



New Birth COGIC Prayer & Bible Band Lesson
Lesson #2, "SLEEPING IN DANGEROUS TIMES", Mark 14:37
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Cogic Bible Band Lessons

Lee Van Zandt



Cogic Bible Band Lessons:

Prayer and Bible Band Topics Fall Quarter 2021 (Sep-Nov) Lee Van Zandt, 2021-08-01 The Prayer and Bible Band Topics are an excellent source for those who desire to know more about God's will for their lives through Bible study and practical application The lessons include questions for the student's consideration and discussion **Prayer and Bible Band Topics Winter Quarter 2021-2022** Lee Van Zandt, 2021-11-01 The Prayer and Bible Band Topics are an excellent source for those who desire to know more about God's will for their lives through Bible study and practical application The lessons include questions for the student's consideration and discussion **Two Millennia of Memorable Christian Women** Stanley M. Burgess, Ruth Vassar Burgess, 2020-08-19 For over 2 000 years Christian women have struggled with inequities between the genders This certainly has been true in matters religious Christian women have shown ethical moral and spiritual strength while being deprived of leadership or power positions reserved for their male counterparts In this tome the authors celebrate a wide variety of such female heroines drawn from early Christian Roman Catholic Orthodox Protestant Pentecostal and Charismatic groups as well as a sprinkling of so called heretical individuals These women often have become saints martyrs visionaries missionaries and spiritual voices models to all generations At the same time it must be remembered that many of them also carried and gave birth to children raised them and fulfilled the other functions required of them in their social contexts The emphasis is on celebrating these memorable individuals **Women in the Church of God in Christ** Anthea Butler, 2012-01-01 The Church of God in Christ COGIC an African American Pentecostal denomination founded in 1896 has become the largest Pentecostal denomination in the United States today In this first major study of the church Anthea Butler examines the religious and social lives of the women in the COGIC Women's Department from its founding in 1911 through the mid 1960s She finds that the sanctification or spiritual purity that these women sought earned them social power both in the church and in the black community Offering rich lively accounts of the activities of the Women's Department founders and other members Butler shows that the COGIC women of the early decades were able to challenge gender roles and to transcend the limited responsibilities that otherwise would have been assigned to them both by churchmen and by white dominated society The Great Depression World War II and the civil rights movement brought increased social and political involvement and the Women's Department worked to make the sanctified world of the church interact with the broader American society More than just a community of church mothers says Butler COGIC women utilized their spiritual authority power and agency to further their contestation and negotiation of gender roles in the church and beyond **Women and Religion in the African Diaspora** R. Marie Griffith, Barbara Dianne Savage, 2006-09-22 This landmark collection of newly commissioned essays explores how diverse women of African descent have practiced religion as part of the work of their ordinary and sometimes extraordinary lives By examining women from North America the Caribbean Brazil and Africa the contributors identify the patterns that emerge as women religion and diaspora intersect mapping fresh approaches to this

emergent field of inquiry The volume focuses on issues of history tradition and the authenticity of African derived spiritual practices in a variety of contexts including those where memories of suffering remain fresh and powerful The contributors discuss matters of power and leadership and of religious expressions outside of institutional settings The essays study women of Christian denominations African and Afro Caribbean traditions and Islam addressing their roles as spiritual leaders artists and musicians preachers and participants in bible study groups This volume s transnational mixture along with its use of creative analytical approaches challenges existing paradigms and summons new models for studying women religions and diasporic shiftings across time and space

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