

Cry, the Beloved Country by Alan Paton

STUDY GUIDE QUESTIONS

Chapters 1 - 5

1. Paragraphs two and three in Chapter 1 sharply contrast. Explain the significance of these two paragraphs in terms of the novel's central theme. (Come back to this later if you can't answer it at first.)
2. Identify Stephen, John, and Gertrude.
3. "Once such a thing is opened, it cannot be shut again." Explain.
4. Why did Stephen Kumalo go to Johannesburg?
5. "The lights . . . fall . . . on the grass and stones of a country that sleeps." Explain the symbolic significance of this statement.
6. What does "Umfundisi" mean?
7. "The journey had begun. And now the fear back again . . ." What fears did Kumalo have?
8. What happened to Kumalo when he first arrived in Johannesburg?
9. Identify Msimangu and Mrs. Lithibe.
10. Describe Gertrude's sickness.
11. Why is Gertrude's sickness upsetting to Kumalo?
12. What is Kumalo's brother John doing in Johannesburg?
13. "The tragedy is not that things are broken. The tragedy is that they are not mended again." Explain what Msimangu meant.
14. "It is fear that rules this land." Who fears whom?

Chapters 6 & 7

1. Describe Kumalo's meeting with his sister (when he finds her in Johannesburg).
2. Kumalo bought Gertrude and the child new clothes. Why is that symbolically important?
3. Describe Kumalo's first meeting with his brother John in Johannesburg.
4. What is Msimangu's one hope for his country?

Chapters 8 - 10

1. Why did Dubauwoodnt Kumalo ask Msimangu to walk instead of taking a bus?
2. Why is the government more afraid of Dubula than Tomlinson or John Kumalo?
3. What did Mrs. Mkize tell them about Absalom?
4. What is the point of Chapter 9 in relationship to the novel's themes?
5. When Kumalo finally reached Pimville, where Absalom was supposed to be living, what did he find?

Chapters 11 - 14

1. A certain news headline and article grabbed the attention of the priests at the Mission House. What was the article about?
2. Identify James and Arthur Jarvis.
3. "Cry, the beloved country, these things are not yet at an end." What "things"?

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