Pidansat de Mairobert Confession d'une jeune fille



Confession Dune Sorci Re Laffaire 1642 1647

Laurence Le Bras

Confession Dune Sorci Re Laffaire 1642 1647:

Confession d'une sorcière Stéphane Vautier, 2015-10-19 1642 Dans le couvent franciscain de Louviers de jeunes religieuses sont saisies de crises de possessions Elles d signent l une d entre elles Madeleine Bavent comme responsable de l intrusion du diable Accus e de sorcellerie interrog e exorcis e tortur e Madeleine d voile les curieuses pratiques impos es par leur ancien directeur de conscience Mathurin Picard Dix ans apr s Loudun l'affaire de Louviers devient l'une des plus c l bres affaires de sorcellerie du XVIIe si cle Les croyances populaires se m lent aux enjeux politiques Les st r otypes du sabbat de la possession du diable sont tous pr sents attirant l'attention des plus hautes autorit s'et notamment de Anne d'Autriche alors r gente Parmi les r cits des acteurs propos s dans ce recueil celui de Madeleine Bavent est sans doute le plus stup fiant M lant na vet et sinc rit il nous d peint de l int rieur le quotidien du monde monastique les d rives de quelques uns puis l emballement judiciaire dans toutes ses phases jusqu son d nouement tragique Manuscrits de l'extrême Laurence Le Bras, 2019 Ce catalogue pr sente des manuscrits d'auteurs c l bres ou anonymes ayant en commun d'avoir t crits dans des situations extr mes telles que la d portation et l incarc ration ou encore sous l influence de psychotropes du deuil ou de la passion amoureuse Charg's d'une motion palpable ces documents racontent la n cessit d'crire pour faire face aux drames de Archives de sciences sociales des religions, 2019 la vie Source inconnue Les visites pastorales dans le diocèse de Chartres pendant la première moitié du XVIIe siècle Robert Sauzet,1975

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