



Cognition and Visual Art

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The visual arts are cross-culturally widespread and universal. They include artifacts, bodily modifications, activities, and experiences that adorn, accompany, and mark all stages of human life. Even in cultures with limited material culture, such as traditional Australian Aboriginal cultures, the time and energy invested in visual artworks is considerable. Although many languages do not have a word that translates precisely into the Western concept of art, most have indigenous terms to indicate beauty or craftsmanship. Even in cultures with little division of labor, some people are recognized as expert artists or craftspeople (Anderson 1989). Archaeological discoveries of ancient beads and regularly incised pieces of ochre indicate that humans in Africa engaged in visual art making at least 130,000 years ago.

Given this enduring cross-cultural concern with art and beauty, anthropologists can benefit from scientifically informed approaches to visual art and aesthetics. Scientific approaches to the visual arts look at regularities in human cognition as a way to explain features of art production and its aesthetic appreciation. In this view, the ways our brains process perceptual input can say something about the emergence, development, and cross-cultural distribution of art forms.

All human perception is mediated by lower-level cognitive processes; therefore, art production and appreciation are constrained by how the human brain and mind work. Semir Zeki and other neuroaestheticians have focused on the various processing areas involved in visual perception and art appreciation. According to Zeki (1999), artists are in a sense neuroscientists, since they need to capture their audience's attention by tapping into normal brain functions. Successful visual art appeals to us because it exaggerates or appropriates features that human perception is attuned to (e.g., color contrasts, contours) while ignoring or underplaying other features that are less important to human perception. For instance, specialized cells in the primary visual cortex (V1) are sensitive to straight horizontal and vertical lines, and are particularly activated by sharp contrasts. Detecting these basic shapes is important and rewarding for the brain, because such shapes constitute the building blocks of more complicated shapes and allow us to organize the elements of a picture into a coherent whole. Famously, Piet Mondrian's mature artworks make use of these perceptual properties. Across cultures, too, geometric lines are an enduring feature of artworks, such as earthenware decorations. Other cells in visual areas V1 and V2 are involved in processing colors and their intensity. For example, the large iridescent color fields of Mark Rothko's paintings capitalize on this, capturing our attention. In V4, color information is matched with semantic memories (e.g., bananas are yellow). When a mismatch occurs, there

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