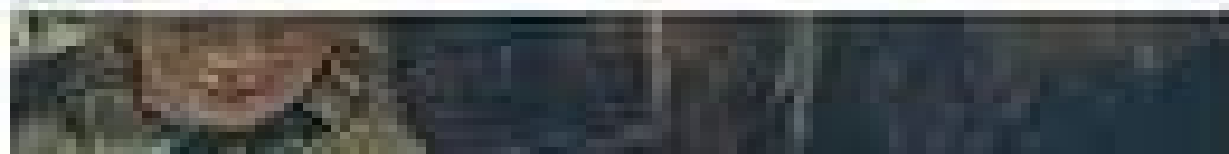




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Capital An Abridged Edition The Worlds Classics

Daniel Bristow



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Capital Karl Marx, 1999-09-02 A classic of early modernism Capital combines vivid historical detail with economic analysis to produce a bitter denunciation of mid Victorian capitalist society It has also proved to be the most influential work in social science in the twentieth century Marx did for social science what Darwin had done for biology Millions of readers this century have treated Capital as a sacred text subjecting it to as many different interpretations as the bible itself No mere work of dry economics Marx s great work depicts the unfolding of industrial capitalism as a tragic drama with a message which has lost none of its relevance today This is the only abridged edition to take account of the whole of Capital It offers virtually all of Volume 1 which Marx himself published in 1867 excerpts from a new translation of The Result of the Immediate Process of Production and a selection of key chapters from Volume 3 which Engels published in 1895 ABOUT THE SERIES For over 100 years Oxford World s Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford s commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more Capital Karl Marx, 1999 Records Marx s critical study of capitalism as an economic system and briefly evaluates his handling of the subject Schizostructuralism Daniel Bristow, 2021-06-07 Schizostructuralism draws together insights from psychoanalytic structuralist and Marxist theory and the divisions and antagonisms that both underpin and distinguish them to form a new psychoanalytic system Working through the key concepts and methods in these fields Daniel Bristow describes the processes of unification and separation inherent in structure extends concepts within the field of psychoanalytic topology and its study of surface and interrogates types and phasings of time that operate psychosocially testing workings of these against analyses of class division and struggle Returning to and working through key concepts and methods in the fields of structuralism topology temporality and Marxist political theory Schizostructuralism looks again at such major figures as Freud Reich Lacan Laing and Deleuze and Guattari invoking their socially oriented theories and practices and sets out possibilities for recalibrating critical and clinical approaches to be more politically radical and inclusive Bristow draws on an array of schematic diagrams depicting and formulating the clinical categories of neurosis perversion and psychosis Schizostructuralism will be of interest to academics and students of psychoanalytic studies Lacanian studies and philosophy It will also inform psychoanalysts in practice and in training *WE THE PEOPLE, SERVANTS OF DECEPTION* Christopher M. Dawson, 2012-05-14 Using the principles and tools of sociology presented in his university course Chris Dawson challenges the reader to reconsider the social reality of our society This book exposes inconsistencies and deceptions in the conventional portrayal of America s experiment in democracy His provocative social commentary explores the role of our military the culture of fear strategies in the war on terror the excesses of corporate power and our misconceptions about crime He speaks of social inequality social and racial

group divisions and offers unconventional views about education medicine universal healthcare and the origins of religion The doubts he raises will merit your serious reflection *Joyce and Lacan* Daniel Bristow,2016-07-15 What happens when the intellectual giant of twentieth century literature James Joyce is made an object of consideration and cause of desire by the intellectual giant of modern psychoanalysis Jacques Lacan This is what Joyce and Lacan explores in the three closely interrelated areas of reading writing and psychoanalysis by delving into Joyce s own relationship with psychoanalysis in his lifetime The book concentrates primarily on his last text *Finnegans Wake* the notorious difficulty of which arises from its challenging the intellect itself and our own processes of reading As well as the centrality of the *Wake* concepts of Joycean ontology sanity singularity and sexuality are excavated from sustained analysis of his earliest writings onward To be post Joycean as Lacan describes it means then to be in the wake not only of Joyce but also of Lacan s interventions on the Irish writer made in the mid 70s It was this encounter that gave rise to concepts that have gained currency in today s psychoanalytic theory and practice and importance in wider critical contexts The notions of the *sinthome* *lalangue* and Lacan s use of topology and knot theory are explored within as well as new theories being launched The book will be of interest to psychoanalysts literary theorists and students and teachers of literature theory or the works of Joyce and Lacan

Commodity Culture in Dickens's Household Words Catherine Waters,2016-12-05 In 1850 Charles Dickens founded *Household Words* a weekly miscellany intended to instruct and entertain an ever widening middle class readership Published in the decade following the Great Exhibition of 1851 the journal appeared at a key moment in the emergence of commodity culture in Victorian England Alongside the more well known fiction that appeared in its pages Dickens filled *Household Words* with articles about various commodities articles that raise wider questions about how far society should go in permitting people to buy and sell goods and services in other words how far the *laissez faire* market should extend At the same time *Household Words* was itself a commodity With marketability clearly in view Dickens required articles for his journal to be imaginative employing a style that critics ever since have too readily dismissed as mere mannerism Locating the journal and its distinctive handling of non fictional prose in relation to other contemporary periodicals and forms of print culture this book demonstrates the role that *Household Words* in particular and the Victorian press more generally played in responding to the developing world of commodities and their consumption at midcentury *The Rise and Fall of Management* Gordon Pearson,2016-03-03 Insight into today s economic and financial problems comes in this revealing book from an understanding of how and why the practice and the teaching of management has developed as it has Gordon Pearson who has spent equal parts of his long career as a practising manager and a management educator clarifies through rigorous historical review the difficult issues around management with which we struggle today such as why management custom and practice so often lead to contravention of the law Pearson reviews how management became a practice and body of understanding the development of its crucial role in economic progress and then how its corruption came about as a result of

malign theory leading to the dominance of the bonus payment culture and short term deal making that plague us today Understanding management s past suggests Pearson will help its improvement for the future Contributing to that understanding this challenging book sheds light on how management might be renewed and on the benign role it could play if freed from the restraints of inappropriate economic theory This book is not just a history or a sociological analysis of management It gives a broad practically informed critical view of the subject that will be welcomed by any reader with a professional or an academic interest in practice theory and context

Unretirement Chris Farrell,2014-09-02 An optimistic report on how aging baby boomers are positively contributing to the economy argues that an avoidance of retirement through new careers entrepreneurial ventures and volunteer services has brought motivation and purpose to countless Americans

Integral Dynamics Ronnie Lessem,Alexander Schieffer,Samuel D. Rima,2016-05-23 The theory of integral dynamics is based on the view that the development of individual leaders or entrepreneurs requires the simultaneous development of institutions and societies It seeks a specific way forward for each society fundamentally different from but drawing on its past Nearly every natural science has been transformed from an analytically based approach to a dynamic one now it is time for society and culture to follow suit locally and globally Each culture discipline and person is incomplete and is in need of others in order to develop and evolve This book sets out a curriculum for a new integral trans cultural and trans disciplinary area of study inclusive of but extending beyond economics and enterprise It embraces a trans personal perspective linking self with community enterprise and society and focusing on the vital relationship between local identity and global integrity For the government policy maker the enlightened business practitioner and the student and researcher into economics and enterprise the new discipline is set out here in complete detail by a multi national team of Gower s Transformation and Innovation Series authors Illuminated with examples relating the conceptual to the practical this is a text not for a pre modern modern or even post modern era but for what has been called our trans modern age

Technology and the Philosophy of Religion David Lewin,2010-09-13 The last one hundred years has seen unimaginable technological progress transforming every aspect of human life Yet we seem unable to shake a profound unease with the direction of modern technology and its ideological siblings global capitalism and massive consumption Philosophers such as Marcuse Borgmann and especially Heidegger have developed important analyses of technological society however in this book David Lewin argues that their ideas have remained limited either by their secular context or by the narrow conception of religion that they do allow This study guides the reader along the newly formed paths of the philosophy of technology arguing that where those paths come to an abrupt end a religious discourse is needed to articulate the ultimate concerns that drive technological action It calls for a meditation on the central insight of many religious traditions that in an ultimate sense we know not what we do To acknowledge that we know not what we do is the first step towards a theology of technology that draws upon insights from the mystical theological tradition as well as from recent developments in the continental philosophy of religion

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