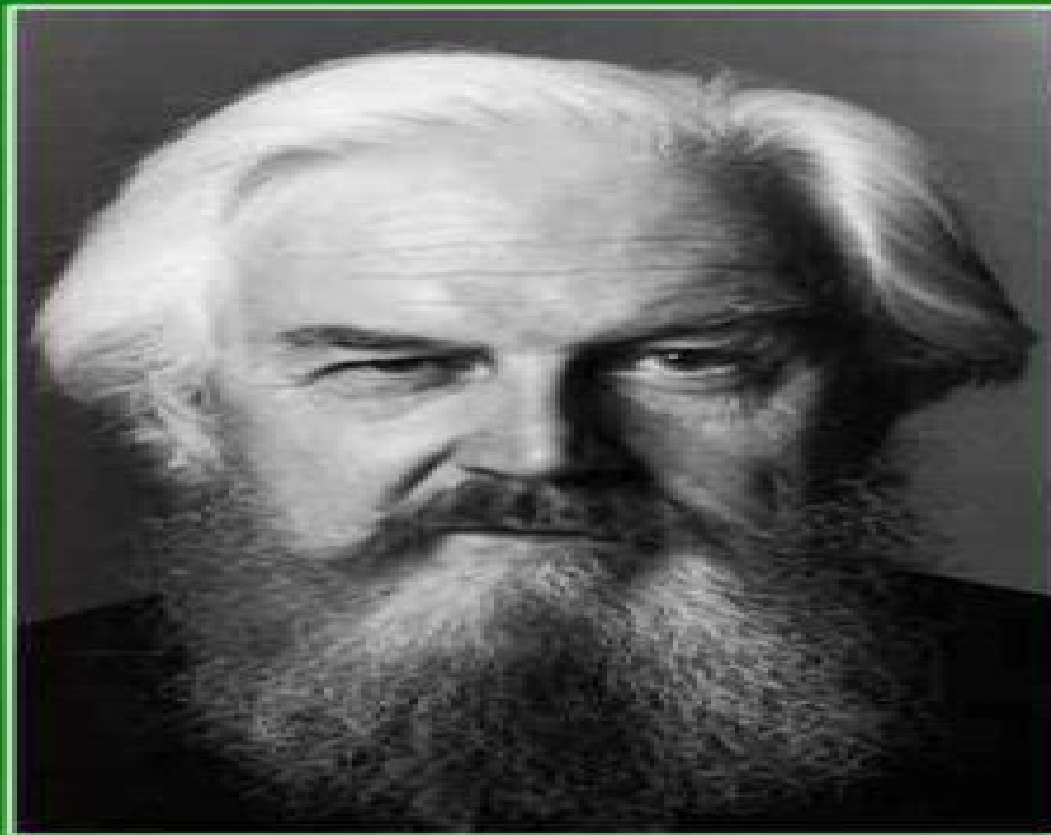


Conversations with

**ROBERTSON
DAVIES**



Edited by J. Madison Davis

Conversations With Robertson Davies Literary Conversations Series

Michael Hoelscher



Conversations With Robertson Davies Literary Conversations Series:

Conversations with Robertson Davies Robertson Davies, 1989 Interviews with the late novelist share his views on writing literary fame his major works criticism and his life and career *Conversations with Robertson Davies* Robertson Davies, 1989 *Conversations with Robertson Davies* is a long overdue anthology of interviews with Canada's most respected literary figure Journalist essayist reviewer playwright and novelist Robertson Davies has not only been a leading figure in Canadian literature since World War II but since the publication of *Fifth Business* in 1970 he has become known throughout the world *Conversations with Robertson Davies* will be of interest both to the student of Canadian literature and culture and to the scholar examining Davies's plays and novels as well as to the general reader who would like to know more about the awesome man behind the *Salterton* and *Deptford* trilogies *What's Bred in the Bone* and *The Lyre of Orpheus* A majority of this anthology of twenty eight interviews has never before appeared in print Along with these previously unpublished interviews the reader finds a selection of the best print interviews Tom Harpur of the *Toronto Star* proves Davies's spiritual beliefs Ann Saddlemyer looks into his dreams and author Terence M Green questions Davies on the supernatural

Conversations with Robertson Davies [sound Recording] Davis, J. Madison, Samples, Mac, 1990 *Conversations with Robertson Davies* is a long overdue anthology of interviews with Canada's most respected literary figure Journalist essayist reviewer playwright and novelist Robertson Davies has not only been a leading figure in Canadian literature since World War II but since the publication of *Fifth Business* in 1970 he has become known throughout the world *Conversations with Robertson Davies* will be of interest both to the student of Canadian literature and culture and to the scholar examining Davies's plays and novels as well as to the general reader who would like to know more about the awesome man behind the *Salterton* and *Deptford* trilogies *What's Bred in the Bone* and *The Lyre of Orpheus* A majority of this anthology of twenty eight interviews has never before appeared in print Along with these previously unpublished interviews the reader finds a selection of the best print interviews Tom Harpur of the *Toronto Star* pro **The Mississippi Quarterly**, 1989 *The Virginia Quarterly Review*, 1989 **The Publishers Weekly**, 1884 *The Southern Quarterly*, 1988 **Catching the Wind in a Net** Dave Little, 1996 *Catching the Wind in a Net* traces the evolution of Davies's religious views and their influence on his novels From his brief reference to an Ancient of Days wearing service club buttons in *Leaven of Malice* to *Ormuzd the Light One of the Manichees* in *Murder and Walking Spirits* Dave Little's study examines Davies's provocative and sometimes conflicting notions of a supreme being *The Southern Review*, 1989 **Unsettled Remains** Cynthia Sugars, Gerry Turcotte, 2010-08-27 *Unsettled Remains* Canadian Literature and the Postcolonial Gothic examines how Canadian writers have combined a postcolonial awareness with gothic metaphors of monstrosity and haunting in their response to Canadian history The essays gathered here range from treatments of early postcolonial gothic expression in Canadian literature to attempts to define a Canadian postcolonial gothic mode Many of these texts wrestle with Canada's colonial past and with the

voices and histories that were repressed in the push for national consolidation but emerge now as uncanny reminders of that contentious history The haunting effect can be unsettling and enabling at the same time In recent years many Canadian authors have turned to the gothic to challenge dominant literary political and social narratives In Canadian literature the postcolonial gothic has been put to multiple uses above all to figure experiences of ambivalence that have emerged from a colonial context and persisted into the present As these essays demonstrate formulations of a Canadian postcolonial gothic differ radically from one another depending on the social and cultural positioning of who is positing it Given the preponderance in colonial discourse of accounts that demonize otherness it is not surprising that many minority writers have avoided gothic metaphors In recent years however minority authors have shown an interest in the gothic signalling an emerging critical discourse This spectral turn sees minority writers reversing long standing characterizations of their identity as monstrous or invisible in order to show their connections to and disconnection from stories of the nation

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