

Cardinal Manning From Anglican Archdeacon To Council Father At Vatican I

Edmund Sheridan Purcell

Cardinal Manning From Anglican Archdeacon To Council Father At Vatican I:

Cardinal Manning James Pereiro, 2008 Cardinal Henry Edward Manning 1808 92 was a major figure of the nineteenth century Church This book follows his intellectual formation and development from his early years and Anglican ministry through his conversion to Catholicism to his subsequent role at the First Vatican Council This is an area of research that has hitherto attracted little attention a neglect which is surprising given the significant role that Manning played in many of the most important ecclesiastical events of his time As well as setting Manning's ideas against their historical background the events in which he was involved and those which influenced his thought or upon which he exerted his influence James Pereiro examines the deep personal crisis both ideological and emotional that he experienced His study is based on a thorough research into Manning's published works and manuscript sources many of them previously unused A fine intellectual biography of Manning Eamon Duffy The Tablet This volume is a witness to a greatness discerned and understood Sheridan Gilley Church Times This is an exceptional study of an exceptional man John R Griffin Church History Dr Pereiro has made a significant contribution to the history of the development of ideas and to the greater understanding of nineteenth century Catholicism V Alan McClelland The Catholic Historical Review Access to the sources has enabled Fr James Pereiro to produce a very perceptive and illuminating study David Newsome The Tablet Although Manning left us no Apologia pro vita sua of his religious opinions Pereiro s book comes close to one Geoffrey Rowell The Times Literary Supplement James Pereiro is Chaplain of Grandpont House Oxford <u>Vatican I John W. O'Malley, 2018-05-07</u> In the nineteenth century the foundations upon which the Catholic Church had rested for centuries were shaken were shaken by liberalism At the Vatican Council of 1869 1870 the church made a dramatic effort to set things right by defining the doctrine of papal infallibility As a result the church became more pope centered than ever before The ^APapacy and the Orthodox A. Edward Siecienski,2017-01-12 The Papacy and the Orthodox examines the history of the centuries long debate over the primacy and authority of the Bishop The Pope and the Professor Thomas Albert Howard, 2017 A history of of Rome especially in relation to the Christian East the Catholic Church after the French Revolution through the story of the D llinger affair Ignaz von D llinger 1799 1890 was a leading critic of Pope Pius IX and in particular the doctrine of Papal Infallibility defined during the First Vatican Council

<u>Victorian Christianity at the Fin de Siècle</u> Frances Knight,2015-10-23 The period known as the fin de siecle defined in this groundbreaking book as chiefly the period between1885 and 1901 was a fluid and unsettling epoch of optimism and pessimism endings and beginnings aswell as of new forms of creativity and anxiety The end of the century has attracted much interest from scholars of literary and cultural studies who regard it as a critical moment in the history of their disciplines but it has been relatively ignored by religious historians Frances Knight here sets right that neglect She shows how late Victorian society often said to be one of the most intensely Christian cultures the world has ever seen reacted to the bold agendas being set by the thinkers of the fin de siecle and how prominent Church figures during the era first identified

many of the concerns that have preoccupied Christians latterly These include an active interest in social justice and the creation of new types of communities increasingly open discussion of the sexual exploitation of children debates about society s decadence new ideas about the role of women and the belief in the redemptive powers of art pioneered by figures as diverse as P T Forsyth Percy Dearmer and Samuel and Henrietta Barnett Examining in particular the Christian world of fin de siecle London the author offers penetrating insights into a society in which the ritual and culture of Christianity sometimes permeated the aesthetic movement andwhere devotees of the aesthetic movement like Walter Pater Oscar Wilde and their disciples often revealed a fascination with Christianity She argues that the long 1890s was a decisive decade in which various sections of Christian opinion both on the progressive and the more conservative wings of the faith began to express views which set the tone for attitudes which would become commonplace in the twentieth century Victorian Christianity at the Fin de Siecle is the focussed treatment of religion and culture at the end of the nineteenth century that the field has long needed It will be welcomed by scholars of church history social and cultural history and the history of ideas History of Liberal Catholicism in Western Europe, 1789-1870 Aude Attuel-Hallade, 2024-01-25 This volume probes and deciphers the tensions and contradictions that underlie modern European Liberal Catholicism Beginning with the French revolution and looking at dialogues between European public moralists the book discusses the ways in which liberal Catholics loosened their bonds with religion all the while relying on it It reflects on how and why they promoted a post revolutionary state and society based on religious dogma and morality and what new liberal order and socio political and religious models they proposed Beyond the analysis of the work of these Catholic intellectuals the question of their conceiving a specific liberal approach through Catholicism is also investigated More generally it prompts a vital reappraisal of the political ideological and philosophical pressures that the religious question caused in the redefinition of Western European post revolutionary liberalism Catholics without Rome Bryn Geffert, LeRoy Boerneke, 2022-05-15 Catholics without Rome examines the dawn of the modern ecumenical age when Old Catholics unable to abide Rome s new doctrine of papal infallibility sought unity with other catholics in the Anglican and Eastern Orthodox churches In 1870 the First Vatican Council formally embraced and defined the dogma of papal infallibility A small and vocal minority comprised in large part of theologians from Germany and Switzerland judged it uncatholic and unconscionable and they abandoned the Roman Catholic Church calling themselves Old Catholics This study examines the Old Catholic Church's efforts to create a new ecclesiastical structure separate from Rome while simultaneously seeking unity with other Christian confessions Many who joined the Old Catholic movement had long argued for interconfessional dialogue contemplating the possibility of uniting with Anglicans and the Eastern Orthodox The reunion negotiations initiated by Old Catholics marked the beginning of the ecumenical age that continued well into the twentieth century Bryn Geffert and LeRoy Boerneke focus on the Bonn Reunion Conferences of 1874 and 1875 including the complex run up to those meetings and the events that transpired thereafter Geffert and

Boerneke masterfully situate the theological conversation in its wider historical and political context including the religious leaders involved with the conferences such as D llinger Newman Pusey Liddon Wordsworth Ianyshev Alekseev and Bolotov among others The book demonstrates that the Bonn Conferences and the Old Catholic movement though unsuccessful in their day broke important theological ground still relevant to contemporary interchurch and ecumenical affairs Catholics without Rome makes an original contribution to the study of ecumenism the history of Christian doctrine modern church history and the political science of confessional fellowships The book will interest students and scholars of Christian theology and history and general readers in Anglican and Eastern Orthodox churches interested in the history of their respective confessions **John Henry Newman** Eamon Duffy, 2019-10-13 In another world it is otherwise but here below to live is to change and to be perfect is to have changed often From An Essay on the Development of Christian Doctrine 1903 Canonized by Pope Francis in October 2019 Saint John Henry Newman 1801 90 was one of the most controversial and influential thinkers of his day He is now recognized as one of the finest prose stylists of modern times as well as a popular poet and hymn writer His spiritual autobiography Apologia Pro Vita Sua is a modern classic and his many theological writings continue to be widely read and highly regarded by Christians of all traditions As Eamon Duffy brilliantly demonstrates in this fresh assessment of Newman's life and achievement other theologians of his time are now largely of historical interest whereas Newman is still very much our contemporary This splendid book expertly illuminates every aspect of Newman s life and work Manning as a Catholic Edmund Wall Street Journal <u>Life of Cardinal Manning</u> Edmund Sheridan Purcell,1896 Sheridan Purcell.1896

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