

19

Collective Identity, Solidarity, and Commitment

SCOTT A. HUNT AND ROBERT D. BENFORD

Collective identity is a widely used concept. It is evoked in social scientific studies of and social commentaries on gender, multiculturalism, sexuality, identity politics, ethnicity, nationalism, and social movements (Phelan 1989; Calhoun 1994, 1997; Kelly-Fikobazi 1997; Lichterman 1999; Ryan 2001; Armstrong 2002). As Snow (2001) suggests, collective identity may well be a concept that captures the "animating spirit" of the "latter quarter of the twentieth century."

In the social science literature on movements, the use of collective identity is extensive. It is seen as both a necessary precursor and product of movement collective action. Researchers have used collective identity in various theories and at all levels of analysis (Stryker et al. 2000). Collective identity has been central in accounts of movement "emergence, trajectories, and impacts" (Polletta and Jasper 2001: 283). It has also been incorporated into analyses of grievance constructions and framing processes (Hunt et al. 1994; see also chapter 17 in this volume), motivations for participation (see chapter 16 in this volume), activists' tactical choices (see chapter 12 in this volume), life-course outcomes (McAdam 1988; Whittier 1995), and emotions (Goodwin et al. 2001). Collective identity seems to be either a central concept or a residual category for nearly every theoretical perspective and empirical question associated with contemporary studies of social movements.

Reviewing a concept with a scope as immense as collective identity, especially one that encompasses various kindred concepts such as solidarity and commitment, is a task requiring some defining parameters to make the task more manageable. We thus situate our analytic essay in the context of "micromobilization and participation," particularly focusing on the relationships between collective identity, solidarity, and commitment. The purpose of this chapter is to assess the social scientific literature on collective identity in terms of three general questions: How can solidarity and commitment help to illuminate the multifaceted nature of collective identity? How can these collective identity constructs help to illuminate the multifaceted

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Table of Contents Collective Identity Book Four Of The Commitment Series Volume 4

1. Understanding the eBook Collective Identity Book Four Of The Commitment Series Volume 4
 - The Rise of Digital Reading Collective Identity Book Four Of The Commitment Series Volume 4
 - Advantages of eBooks Over Traditional Books
2. Identifying Collective Identity Book Four Of The Commitment Series Volume 4
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Collective Identity Book Four Of The Commitment Series Volume 4
 - User-Friendly Interface
4. Exploring eBook Recommendations from Collective Identity Book Four Of The Commitment Series Volume 4
 - Personalized Recommendations
 - Collective Identity Book Four Of The Commitment Series Volume 4 User Reviews and Ratings
 - Collective Identity Book Four Of The Commitment Series Volume 4 and Bestseller Lists
5. Accessing Collective Identity Book Four Of The Commitment Series Volume 4 Free and Paid eBooks
 - Collective Identity Book Four Of The Commitment Series Volume 4 Public Domain eBooks
 - Collective Identity Book Four Of The Commitment Series Volume 4 eBook Subscription Services
 - Collective Identity Book Four Of The Commitment Series Volume 4 Budget-Friendly Options

6. Navigating Collective Identity Book Four Of The Commitment Series Volume 4 eBook Formats
 - ePub, PDF, MOBI, and More
 - Collective Identity Book Four Of The Commitment Series Volume 4 Compatibility with Devices
 - Collective Identity Book Four Of The Commitment Series Volume 4 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Collective Identity Book Four Of The Commitment Series Volume 4
 - Highlighting and Note-Taking Collective Identity Book Four Of The Commitment Series Volume 4
 - Interactive Elements Collective Identity Book Four Of The Commitment Series Volume 4
8. Staying Engaged with Collective Identity Book Four Of The Commitment Series Volume 4
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Collective Identity Book Four Of The Commitment Series Volume 4
9. Balancing eBooks and Physical Books Collective Identity Book Four Of The Commitment Series Volume 4
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Collective Identity Book Four Of The Commitment Series Volume 4
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Collective Identity Book Four Of The Commitment Series Volume 4
 - Setting Reading Goals Collective Identity Book Four Of The Commitment Series Volume 4
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Collective Identity Book Four Of The Commitment Series Volume 4
 - Fact-Checking eBook Content of Collective Identity Book Four Of The Commitment Series Volume 4
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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