

VERA HIRSCHMANN

Die Kirche der Reinen

*Studien und Texte zu
Antike und Christentum*

Mohr Siebeck

Die Kirche Reinen Sozialhistorische Novatianern

Tarmo Toom



Die Kirche Reinen Sozialhistorische Novatianern:

Die Kirche der Reinen Vera Hirschmann, 2015-09-08 English summary When the so called Decian persecution of Christians came to an end in the year 251 in Rome an intra church drama began to unfold first causing an uproar in the Roman community and later spreading to all Christians in the Roman Empire Propagating a pure church with no room for sinners Novatian founded a separate church that quickly drew followers from all over the Roman world Who were these believers who appear to have influenced the development of Christianity in large parts of western Asia Minor Their teachings were uncomfortable strict and rigorous and their perception of God often was considered merciless Nevertheless the Novatians had an attractiveness that allowed them to survive despite hostilities and persecutions Vera Hirschmann investigates why the Novatians were that appealing consciously avoiding to classify the Novatian Church as a heresy right at the outset but rather as a real alternative for many Christians German description Als in Rom im Jahre 251 die sogenannte decische Christenverfolgung ein Ende fand begann ein innerkirchliches Drama der zuerst in der romischen Gemeinde später aber unter allen Christen in der damaligen Welt Aufruhr schürte Beseelt von dem Gedanken einer reinen Kirche in der die Sünder keinen Platz mehr haben sollten gründete Novatian eine Sonderkirche die schnell im Römischen Reich Anhänger fand Wer waren diese Gläubigen die die christliche Entwicklung grosser Teile des westlichen Kleinasiens beeinflusst zu haben schienen Ihre Lehren waren unbequem streng und rigoristisch ihre Auffassung von Gott in den Augen anderer Christen oft unbarmherzig Dennoch besaßen sie eine Attraktivität die ihnen wie lange ein Überleben trotz Anfeindungen und Verfolgungen ermöglicht hatte Vera Hirschmann spürt dieser Attraktivität nach und setzt sich mit der Kirche der Novatianer bewusst nicht von vornherein als einer Heresie sondern als einer echten Alternative für viele damalige Christen auseinander

The Christians of Phrygia from Rome to the Turkish Conquest Stephen Mitchell, 2023-07-10 The towns and villages of Phrygia a predominantly rural region of inner Asia Minor provide richer documentation of their early Christian communities than any other part of the Roman empire This includes the earliest lengthy Christian funerary text coin types depicting Noah and the Flood introduced by Christians at the Phrygian emporium of Apamea the famous Christians for Christians inscriptions and more than a hundred other pre Constantinian grave monuments The abundant evidence for the Christian presence up to the Turkish invasions throws new light on continuity between Late Antiquity and the Middle Byzantine period and on the warfare between the Byzantines and Turks in the 11th century This is the first exhaustive regional study since 1897

Gregory of Nyssa's Doctrinal Works Andrew Radde-Gallwitz, 2018-05-23 Gregory of Nyssa is firmly established in today's theological curriculum and is a major figure in the study of late antiquity Students encounter him in anthologies of primary sources in surveys of Christian history and perhaps in specialized courses on the doctrine of the Trinity eschatology asceticism or the like Gregory of Nyssa's Doctrinal Works presents a reading of the works in Gregory's corpus devoted to the dogmatic controversies of his day Andrew Radde-Gallwitz focuses as much on Gregory the writer as on Gregory the dogmatic

theologian He sets both elements not only within the context of imperial legislation and church councils of Gregory's day but also within their proper religious context that is within the temporal rhythms of ritual and sacramental practice Gregory himself roots what we call Trinitarian theology within the church's practice of baptism In his dogmatic treatises where textbook accounts might lead one to expect much more on the metaphysics of substance or relation one finds a great deal on baptismal grace in his sermons reflecting on the occasion of baptism tends to prompt Trinitarian questions

Augustine in Context Tarmo Toom, 2018-01-11 Augustine in Context assesses the various contexts historical literary cultural spiritual in which Augustine lived and worked The essays written by an international team of scholars especially for this volume provide the background against which Augustine's treatises should be read and interpreted They are organized according to a rationale which moves from an introduction to the person the so called personal context to the contexts of Augustine's works and ideas starting from the intellectual setting and extending to the socio political realm Collectively the essays highlight the embeddedness of Augustine in the world of late antiquity and the interdependence of his discourse with contemporary forms of social life They shed new light on one of the most important figures of the western canon and facilitate a more enlightened reading of his writings

Public Space in the Late Antique City (2 vols.) Luke Lavan, 2021-01-11 This book investigates the nature of public space in Mediterranean cities A D 284 650 meaning places where it was impossible to avoid meeting people from all parts of society whether different religious confessions or social groups The first volume considers the architectural form and everyday functions of streets fora agorai market buildings and shops including a study of processions and everyday street life The second volume analyses archaeological evidence for the construction repair use and abandonment of these urban spaces based on standardised principles of phasing and dating The conclusions provide insights into the urban environment of Constantinople an assessment of urban institutions and citizenship and a consideration of the impact of Christianity on civic life at this time

Episcopal Networks in Late Antiquity Carmen Angela Cvetković, Peter Gemeinhardt, 2019-02-19 Recent studies on the development of early Christianity emphasize the fragmentation of the late ancient world while paying less attention to a distinctive feature of the Christianity of this time which is its inter connectivity Both local and trans regional networks of interaction contributed to the expansion of Christianity in this age of fragmentation This volume investigates a specific aspect of this inter connectivity in the area of the Mediterranean by focusing on the formation and operation of episcopal networks The rise of the bishop as a major figure of authority resulted in an increase in long distance communication among church elites coming from different geographical areas and belonging to distinct ecclesiastical and theological traditions Locally the bishops in their roles as teachers defenders of faith patrons etc were expected to interact with individuals of diverse social background who formed their congregations and with secular authorities Consequently this volume explores the nature and quality of various types of episcopal relationships in Late Antiquity attempting to understand how they were established cultivated and put to use across cultural linguistic social and

geographical boundaries Les Premiers bâtisseurs de l'église Marie-Françoise Baslez, 2016-10-12 Dans cet essai Marie Fran oise Baslez explique comment les v ques des premiers si cles que leurs lettres r v lent comme des hommes de relation et d change ont peu peu structur un christianisme clat et pluriel On y d couvre une glise des r seaux construisant son unit dans la diversit en communion par la communication Ces v ques furent de grands pistoliers qui crivaient leurs communaut s des lettres informatives et r actives surtout dans les moments de crise et qui s crivirent beaucoup entre eux en cr ant les conditions de fonctionnement d une glise synodale Rapportant les d bats affrontements et ruptures qui agitaient les chr tient s locales les correspondances piscopales souvent peu connues et en partie in dites donnent acc s un monde complexe et foisonnant en posant les fondations d un gigantesque difice l glise catholique Apr s Saint Paul Fayard 1991 2013 Les pers cutions dans l Antiquit victimes h ros martyrs Fayard 2007 prix Chateaubriand et Comment notre monde est devenu chr tien Points histoire 2011 Marie Fran oise Baslez historienne des religions professeur m rite l universit de Paris Sorbonne publie Les premiers b tisseurs de l glise qui vient enrichir une synth se sur l histoire des premi res communaut s chr tiennes et du christianisme primitif Dictionnaire d'histoire et de géographie ecclésiastiques Alfred Baudrillart, Albert de Meyer, Roger Aubert, Luc Courtois, 2017

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