

David Wijnkoop: een mens in de strijd voor het socialisme

A. J. Koejemans

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David Wijnkoop Een Mens In De Strijd Voor Het Socialisme

Yosef Kaplan, Dan Michman



David Wijnkoop Een Mens In De Strijd Voor Het Socialisme:

David Wijnkoop. Een Mens in de Strijd Voor Het Socialisme. [With a Portrait and a Facsimile.]. ,1967

Jewish Workers and the Labour Movement Karin Hofmeester,2017-05-15 During the late nineteenth century many Jewish workers and intellectuals considered their integration into the general labour movement as a good way to counter the double disadvantage they suffered in society as Jews and workers Whilst in Amsterdam this process encountered few obstacles it was more problematical in London and Paris Through a detailed examination of the collaborative efforts of Jewish labour in these three cities Jewish Workers and the Labour Movement reveals the multi layered and unique position of Jewish workers in the labour market It shows how various factors such as economic change political upheaval state intervention and anti Semitism all affected the pace of integration and draws conclusions that highlight the similarities as well as the differences between the efforts of Jewish workers to improve their lot in France Britain and Holland *The Dutch and*

German Communist Left (1900-68) Philippe Bourrinet,2016-11-01 The Dutch German Communist Left represented by the German KAPD AAUD the Dutch KAPN and the Bulgarian Communist Workers Party separated from the Comintern 1921 on questions like electoralism trade unionism united fronts the one party state and anti proletarian violence It attracted the ire of Lenin who wrote his Left Wing Communism An Infantile Disorder against the Linkskommunismus while Herman Gorter wrote a famous response in his pamphlet Reply to Lenin The present volume provides the most substantial history to date of this tendency in the twentieth century Communist movement It covers how the Communist left with the KAPD AAU denounced party communism and state capitalism in Russia how the German left survived after 1933 in the shape of the Dutch GIK and Paul Mattick s councils movement in the USA and also how the Dutch Communistenbond Spartacus continued to fight after 1942 for the world power of the workers councils as theorised by Pannekoek in his book Workers Councils 1946

The Religious Cultures of Dutch Jewry Yosef Kaplan,Dan Michman,2017-05-08 In The Religious Cultures of Dutch Jewry an international group of scholars examines aspects of religious belief and practice of pre emancipation Sephardim and Ashkenazim in Amsterdam Cura ao and Surinam ceremonial dimensions artistic representations of religious life and religious life after the Shoa The origins of Dutch Jewry trace back to diverse locations and ancestries Marranos from Spain and Portugal and Ashkenazi refugees from Germany Poland and Lithuania In the new setting and with the passing of time and developments in Dutch society at large the religious life of Dutch Jews took on new forms Dutch Jewish society was thus a microcosm of essential changes in Jewish history **Anton Pannekoek and the Socialism of Workers' Self**

Emancipation, 1873-1960 John P. Gerber,1989

Intellectuals and Cultural Policy Jeremy Ahearne,Oliver

Bennett,2007-06-14 Intellectuals and policy analysts might appear to inhabit two different worlds Intellectuals aspire to articulate issues of universal concern policy analysts attend to the detail of specific measures and programmes How far do these common assumptions match up to reality What happens when intellectuals engage with cultural institutions and the

machinery of government And how far is cultural policy connected to a history of ideas The essays brought together here attempt to answer these questions From the English Romantics to Lenin s wife from Plato to Herbert Schiller this book offers new insights into how intellectuals from Europe Canada and North America have sought over time to assert their cultural values in public life

Neutral Europe Between War and Revolution, 1917-23 Hans A. Schmitt, 1988 Slavist, Linguist, Philanthropist Jan Paul Hinrichs, 2006 Nicolaas van Wijk 1880 1941 was the founder of Slavic studies in the Netherlands and one of the greatest Slavists in general This book describes for the first time how a scholar of the Dutch language whose etymological dictionary of the Dutch language is still considered the best of its kind was appointed in 1913 to the newly created Chair in Slavic languages at Leiden University and built up a tremendous reputation for himself in Eastern Europe Van Wijk s relations with his famous teacher the linguist C C Uhlenbeck are followed attentively as is his postgraduate apprenticeship in Leipzig 1902 1903 where he followed August Leskien s lectures in Slavic studies Attention is also paid to the various aspects of Van Wijk s enormous oeuvre covering the whole field of Slavic studies and of phonology of which he was one of the pioneers Van Wijk did not however follow the lines approved for the social conduct of a Leiden professor and was at one time suspected by the police of communist activities His commitment to materially helping all he could from an Eastern Europe torn apart by the First World War and its aftermath was exceptional His fascination with all things Russian is a background theme that played throughout his life and even at his death son of a Dutch Reformed minister the bachelor Van Wijk was buried in a grave surmounted by a Russian Orthodox cross beside his Russian foster son who died young This book is of interest to Slavists linguists and cultural historians *This Cannot Happen Here* Ben

Braber, 2025-10-01 How did the integration of Jews into Dutch society influenced Jewish resistance during the German occupation of the Netherlands in the Second World War In this book Ben Braber answers the question how the integration of Jews into Dutch society influenced Jewish resistance during the German occupation of the Netherlands in the second world war This study highlights the social position of Jews and their group characteristics but also reviews other factors that determined what forms Jewish resistance took such as personal character and individual circumstance This is the first comprehensive study of this subject in the English language of Jewish resistance in the Netherlands It offers a new perspective on Jews during the Holocaust and counters the prejudice about Jews failing to resist persecution This book is also relevant for today s multi ethnic society It is a case study about the hampered integration of a minority in particular how people in this group react when they are forcefully segregated and persecuted while thinking this cannot happen here

War on War R. Craig Nation, 1989-10-12 The outbreak of World War I precipitated a schism in the international socialist movement that endures today Heeding calls for rational defense the leading European socialist democratic parties abandoned their vision of peace and internationalism as an integral part of the struggle for social justice and set aside their view of interstate war as the clearest example of the irrational essence of competitive capitalism Only the Zimmerwald Left

led by Lenin continued to speak out for internationalism R Craig Nation utilizes sources in Dutch French German Italian Russian and Swedish to provide the first comprehensive history of the Zimmerwald Left as an international political tendency

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