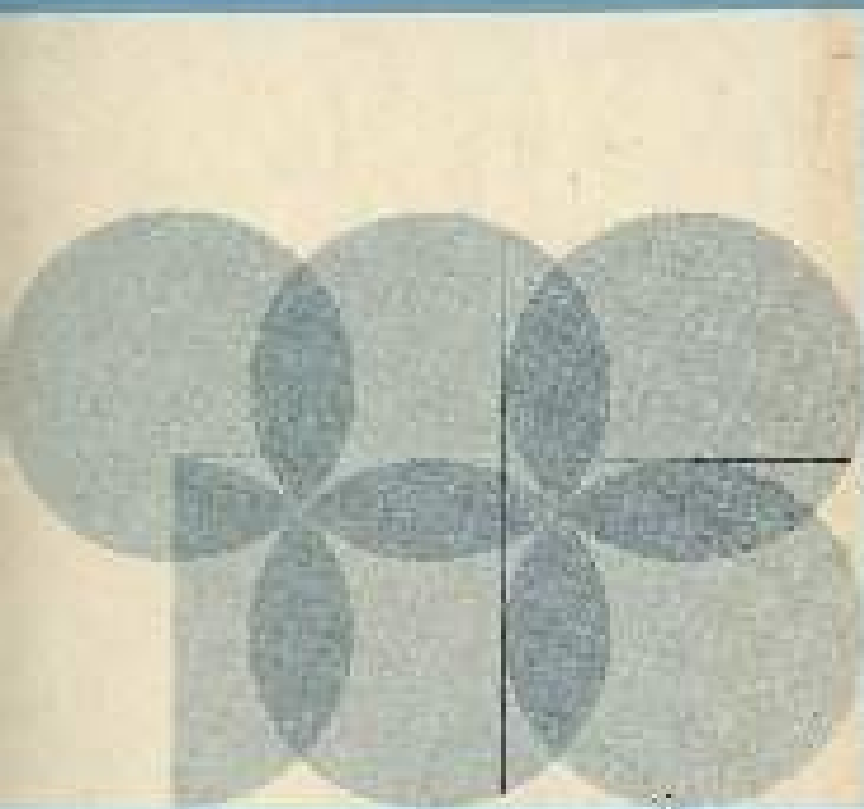


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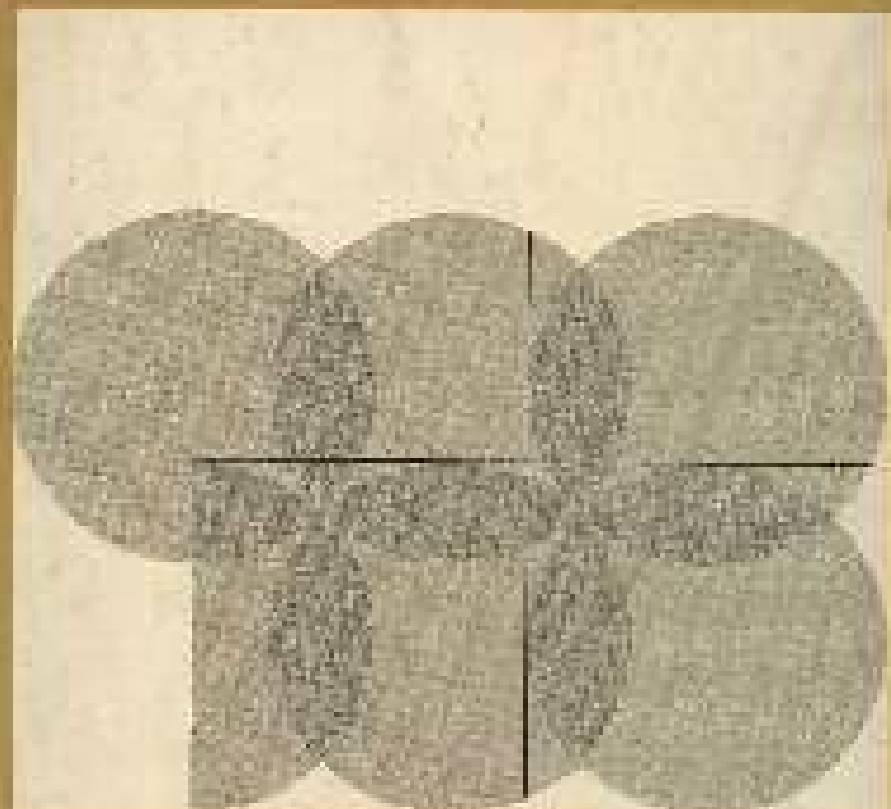
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Max Weber and German Politics, 1890-1920 Wolfgang J. Mommsen, 1990-07-25 A major work of German historiography this comprehensive account of Weber's political views and activities reveals that paradoxically Weber was at once an ardent liberal and a determined German nationalist and imperialist Wolfgang J Mommsen shows the important links between these seemingly conflicting positions and provides a critique of Weber's sociology of power and his concept of democratic rule First published in German in 1959 Max Weber and German Politics appeared in a revised edition in 1974 and became available in an English translation only in 1984 In writing this work Mommsen drew extensively on Weber's published and unpublished essays newspaper articles memoranda and correspondence *Max Weber and Islam* Wolfgang Schluchter, 2019-01-22 Max Weber and Islam is a major effort by Islamic studies specialists to reexamine and appraise Max Weber's perspectives on Islam and its historical development Eight specialists on Islam and two sociologists explore many dimensions of Weber's comments on Islam along with Weber's conceptual framework The volume's introduction links the discussions to contemporary issues and debates Wolfgang Schluchter reconstructs Weber's conceptual apparatus as it applies to Islam and its historical development In subsequent chapters Islamic specialists consider such major topics as the developmental history of Islam Islamic fundamentalism Islamic reform Islamic law and capitalism secularization in Islam as well as the value of attempting to apply Weber's concept of sects to Islam While some authors find flaws in Weber's factual knowledge of Islam they also find considerable merit in the kinds of questions Weber raised Contributors to the volume include highly respected contemporary international scholars of Islam Ira Lapidus Nehemia Levtzion Richard M Eaton Peter Hardy Rudolph Peters Barbara Metcalf Francis Robinson Patricia Crone Michael Cook and S N Eisenstadt Toby Huff's introduction not only knits the thematics of the separate essays together but adds its own stresses while engaging the contributors in dialogue and debate about fundamental issues This acute collective analysis establishes a new benchmark for understanding Weber and Islam This book also provides an up to date overview of the developmental history of many aspects of Islam A major reappraisal of the entire span of Max Weber's sociological thought on Islam this book will appeal to a wide range of scholars and laymen interested in the Islamic world It will be of particular interest to sociologists specializing in religion and Middle East area specialists **Max Weber** Dirk Käsler, 1988 Käsler offers a comprehensive account of Weber's

views giving attention both to the context in which Weber produced his most significant contributions to social science and to the changes involved in his work over the course of his career This volume also serves as an introduction to the controversies that Weber's writings have stimulated from the time of their first appearance to the present day

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