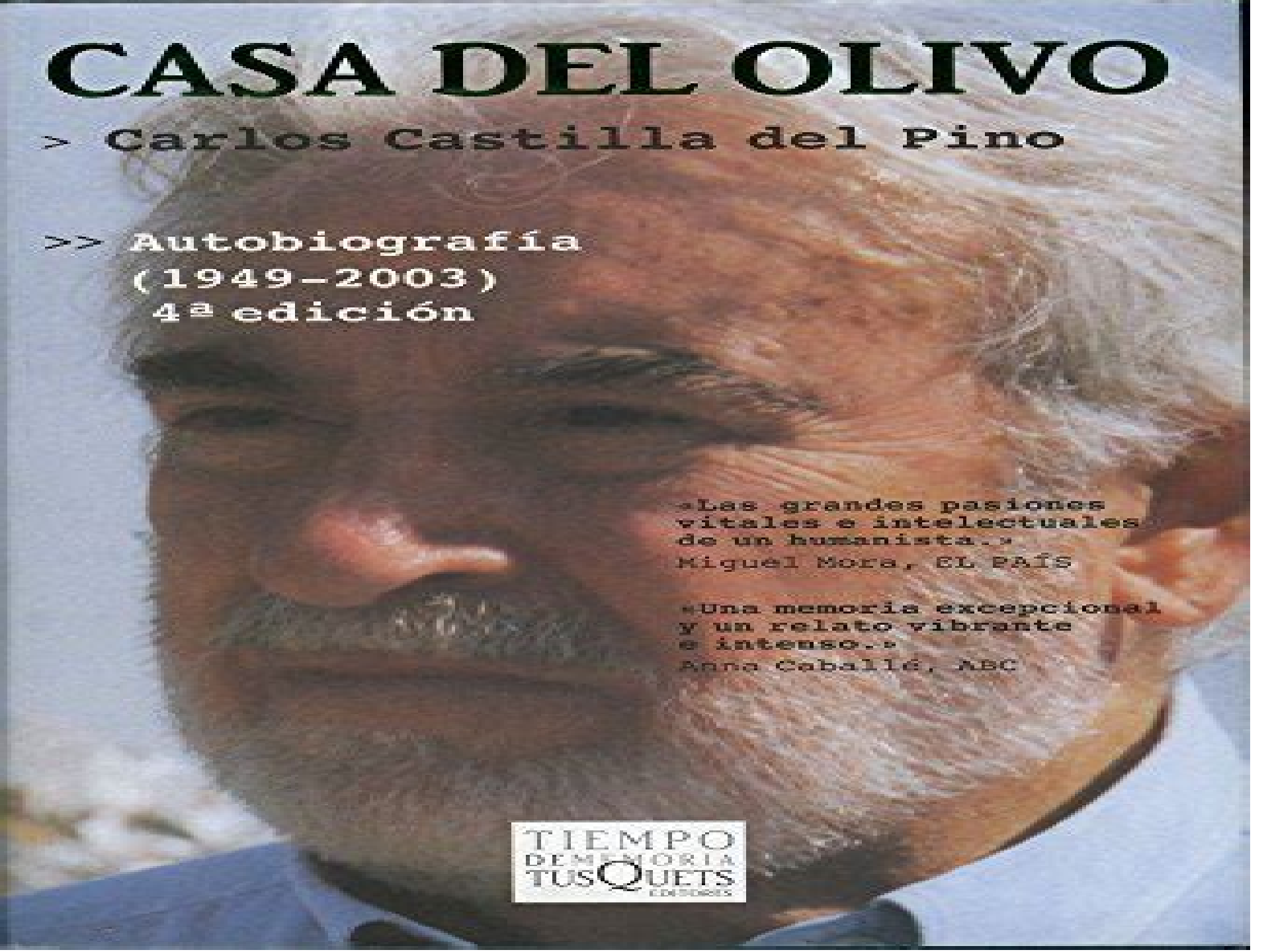


CASA DEL OLIVO

A close-up, slightly blurred portrait of Carlos Castilla del Pino, an older man with white hair and a beard, looking downwards. The image serves as the background for the book cover.

> Carlos Castilla del Pino

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(1949-2003)
4ª edición

«Las grandes pasiones
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Casa Del Olivo Fabula

Francisco Rodríguez Adrados



Casa Del Olivo Fabula:

Casa del Olivo Carlos Castilla del Pino,2004 **Fábulas latinas medievales** Giovanni (da Capua),Eustaquio Sánchez Salor,1992-11-25 En la obra aquí editada se recogen dos muestras muy significativas de las colecciones de fábulas que circularon por la Europa occidental en la Edad Media Al Medioevo latino llegan dos grandes corrientes o si se quiere dos tipos de fábulas Por un lado las de origen griego llamadas comúnmente esopicas Por otro fábulas de origen indio Aquí se recoge una muestra importante de cada una de estas corrientes Las fábulas de Odón de Cheriton por una parte que representan la línea de las esopicas teidas como elemento original de un profundo tono satírico contra la sociedad de la época Por otro lado las fábulas del libro de Kalila y Dimna concretamente la versión de Juan de Capua teidas también como elemento original de una ligica moralización y a veces incluso cristianización

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Diccionario universal de mitología ó de la fábula B. G. P.,184? DE ESOPAL LAZARILLO RODRÍGUEZ ADRADOS, FRANCISCO,2018-07-09 Recopilación de más de sesenta artículos algunos ya publicados en revistas y otros inéditos dedicados al estudio de la fábula desde sus orígenes hasta su presencia en el Lazarillo **Caras y caretas** ,1922 **Vocabulario de la fabula** Santos Lopez Pelegrin,1845 «**Locus civitatis**» Fernández Alba, Antonio,2017-07-18 La presente publicación responde a una demanda de reflexión crítica en torno al lugar de la ciudad su planificación arquitectura y entorno sociocultural La propuesta narrativa se alada en anteriores publicaciones Los axiomas del crepúsculo 1990 esplendor y fragmento 1995 Las primaveras de ilion 2010 responde a una valoración crítica modesta en sus pretensiones historiográficas ampliada en algunos apartados como crítica sociocultural que somete a consideración desde la mirada del superviviente el discurrir de la arquitectura en la heterogénea disciplina de la construcción del locus civitatis y en la no menos compleja transición de la ciudad a la metrópoli ya manifiesta desde que los epígonos de las vanguardias entregaron en prendas formales los decorados de la derrota de aquellos reductos de una racionalidad astutamente emparentada con un positivismo tecnocrático y como los espacios y lugares de la ciudad por los que discurrir a su madurez se han ido transformando en buena parte en sublimes metáforas digitales un lenguaje donde la sagacidad de sus signos cobra una dimensión importante que el hombre que habla un lenguaje más apropiado a los recursos del intérprete que a los rasgos racionales del creador un conjunto de metonimias espaciales en acelerada metamorfosis que transforma los límites imprecisos de aquellos proyectos que se formulaban como ciudad moderna y lo hace ahora bajo los presupuestos de una inteligencia social de operativa metodológica colectiva que permite acercarse a las geografías del ciberespacio y donde el proyecto vital de esta nueva media digital solo puede navegar por el archipiélago deconstruido en simulados fragmentos de costosa vigencia estética formalismo neoliberal cobijado bajo los soliloquios del posmodernismo Léxico psico(pato)lógico Julio José Segarra Valls,2011-11-28 A modo de diccionario este libro presenta 590 entradas que estructuran la teoría epistemológica de la conducta y de la sociedad que el

profesor Carlos Castilla del Pino figura indiscutible y referente de la psicopatología del siglo XX y principios del XXI desarrolla para entender y comprender las actuaciones humanas. Pretende ser una introducción conceptual a su original extensa y diseminada obra que sirva de acicate para que los profesionales que lo reconozcan y los que puedan desconocerlo tengan la oportunidad de redescubrirlo mediante textos originales de una forma sistemática resumida e incitadora.

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