

CLIPPER

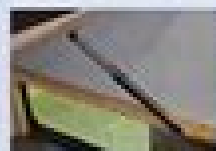
ULTRA LIGHT TRAVEL TRAILERS

Designed with Features that Make Camping Easier

4-Couachmen



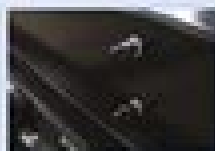
CONSTRUCTION



Under-Bed Struts for Convenient Storage



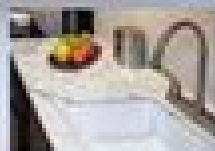
Upgraded Plated Night Shades with Valance



FRG Frame with Truck Bolts Adds Durability



Hurricane Straps Add Strength and Safety



Thermofold Seamless Countertops with Oversized Undermount Sink, Sink Covers and High Neck Faucet for Residential Style



Pivoting Sewer Hatch for Easy Positioning and Better Ground Clearance



Upgraded Friction Hinge Door with EuroLatch Entrance Handle



Heavy-duty Stabilizing Jacks Add Comfort



USB Ports Throughout



Energy Efficient LED Lighting Including Exterior Security Lights, LED Floor Lights on Cadet 26C8H and Clipper

CADET

CADET TOWABLE ESSENTIAL PACKAGE (MANDATORY)

- 11,000 BTU Roof AC (10K Roof A/C on 26C8H)
- 20,000 BTU Furnace (20K Furnace A/C on 26C8H)
- 3 Cu. Ft. 12Volt Refrigerator (Single axle)
- 4 Gal. 20 Gal. Water Heater
- (2) Cruise Style Stabilizing Jacks (4- 26C8H)
- Overlap Power Awning
- Floor Flush Toilet
- Electric 3.0 Liter* A/C Unit
- Electric Bunk
- 40\" Diamond Plate Front Protection
- Roll-up Camera Prep
- Solar Prep
- USB Ports
- 7 Cu. Ft. Gas/Electric Refrigerator (Tandem axle)
- 60MM Bluetooth Stereo w/MP3 Control
- (2) Interior, (2) Exterior Speakers (26C8H)

CHASSIS

- Heavy Duty Chassis
- Double Steps
- Nitro Fill Radial Tires
- Heavy Duty Tongue Jack
- Safety Chains
- Single 20K LP Tank (Double on tandem axle)

EXTERIOR

- Heavy Duty 300 224 Exterior Wheel
- Aerodynamic Front Profile (Corrugated Upper)
- Tinted Safety Glass Windows
- Bathroom Skylight
- Bath Vent
- Cable/Cableless Hook-up
- LED Exterior Lights
- EuroLatch Entrance Handle
- Friction Hinge Entrance Door
- Corrugated Upper Front
- Outside Hot/Cold Shower Station (26C8H)

INTERIOR

- 6' 1\" Interior Height
- Seamless Countertops
- Ultra Comfort High Density Cushions
- LED Lighting
- Undermount Sink (Sink cover - 26C8H)
- 2 Burner High Output Range (2 Burner tandem axle)
- Powered Range Hood
- 10\" Water Pump

OPTIONS

- Solid Step Entrance (Black entry)
- Gas/Electric 3.0 Cu. Ft. Refrigerator (Single axle)
- Spare Tire w/Carrier
- Smart Jack
- Jack It! Bike Rack
- Murphy Bed (21C8H)
- Kitchen Package - Microwave and 3 Burner Range (26C8H)
- Outside Kitchen Package - 1.7 Cu. Ft. Refrigerator, Sink, LP Gas, LP Gas Connect (26C8H)
- All Terrain Package - Hipped Entry, 11\" All Terrain tires (Single axle only)
- 10.7 Cu. Ft. 12 Volt Refrigerator (26C8H)
- 190 7 Cu. Ft. Gas/Electric Refrigerator

Coachmen Clipper Owners Manual

Helming



Coachmen Clipper Owners Manual:

Automobile Design Liability, 3d: Recalls (2 v.) Richard M. Goodman,1994 **2015 Chrysler Town & Country OEM Owner Manual Compatible with OEM Owners Manual, Factory Glovebox Book** Helming,2015-04-22 Statesman Owner Manual General Motors-Holden's Sales Pty. Ltd. Service Division,1976 Owners manual Chrysler Corporation,1953

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This book delves into Coachmen Clipper Owners Manual. Coachmen Clipper Owners Manual is a crucial topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Coachmen Clipper Owners Manual, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
 - Chapter 1: Introduction to Coachmen Clipper Owners Manual
 - Chapter 2: Essential Elements of Coachmen Clipper Owners Manual
 - Chapter 3: Coachmen Clipper Owners Manual in Everyday Life
 - Chapter 4: Coachmen Clipper Owners Manual in Specific Contexts
 - Chapter 5: Conclusion
 2. In chapter 1, this book will provide an overview of Coachmen Clipper Owners Manual. The first chapter will explore what Coachmen Clipper Owners Manual is, why Coachmen Clipper Owners Manual is vital, and how to effectively learn about Coachmen Clipper Owners Manual.
 3. In chapter 2, this book will delve into the foundational concepts of Coachmen Clipper Owners Manual. This chapter will elucidate the essential principles that need to be understood to grasp Coachmen Clipper Owners Manual in its entirety.
 4. In chapter 3, this book will examine the practical applications of Coachmen Clipper Owners Manual in daily life. This chapter will showcase real-world examples of how Coachmen Clipper Owners Manual can be effectively utilized in everyday scenarios.
 5. In chapter 4, this book will scrutinize the relevance of Coachmen Clipper Owners Manual in specific contexts. This chapter will explore how Coachmen Clipper Owners Manual is applied in specialized fields, such as education, business, and technology.
 6. In chapter 5, the author will draw a conclusion about Coachmen Clipper Owners Manual. The final chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Coachmen Clipper Owners Manual.

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Coachmen Clipper Owners Manual Introduction

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