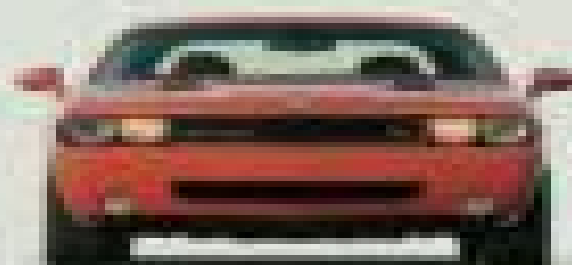




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El automóvil ante el siglo XXI Antonio Miravete de Marco, 2021-10-22 El presente libro tiene como principal propósito presentar los más importantes avances y cambios que están teniendo lugar en el campo de la Ingeniería Automotriz sobre la cual los expertos estiman que en un periodo de 20 años será sustancialmente distinta a como es concebida **El auge de la industria automotriz en México en el siglo XXI. Reestructuración y catching up** Jorge Carrillo Viveros, Lourdes Álvarez, María Luisa González, *NEUROVENTAS* Richard Díaz Chuquipiondo, 2014-01-01 Las empresas en el siglo pasado incentivaron al vendedor a tener un comportamiento agresivo para lograr resultados positivos en las ventas Sin embargo como se podrá encontrar en este nuevo material aquello fue un grave error motivado por la ignorancia la cual se pone en evidencia gracias a los aportes de las neurociencias Esta publicación tiene como objetivo principal conducir al vendedor y al lector en general por un proceso de cambio el cual parte de una reflexión sobre su misión y su desarrollo personal En tal sentido este libro brinda el apoyo necesario para convertirse en los nuevos vendedores del siglo XXI los neurovendedores El libro Neuroventas está dirigido a todos aquellos que se desempeñan como vendedores jefes de ventas coordinadores y gerentes del área comercial **Los nuevos esclavos digitales del siglo XXI y la superación del hombre óptimo. ¿Hacia un nuevo derecho robótico?** Francisco Lledó Yagüe, 2022-04-06 Nos encontramos con un estudio monográfico sobre la función operativa y futuro de la denominada robótica inteligente de un experto y competente jurista que con un lenguaje didáctico claro y atrayente sabe despertar en el lector los interrogantes y reflexiones más críticas en el debate de la capacidad de autodeterminación y singularidad tecnológica de los robots inteligentes que en un futuro cercano para el autor una quimera o distopia superar la mente humana El autor maneja con brillantez y competencia el debate jurídico y filosófico del impacto de esta denominada revolución digital en las diferentes relaciones sociales y económicas ofreciendo respuestas solventes y formativamente tiles para el lector interesado en el conocimiento de conceptos que explica con la lucidez del experto y dominio de la materia como el mito de la singularidad tecnológica o la creatividad autónoma de los robots inteligentes que nunca superarán la mente humana ya que como acertadamente explica el autor nunca serán capaces de obtener la autodeterminación conciencia y libertad que solo pueden ser atributos del ser humano Y el futuro de la Robótica y de la Inteligencia Artificial debe estar siempre al servicio del ser humano y no justo al revés La monografía es un estudio sugerente y seductivo de la realidad distópica que comporta el papel de los robots inteligentes en una sociedad deshumanizada y superada por la creatividad computacional Francisco Lledó Yagüe es Catedrático de Derecho civil de la Universidad de Deusto y abogado Tiene una trayectoria investigadora reconocida como competente jurista que ha obtenido en su dilatada vida académica investigadora méritos de estudio y especializaciones teóricas del derecho familia sucesiones nuevas tecnologías medicina regenerativa y Derecho etc que le avalan como un respetado jurista a nivel nacional y que siempre ha destacado por su brillante formación jurídica rigor y seriedad tanto en su faceta académica con notabilísimos logros como en su intensa y fruct

fera capacidad investigadora **El desarrollo de las organizaciones del siglo XXI** Rosa Muñoz Castellanos, Domingo Nevado Peña, 2007-09-18 **El siglo XXI cumple 18** David Trueba, 2018-12-04 Una reveladora recopilación de artículos con la que David Trueba pasa revista a los primeros dieciocho años de nuestro siglo Hay cosas que pasan y que de tanto pasar terminan por definir los tiempos mucho mejor que las teorías Así sintetiza David Trueba el sentido de esta recopilación de artículos periodísticos Artículos centrados en las cosas no en las opiniones que revelan los verdaderos significantes de nuestro tiempo Porque con el siglo XXI a las puertas de la adultez no se trata de examinar los cambios y escuchar los latidos renovadores sino de asumir que nos encontramos ante algo ya impuesto un nuevo comportamiento una nueva manera de ser Como dice el autor no hay joven que a los dieciocho años no sea ya la propuesta de vida que le acompañará para siempre por distraído que aparente En un tiempo de despiste donde el entretenimiento ocupa todas las esferas no ya como una formación emocional sino como una distracción útil simplemente no conviene tranquilizarse y pensar que tan solo nos enfrentamos a una crisis de crecimiento El siglo XXI cumple 18 se convierte así en una revisión no colegiada de nuestros primeros años que repasa los asuntos que más nos han perturbado como sociedad y que están aquí para quedarse **Smart Energy** Eduardo Sánchez, 2013-09-16 Uno de los aspectos fundamentales para que una sociedad pueda desarrollarse es la existencia de un sistema energético eficiente que garantice el suministro de energía a precios razonables y que facilite la actividad económica y el crecimiento Durante el último siglo varios factores como el aumento demográfico en el planeta el crecimiento económico sostenido o la escasez de combustibles fósiles han ido sometiendo a este sistema a numerosas tensiones que se han llegado a traducir en crisis económicas e incluso conflictos entre naciones La importancia de este tema ha llevado a la búsqueda de soluciones como la mejora de la eficiencia en el consumo o el desarrollo de una gran gama de tecnologías que permiten captar energía del ambiente las denominadas energías renovables Todo ello ha supuesto un balance de oxígeno permitiendo estirar el modelo actual aunque empieza a haber consenso de que no es suficiente para mantener el ritmo de crecimiento de la actividad del planeta sobre todo de los países del Este de Asia General Catalogue of Printed Books British Museum. Department of Printed Books, 1969 **Urbanismo en el siglo XXI** Jordi Borja, Zaida Muxí, 2004 Urbanismo en el siglo XXI es el resultado de un debate realizado en Barcelona en octubre de 2002 sobre los modelos urbanos seguidos por Madrid Bilbao Valencia y Barcelona durante el último cuarto del siglo XX Un periodo marcado por numerosos cambios políticos sociales económicos y tecnológicos que aunque evidentemente no fueron vividos por igual en cada ciudad si les plantearon unos retos similares y en bastantes casos también les reportaron unos mismos efectos queridos o no Si bien los diferentes textos presentan una visión crítica del devenir actual de las ciudades españolas es importante destacar que estas han sido cada una desde su peculiaridad verdaderos laboratorios de práctica urbanística Durante ese largo periodo las prácticas más positivas han cristalizado en aquellas ciudades que apostaron por su singularidad específica sin la pretensión de llegar a ser la ciudad global ni de intentar remedar su simpleza Con la publicación de estos textos queremos contribuir a iniciar una

nueva fase de reflexión crítica y propositiva a favor de un urbanismo ciudadano cuya base sean los derechos individuales y colectivos de las personas. Las últimas décadas han aportado ideas renovadas y prácticas interesantes pero las respuestas de entonces ya no son suficientes en la actualidad. Este desafío intelectual es hoy también una responsabilidad ética. Formas de lo Político en el Siglo XXI José Antonio Román, Francisco Tirado, Martín de Moura, 2023-06-09. Libro sobre formas específicas en que en este siglo XXI las relaciones entre Estados, poderes globales y humanidad afectan las prácticas de nuestra vida cotidiana. Pero también sobre cómo pueden ser enfrentadas desde estas. El conjunto ofrece una cartografía que ilustra las variaciones conceptuales políticas y ticas de este terreno común denominado lo político a través de coordenadas que provienen de diversas tradiciones: la biopolítica, la cosmopolítica, la hiperpolítica, la necropolítica, la noopolítica, la pospolítica y la psicopolítica. Elección de siete genealogías que no pretenden agotar las posibilidades de pensar lo político pero que se abren una puerta para su reflexión y abonan a un logos compartido para la necesaria conversación cotidiana.

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