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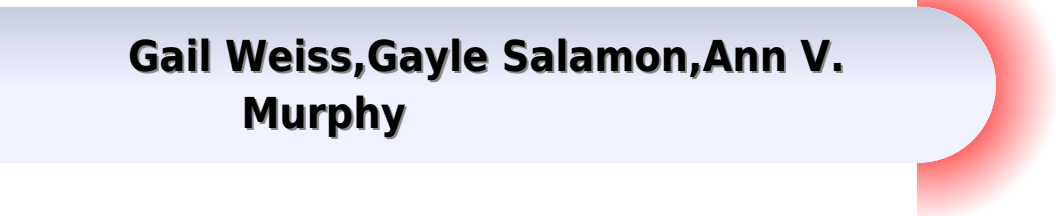
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**Gail Weiss, Gayle Salamon, Ann V.
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Codex Espangliensis Guillermo Gomez-Pena, Enrique Chagoya, Felicia Rice, 2000-06 Inspired by the pre Hispanic codices that escaped immolation during colonial invasions this artists book opens out in accordion folds expanding to a length of over 21 feet Rice has created a series of beautiful and jarring montages in which the mixture of languages slang poetry and prose of Gomez Pena s performance texts are woven through and around Chagoya s collages filled with pre Hispanic drawings colonial era representations of New World natives and comic book superheroes Irreverent to the last Gomez Pena and Chagoya employ iconic figures and persistent stereotypes to overturn the fantasies of nationalism ethnocentrism and historical amnesia that cloud international relations Rice s masterful typographic compositions orchestrate the text s many voices and views offering a history of the Americas which must be read forward and backward in fragments and in recurring episodes in short as history itself tends to unfold About the Authors Guillermo Gomez Pena was born in Mexico City in 1955 and came to the U S in 1978 His work which includes performance art poetry journalism criticism and cultural theory explores cross cultural issues and North South relations He is the recipient of an American Book Award for *The New World Border City Lights* and a MacArthur Foundation Genius Award among many other honors Enrique Chagoya is a Mexican born painter and printmaker who has been living and working in the U S since 1977 The recipient of two NEA Fellowships his most recent show of paintings was at the DeYoung Museum in San Francisco He currently teaches at Stanford University Felicia Rice is a book artist typographer printer and publisher whose work has earned her many honors She lectures and exhibits internationally and her books are represented in the collections of various museums and libraries She currently directs the graphic design and production program at the University of California Santa Cruz Extension

Codex Espangliensis Guillermo Gómez-Peña, Enrique Chagoya, 1998 Art Poetry Codex Espangliensis is a unique collaboration between performance artist Guillermo Gomez Pena visual artist Enrique Chagoya and book artist Felicia Rice Provocative and visually stunning this artists book chronicles the history of conquest cultural transformation and economic interdependence that has shaped the Americas from Columbus to the border patrol Inspired by pre Hispanic codices the book opens from right to left expanding out from accordion folds to a length of over twenty one feet Codex Espangliensis offers a history of the Americas which must be read forward and backward in fragments and in recurring episodes in short as history itself tends to unfold *Mestiz@ Scripts, Digital Migrations, and the Territories of Writing* D. Baca, 2008-05-26 Conventional scholarship on written communication positions the Western alphabet as a precondition for literacy Thus pictographic non verbal writing practices of Mesoamerica remain obscured by representations of lettered speech This book examines how contemporary Mestiz scripts challenge alphabetic dominance thereby undermining the colonized territories of writing Strategic weavings of Aztec and European inscription systems not only promote historically grounded accounts of how recorded information is expressed across cultures but also speak to emerging studies on visual

multimodal education Baca Espinosa argues that Mestiz literacies advance new ways of reading and writing applicable to diverse classrooms of the twenty first century *The Wound and the Stitch* Loretta Victoria Ramirez, 2024-05-28 *The Wound and the Stitch* traces a history of imagery and language centered on the concept of woundedness and the stitching together of fragmented selves Focusing particularly on California and its historical violences against Chicanx bodies Loretta Victoria Ramirez argues that woundedness has become a ubiquitous and significant form of Chicanx self representation especially in late twentieth century print media and art Ramirez maps a genealogy of the female body from late medieval Iberian devotional sculptures to contemporary strategies of self representation By doing so she shows how wounds metaphorical physical historical and linguistic are inherited and manifested as ongoing violations of the body and othered forms of identity Beyond simply exposing these wounds however Ramirez also shows us how they can be healed or rather stitched Drawing on Mesoamerican concepts of securing stability during lived turmoil or nepantla Ramirez investigates how creators such as Cherr e Moraga Renee Tajima Pe a Guillermo G mez Pe a and Amalia Mesa Bains repurpose the concept of woundedness to advocate for redress and offer delicate ephemeral moments of healing Positioning woundedness as a potent method to express Chicanx realities and transform the self from one that is wounded to one that is stitched this book emphasizes the necessity of acknowledgment and ethical restitution for colonial legacies It will be valued by scholars and students interested in the history of rhetorics twentieth century Chicanx art and Latinx studies **Disinventions** José Manuel

Cortez, 2025-09-09 US immigration policy along the southwestern border is deadly Since 1994 the US Border Patrol has implemented a federal immigration strategy known as prevention through deterrence which closed off many urban entry points along the US Mexico border and militarized urban border crossings This policy forced undocumented migrants to cross through dangerous terrain like the Sonoran Desert often with tragic results Immigrant advocates highlight migrant disappearances and deaths to expose the policy s human toll In *Disinventions* Jos Manuel Cortez argues this approach is unlikely to bring an end to such oppressive immigration practices *Disinventions* examines the cultural political and rhetorical effects of US deterrence practices exploring how discourse on immigration overlooks subjects who have always been a part of the borderlands but are rarely included in migration narratives He highlights the failings of decolonial methods and discourse to fully capture and represent marginalized voices including Black Central American and queer subjects And he develops an ethics of unconditional hospitality embracing undocumented migrants By drawing on the concept of atopias and what he calls sites of disinvention to unearth new forms of politics Cortez suggests we can transcend the limits of decolonization discourse and humanize undocumented immigrants This challenging and engaging work should appeal to scholars and students of rhetorical studies Latinx studies and American studies *Beyond Text* Jennifer Buckley, 2019-10-09 Taking up the work of prominent theater and performance artists *Beyond Text* reveals the audacity and beauty of avant garde performance in print With extended analyses of the works of Edward Gordon Craig German expressionist Lothar

Schreyer the Living Theatre Carolee Schneemann and Guillermo Gómez-Peña the book shows how live performance and print aesthetically revived one another during a period in which both were supposed to be in a state of terminal cultural decline While the European and American avant-gardes did indeed dismiss the dramatic author they also adopted print as a theatrical medium altering the status form and function of text and image in ways that continue to impact both the performing arts and the book arts Beyond Text participates in the ongoing critical effort to unsettle conventional historical and theoretical accounts of text performance relations which have too often been figured in binary chronological from page to stage or hierarchical terms Across five case studies spanning twelve decades Beyond Text demonstrates that print as noun and verb has been integral to the practices of modern and contemporary theater and performance artists

Translingual Poetics Sarah Dowling, 2018-12-03 Since the 1980s poets in Canada and the U.S. have increasingly turned away from the use of English bringing multiple languages into dialogue and into conflict in their work This growing but understudied body of writing differs from previous forms of multilingual poetry While modernist poets offered multilingual displays of literary refinement contemporary translingual poetries speak to and are informed by feminist anti-racist immigrant rights and Indigenous sovereignty movements Although some translingual poems have entered Chicana Latinx Asian American and Indigenous literary canons translingual poetry has not yet been studied as a cohesive body of writing The first book-length study on the subject Translingual Poetics argues for an urgent rethinking of Canada and the U.S.'s multiculturalist myths Dowling demonstrates that rising multilingualism in both countries is understood as new and as an effect of cultural shifts toward multiculturalism and globalization This view conceals the continent's original Indigenous multilingualism and the ongoing violence of its dismantling It also naturalizes English as traditional proper and ironically native Reading a range of poets whose work contests this settler monolingualism Jordan Abel Layli Long Soldier Myung Mi Kim Guillermo Gómez-Peña M. NourbeSe Philip Rachel Zolf Cecilia Vicuña and others Dowling argues that translingual poetry documents the flexible forms of racialization innovated by North American settler colonialisms Combining deft close readings of poetry with innovative analyses of media film and government documents Dowling shows that translingual poetry's avoidance of authentic personal speech reveals the differential forms of personhood and non-personhood imposed upon the settler the native and the alien

Borderlands and Liminal Subjects Jessica Elbert Decker, Dylan Winchok, 2017-11-15 Borders are essentially imaginary structures but their effects are very real This volume explores both geopolitical and conceptual borders through an interdisciplinary lens bridging the disciplines of philosophy and literature With contributions from scholars around the world this collection closely examines the concepts of race nationality gender and sexuality in order to reveal the paradoxical ambiguities inherent in these seemingly solid binary oppositions while critiquing structures of power that produce and police these borders As a political paradigm liminality may be embraced by marginal subjects and communities further blurring the boundaries between oppressive distinctions and categories

50 Concepts for a Critical

Phenomenology Gail Weiss, Gayle Salamon, Ann V. Murphy, 2019-11-15 Phenomenology the philosophical method that seeks to uncover the taken for granted presuppositions habits and norms that structure everyday experience is increasingly framed by ethical and political concerns Critical phenomenology foregrounds experiences of marginalization oppression and power in order to identify and transform common experiences of injustice that render the familiar a site of oppression for many In Fifty Concepts for a Critical Phenomenology leading scholars present fresh readings of classic phenomenological topics and introduce newer concepts developed by feminist theorists critical race theorists disability theorists and queer and trans theorists that capture aspects of lived experience that have traditionally been neglected By centering historically marginalized perspectives the chapters in this book breathe new life into the phenomenological tradition and reveal its ethical social and political promise This volume will be an invaluable resource for teaching and research in continental philosophy feminist gender and sexuality studies critical race theory disability studies cultural studies and critical theory more generally

Reclaiming Poch@ Pop: Examining the Rhetoric of Cultural Deficiency C. Medina, 2014-12-10 Tracing the historical trajectory of the pocho Latinos who are influenced by Anglo culture in pop culture Medina shows how the trope of pocho pocha poch which traditionally signified the negative connotation of cultural traitor in Spanish has been reclaimed through the pop cultural productions of Latinos who self identify as poch

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