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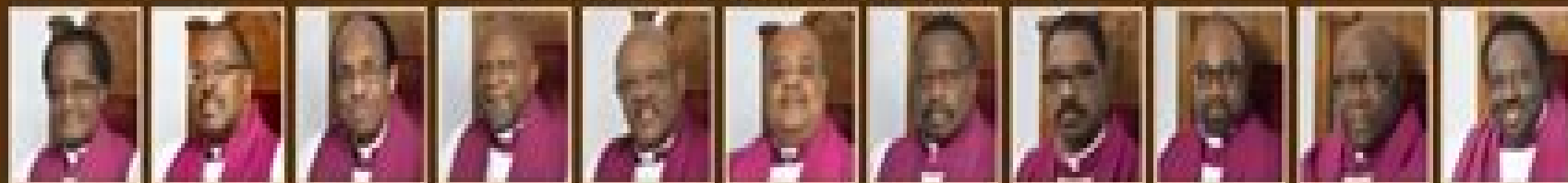
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# Cogic 2014 Holy Convocation 2014

**Jonathan Chism**



## **Cogic 2014 Holy Convocation 2014:**

**Empire and Black Images in Popular Culture** Joshua K. Wright, 2018-05-12 FOX's musical drama Empire has been hailed as the savior of broadcast television drawing 15 million viewers a week. A hip hop opera inspired by Shakespeare's King Lear and 1980s prime time soap Dynasty, the series is at the forefront of a black popular culture Renaissance yet has stirred controversy in the black community. Is Empire shifting paradigms or promoting pernicious stereotypes? Examining the evolution and potency of black images in popular culture, the author explores Empire's place in a diverse body of literature and media data and discussions on respectability.

**Flaming?** Alisha Lola Jones, 2020-06-09 Male-centered theology, a dearth of men in the pews, and an overrepresentation of queer males in music ministry: these elements coexist within the spaces of historically black Protestant churches, creating an atmosphere where simultaneous heteropatriarchy and real masculinity anxieties, archetypes of the alpha male preacher, the effeminate choir director, and homo antagonism are all in play. The flamboyant male vocalists formed in the black Pentecostal music ministry tradition, through their vocal styles, gestures, and attire in church services, display a spectrum of gender performances from hyper-masculine to feminine, masculine to their fellow worshippers, subtly protesting and critiquing the otherwise heteronormative theology in which the service is entrenched. And while the performativity of these men is characterized by cynics as flaming, a similar musicalized fire that of the Holy Spirit moves through the bodies of Pentecostal worshippers, endowing them religiously, culturally, physically, and spiritually, like fire shut up in their bones. Using the lenses of ethnomusicology, musicology, anthropology, men's studies, queer studies, and theology, *Flaming: The Peculiar Theology of Fire and Desire in Black Male Gospel Performance* observes how male vocalists traverse their tightly knit social networks and negotiate their identities through and beyond the worship experience. Author Alisha Jones ultimately addresses the ways in which gospel music and performance can afford African American men not only greater visibility but also an affirmation of their fitness to minister through speech and song.

**Public Theology and Violent Rhetoric Examined in a Queer Womanist Critical Ethnography** Teresa L. Smallwood, 2025-01-23 Public theology is an emerging, constructive tool. In its inception, public theology was largely contextualized as the public church. However, this thoughtful and empathetic book situates our publics everywhere. Smallwood contends that those who have been harmed by violent rhetoric from speech actors who would otherwise retain the capacity to have and hold a theology. This different entry point allows for people of faith, those who are and those who are not associated with a particular communion of faith or denominational affiliation, to claim public space for theologizing. Here, public theology is about the capacity of those who are othered to affirmatively express their faith and to critically engage with those who would deny and denigrate their ontology. Enduring hardship as a good soldier does not mean exposing oneself to verbal abuse week after week. Many LGBTQIA persons are assaulted, degraded, humiliated, and derogated from the pulpits and podiums of places of worship. This abuse caused many to turn away from their faith. Those who withstood protracted

verbal abuse turned it inward and began to hate themselves Through ethnography Smallwood tackles these tough truths and engages with LGBTQIA persons This book critically examines both the harm done to them and the help that is to come from a paradigmatic shift in care Smallwood emphasises how spiritual self assessment ritual and indigenous spiritual practices offer a way to wholeness and healing Drawing from Yoruba epistemology this work offers a framework for rebirth renewal and reclamation **COGIC Annual Lesson Commentary 2020-2021 [KJV-AMP]** Church Of God In Christ Publishing

House,2020-08-01 The curriculum produced by the Church Of God In Christ is prepared to train and nurture this generation in the faith Use it and cherish the very opportunity you have to tutor the next generation of Bible reading and Word believing Saints in a world of need This Annual commentary is your source of continued readiness fresh and anointed Word for the entire year Its compilation of the year s International Sunday Uniform Lesson series will help you grow and develop in your knowledge of the Word of God Not only has the Church Of God In Christ provided you the lessons but the Annual Commentary also provides insight into practical ways to utilize the lesson material Tips For New Sunday School Leaders Tips For Sunday School Growth Through Outreach and The Three C s Of Team Building These informational articles written by fellow Sunday School teachers are sure to bring positive results Thank you for your support of the Church Of God In Christ Publishing Board and Publishing House by your purchase of an Annual Commentary *With Signs Following* Raynard D. Smith,2015-12-01 Born to ex slaves in Reconstruction era Tennessee Bishop Charles Harrison Mason had a vision for the Church of God in Christ COGIC that thrives today in an international Pentecostal church with more than five million members With Signs Following The Life and Ministry of Charles Harrison Mason examines the social cultural and religious aspects of Bishop Mason s leadership and creative genius in establishing COGIC as a distinct Black Church tradition With Signs Following shares four decades of research from leading scholars that addresses the sociological theological psychological social ethical and historical perspectives of COGIC and Mason s ministry Contributors Christopher Brennan Ithiel Clemmons David D Daniels III Glenda Williams Goodson Robert R Owens Craig Scandrett Leatherman Raynard D Smith Frederick L Ware *An Eternal Pitch* Braxton D. Shelley,2023-10-31 An Eternal Pitch examines the homiletic life and afterlife of Bishop

G E Patterson the dynamic spiritual leader of the Church of God in Christ from 2000 to 2007 Although Patterson died in 2007 his voice remains a staple of radio and television broadcast and his sermons have taken on a life of their own online where myriad YouTube Facebook Instagram and TikTok users enact innovative forms of religious broadcasting Their preoccupation with Patterson s Afterliveness punctuates the significance of Patterson s preoccupation with musical repetition across the decades of Patterson s ministry a set of musical gestures recur as sonic channels bringing an individual sermon into contact with scripture s eternal transmission **Saints in the Struggle** Jonathan Chism,2019-01-14 Mason Temple the headquarters of the Church of God in Christ COGIC looms large in the history of the Civil Rights Movement because of its connection to the late Reverend Dr Martin Luther King Jr who delivered his last sermon there during the Sanitation Workers

Strike on April 3 1968 This book highlights the unsung contributions local activists from the COGIC made to the historic strike and to the broader civil rights struggle in Memphis It troubles the rigid otherworldly versus this worldly binary that has inaccurately framed black religious activism and bolstered the view that saints theology influenced their detachment from the civil rights struggle It explores the Memphis Movement from the angle of activist saints and describes their involvements in civil rights organizations such as the Ministers and Citizens League the Memphis Branch of the NAACP and the Community on the Move for Equality Ultimately analysis of Memphis saints activism reveals local grassroots activists vigorous commitment to working to galvanize and mobilize black pastors and churches to work collaboratively to advance the freedom struggle including through coordinating voter registration drives aiding desegregation efforts and assisting sanitation workers in their struggle for economic justice This work provides a historical blueprint and a source of inspiration for fostering collective activism among denominationally diverse black churches in the 21st century     **96th Annual Holy Convocation** Charles Laster,2017-08-15 The 96th Annual Holy Convocation Souvenir Booklet for the Original Glorious Church of God In Christ This Booklet was authored by Bishop Charles M Laster This Book will serve as a tool for member to refer to for questions concerning the program and the Order of service The Original Glorious Church of God in Christ of the Apostolic Church was founded in 1920 at Charleston West Virginia The headquarters are located in 7007 Superior Avenue Cleveland Ohio     **International Annual Holy Convocation, November 9-19, 1982** Church of God in Christ. Convocation,1982     **OGC Holy Convocation B&W** Charles Laster,2017-08-15 The 96th Annual Holy Convocation Souvenir Booklet for the Original Glorious Church of God In Christ This Booklet was authored by Bishop Charles M Laster This Book will serve as a tool for member to refer to for questions concerning the program and the Order of service The Original Glorious Church of God in Christ of the Apostolic Church was founded in 1920 at Charleston West Virginia The headquarters are located in 7007 Superior Avenue Cleveland Ohio

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