

Die Oosterlig 19371948 N Pershistoriese Studie

Yi-Tong Ma



Die Oosterlig 1937-1948 N Pershistoriese Studie:

Die Oosterlig, 1937-1948 A. Appel, 1985 *Oxwagon Sentinel* Christoph Marx, 2008 This new approach to the social history of Afrikaner nationalism looks into the diverse causes for the rise of a political movement which was to shape South African history profoundly during the 20th Century In the 1930s Afrikaner nationalism transformed itself from a populist into a cultural nationalism becoming politically radicalised at the same time The nationalist symbol of the oxwagon was used not only by the National Party but also by the extra and antiparliamentarian mass movement Ossewabrandwag which was founded in 1939 Drawing on a broad range of archival resources the social history of this extremist organisation is analysed showing local and regional differences The Ossewabrandwag as a nationalist movement counted a considerable part of the Afrikaans white population among its members Therefore the Ossewabrandwag can be understood appropriately only in the context of radical Afrikaner nationalism Given that the potential for political radicalisation in the white South African population was considerable ideological influences from overseas played merely an additional role The book looks into the reasons for the mass participation in the Ossewabrandwag In addition it analyses the organisation's fight with the National Party and its illegal and treasonable activities In this context the book discusses which ideological influences on the apartheid policy can be identified as coming from organised right wing extremism *South Africa*, 1987 Kleio, 1986

Afrikaner-Sondebok? Albert Blake, 2021-07-23 In die vroeë 1940's het die charismatiese Hans van Rensburg duisende volgelingen na die Ossewabrandwag gelok en die regering van Jan Smuts gekonfronteer oor sy deelname aan die Tweede Wêreldoorlog Onder sy leierskap word etlike sabotasiedade deur die Stormjaers en Terreurgroep die OB se militêre vleuels gepleeg Van Rensburg het ook in die geheim kontak met die Duitse regering gemaak Teen 1940 was Van Rensburg egter nog deel van die regering As die jongste sekretaris van justisie ooit en administrateur van 'n provinsie is hy as 'n goue seun van die politiek beskou Waarom was hy so vurig oor die ideaal van 'n onafhanklike republiek dat hy dit alles prysgegee het en 'n koers ingeslaan het wat uiteindelik van hom 'n verstoteling sou maak Van Rensburg word dikwels as 'n verbeterde Afrikanerfascis beskryf maar die werklikheid is meer kompleks In hierdie biografie belig Albert Blake die vele kante van 'n man wat nie net bekend was as regsgeleerde filosoof en taalkundige nie maar ook as uitstaande militaris en wildjagter Op die hoogtepunt van sy gewildheid kon geen ander Afrikanerleier by die begaafde Van Rensburg kers vashou nie Blake ondersoek waarom hy uiteindelik egter die stryd om die hart van die Afrikaner sou verloor **South African Journal of Cultural History**, 1997

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