

Study Guide for World History and Geography II (1500 – Present)

The World in 1500

- Trade Routes : Silk routes (roads); Trans-Saharan routes; Maritime routes in Indian Ocean; Black Sea; Mediterranean Sea; South China Sea
- Trade items: China, India and Middle East, Africa
- Judaism : 1 God, Ten Commandments, Torah
- Christianity: 1 God, Jesus, New Testament
- Islam: 1 God, Muhammad, Five Pillars of Islam , Qur'an/Koran, Mecca and Medina
- Buddhism: Polytheistic: Siddhartha Gautama (Buddha) , Four Noble Truths, Eightfold Path to Enlightenment, Asoka
- Hinduism: Polytheistic, Reincarnation, Karma
- Ottoman Empire : Istanbul (Constantinople), Islam as unifying force, Coffee and ceramics
- Mughal Empire: Islam, Taj Mahal, Textiles, Influenced British textile industry
- China: Foreign enclaves to control trade, Tea and porcelain
- Japan: Shogun (military leader), Isolation
- African Empires: Songhai, Ethiopia, Asante, Kingdom of the Kongo, Zulu
- Africa: Exports: slaves, raw materials; Imports: corn, peanuts
- Americas: Aztec Empire and Incan Empire

Empires, trade routes, religions (1500 and present)

The Renaissance and the Reformation

- Renaissance (means rebirth) begins in Italian city-states
- Artists: Michelangelo & Leonardo da Vinci
- William Shakespeare (sonnets, plays, essays)
- Desiderius Erasmus (humanism)
- Catholic Church's power and practices: Indulgences; against usury (loans w/ interest)
- Martin Luther (Lutherans): 95 Theses, started Reformation, Salvation by faith alone, Bible
- German princes convert to Protestantism
- John Calvin (Calvinist): Predestination

- King Henry VIII (England): broke from Catholic Church, Divorced, Head of the Anglican Church
- Queen Elizabeth I : Anglican Church, Defeat of Spanish Armada, Tolerance for dissenters
- Edict of Nantes & Huguenots in France
- Cardinal Richelieu: politicized Thirty Years' War (1618-1648)- Protestants v. Catholics
- Catholic Counter Reformation: Council of Trent , Society of Jesus (Jesuits), Inquisition
- Secularism, Individualism
- Johann Gutenberg (printing press); Literacy rate

Renaissance in Italian city states spreads to northern Europe

Catholic Church centered in Italy (Pope was there)

Reformation started in Germany

Religious conflict in France and Germany

Age of Exploration and Scientific Revolution

- Reasons for exploration
- Portugal: Prince Henry the Navigator, Vasco da Gama
- Spain: Christopher Columbus, Hernando Cortez, Francisco Pizarro, Ferdinand Magellan
- England: Francis Drake; France: Jacques Cartier
- Diffusion of Christianity & Conversion of indigenous peoples to Catholicism
- Aztec (Cortez defeated), Inca (Pizarro defeated)
- Columbian Exchange: Animals and Disease (smallpox) from Eastern; Plants from Western
- Triangular trade: Middle Passage (African slaves)
- Export precious metals (gold and silver) - Inflation in Spain; Plantation System in Americas
- Mercantilism & Commercial Revolution
- Scientific Revolution – new scientific method
- Nicolaus Copernicus: heliocentric theory
- Johannes Kepler: planetary motion/elliptical orbits
- Galileo Galilei: telescope
- Isaac Newton: Laws of Gravity
- William Harvey: circulation of blood

Concept Connector Study Guide World History Trade

**Ross E. Dunn, Laura J. Mitchell, Kerry
Ward**



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The Cambridge World History: Volume 7, Production, Destruction and Connection, 1750-Present, Part 1, Structures, Spaces, and Boundary Making J. R. McNeill, Kenneth Pomeranz, 2015-04-30 Since 1750 the world has become ever more connected with processes of production and destruction no longer limited by land or water based modes of transport and communication Volume 7 of the Cambridge World History series divided into two books offers a variety of angles of vision on the increasingly interconnected history of humankind The first book examines structures spaces and processes within which and through which the modern world was created including the environment energy technology population disease law industrialization imperialism decolonization nationalism and socialism along with key world regions

Symbolic Power in the World Trade Organization Matthew Eagleton-Pierce, 2013 Questions of power are central to understanding global trade politics and no account of the World Trade Organization WTO can afford to avoid at least an acknowledgment of the concept A closer examination of power can help us to explain why the structures and rules of international commerce take their existing forms how the actions of countries are either enabled or disabled and what distributional outcomes are achieved However within conventional accounts there has been a tendency to either view power according to a single reading namely the direct coercive sense or to overlook the concept entirely focusing instead on liberal cooperation and legalization In this book Matthew Eagleton Pierce shows that each of these approaches betray certain limitations which in turn have cut short or worked against more critical appraisals of power in transnational capitalism To expand the intellectual space the book investigates the complex relationship between power and legitimation by drawing upon Pierre Bourdieu's notion of symbolic power A focus on symbolic power aims to alert scholars to how the construction of certain knowledge claims are fundamental to and entwined within the material struggle for international trade Empirically the argument uncovers and plots the recent strategies adopted by Southern countries in their pursuit of a more equitable trading order By bringing together insights from political economy sociology and law *Symbolic Power in the WTO* not only enlivens and enriches the study of diplomatic practice within a major multilateral institution it also advances the broader understanding of power in world politics

Global History, Globally Sven Beckert, Dominic Sachsenmaier, 2018-02-22 In recent years historians in many different parts of the world have sought to transnationalize and globalize their perspectives on the past Despite all these efforts to gain new global historical visions however the debates surrounding this movement have remained rather provincial in scope *Global History Globally* addresses this lacuna by surveying the state of global history in different world regions Divided into

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Table of Contents Concept Connector Study Guide World History Trade

1. Understanding the eBook Concept Connector Study Guide World History Trade
 - The Rise of Digital Reading Concept Connector Study Guide World History Trade
 - Advantages of eBooks Over Traditional Books
2. Identifying Concept Connector Study Guide World History Trade
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Concept Connector Study Guide World History Trade
 - User-Friendly Interface
4. Exploring eBook Recommendations from Concept Connector Study Guide World History Trade
 - Personalized Recommendations
 - Concept Connector Study Guide World History Trade User Reviews and Ratings
 - Concept Connector Study Guide World History Trade and Bestseller Lists

5. Accessing Concept Connector Study Guide World History Trade Free and Paid eBooks
 - Concept Connector Study Guide World History Trade Public Domain eBooks
 - Concept Connector Study Guide World History Trade eBook Subscription Services
 - Concept Connector Study Guide World History Trade Budget-Friendly Options
6. Navigating Concept Connector Study Guide World History Trade eBook Formats
 - ePub, PDF, MOBI, and More
 - Concept Connector Study Guide World History Trade Compatibility with Devices
 - Concept Connector Study Guide World History Trade Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Concept Connector Study Guide World History Trade
 - Highlighting and Note-Taking Concept Connector Study Guide World History Trade
 - Interactive Elements Concept Connector Study Guide World History Trade
8. Staying Engaged with Concept Connector Study Guide World History Trade
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Concept Connector Study Guide World History Trade
9. Balancing eBooks and Physical Books Concept Connector Study Guide World History Trade
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Concept Connector Study Guide World History Trade
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Concept Connector Study Guide World History Trade
 - Setting Reading Goals Concept Connector Study Guide World History Trade
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Concept Connector Study Guide World History Trade
 - Fact-Checking eBook Content of Concept Connector Study Guide World History Trade
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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