



COMMON TRUTHS

New Perspectives
on Natural Law

Edited by EDWARD B. MCLEAN

Common Truths New Perspectives On Natural Law Goodrich Lecture Series

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Common Truths Edward B. McLean, 2000 Addresses the questions philosophers have asked for centuries about the ground for man's actions Why be moral What is law What are the limits of coercion within a just and free society These and similar questions are ancient yet timely and today as always they demand answers Explicates the historical theoretical legislative and juridical aspects of natural law doctrine The essayists reveal the comprehensiveness and consequently the usefulness of natural law theory in deriving human solutions to the problems confronting contemporary society

Episcopal Activism in the 21st Century Adebola T. Odukoya, 2009-03-13 This Book addresses issues concerning oppressions of ministers in religious settings It speaks to the need of how such power structure is garnished from the military and used to oppress innocent victims in political religious and social environment It relates it to the problem of nations in nuclear testing and recommends ways to bring peace in the world today

The Inner Vision Edward B. McLean, 2006 The concepts of liberty and responsibility have been dealt with extensively from the perspectives of economics political theory philosophy and religion But a special kind of insight into man's exercise of liberty and acceptance of responsibility is possible through the device of literature Literature allows one to consider reflect on and attempt to understand the meaning of such abstractions as liberty and responsibility by presenting their dramatic unfolding This way of approaching classic texts offers a way to connect the world of absolute and particulars and to appreciate how they meet and interact in the interiority of human existence In this collection of essays prominent scholars explore the themes of liberty and responsibility as they are intertwined in the great works of Twain Dostoevsky James Warren Johnson Shakespeare and others

The First Grace Russell Hittinger, 2023-04-04 The last two decades or so have seen a marked resurgence of interest in natural law thought a movement in which Russell Hittinger has been a major figure The First Grace Rediscovering the Natural Law in a Post Christian World reveals the power and subtlety of Hittinger's philosophical work and cultural criticism Whether discussing the nature of liberalism the constitutional and moral problems posed by judicial usurpation or the dangers of technology Hittinger convincingly demonstrates that in our post Christian world it is more crucial than ever that we recover older wiser notions of the concepts of freedom and law and that we see that to place these two concepts in opposition is to misunderstand both profoundly

Choice, 2000 Book Review Digest, 2002 **American Book Publishing Record**, 2001 **Bibliografisch Repertorium Van de Wijsbegeerte**, 2002 *Revue thomiste*, 2006 **Thinking without**

Desire Panu Minkkinen, 1999-09-01 The book is an attempt to evaluate the reception of Continental philosophy phenomenology hermeneutics deconstruction etc within mainstream jurisprudence The book claims that the reduction of philosophy to social theory can only be accomplished by impoverishing the impetus of philosophical thinking and consequently by transforming critique into criticism and the philosophy of law into legal theory The response developed in this book is the creation of a metaphysical understanding of law or in other words what Aristotle called a first philosophy In

addition to philosophy proper the classics of Antiquity the great German philosophers contemporary French thinking the book covers a wide range of jurisprudential literature These include the neo Kantian philosophers of law whose thinking is allegedly at the root of legal positivism but special emphasis is also given to existential philosophers of law deeply inspired by the hermeneutical phenomenology of Martin Heidegger Lastly the book encourages specifically philosophical approaches in law to the thinking of French contemporaries whose work has inspired critical legal scholarship during the past ten years

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