

DEVELOPMENT OR DOMESTICATION? INDIGENOUS PEOPLES OF SOUTHEAST ASIA

The -development- of indigenous peoples and ethnic minorities of Southeast Asia is generally a story left untold, except by development agencies with vested interests. This fascinating collection offers a range of grassroots perspectives on much-debated issues in development, spanning such topics as tourism, forest conservation, agriculture, prostitution, AIDS, and drugs. These are linked to the pivotal and much broader issues of environment, culture, religion, and government policy. Twenty-four essays present both theoretical analysis and case studies of development among indigenous peoples of Thailand, Vietnam, Burma, Laos, and Cambodia. Fully one-third of the collection is written by indigenous people themselves.

Readers will find themselves face to face with the peoples of Southeast Asia and the myriad issues, both familiar and neglected, that confront them today. Edited by Don McCaskill and Ken Kampe, both familiar figures in the field of development studies, this book sheds new light on the experience of minority peoples within our rapidly globalizing society. *Development or Domestication?* raises probing questions about our responsibility to these marginalized communities.

Don McCaskill has taught for many years in the Native Studies Department of Trent University in Canada. He has published widely on a number of topics pertaining to native people in Canada and has carried out extensive research and development among the tribal peoples of Thailand, where he directs of the Native Studies Thailand Year Abroad Program.

Ken Kampe has been involved in development with indigenous peoples in Cambodia, Laos, Thailand, and Vietnam for the past seventeen years. In 1989, he established the Office of Retired Developers and assumed the position of President-for-Life. During this period he has worked with a number of NGOs and local movements to increase community-level decision-making authority.

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Development Or Domestication Indigenous Peoples Of Southeast Asia

**Andrew McGregor, Lisa Law, Fiona
Miller**



Development Or Domestication Indigenous Peoples Of Southeast Asia:

Development Or Domestication? Don N. McCaskill, Ken Kampe, 1997 This fascinating collection offers a range of grassroots perspectives on development among indigenous peoples of Thailand Vietnam Burma Laos and Cambodia Twenty four essays including a number written by indigenous people themselves present both theoretical analyses and case studies spanning such topics as tourism forest conservation agriculture prostitution AIDS and drugs These are linked to the pivotal and much broader issues of environment culture religion and government policy **Red Hills** Andrew David Hardy, 2005 During the twentieth century several million rural inhabitants of Vietnam's northern delta made the decision to move home seeking new space for themselves in the country's highlands Their decisions and the settlements they created had wide ranging effects on their home communities and on the people and environment of their destinations Many migrations were made in response to policy decisions made in Hanoi first by the French colonial authorities and later by Vietnam's independent socialist states This ground breaking study of the settlements of Vietnam's highland regions offers a historical analysis of and provides profound insights into the political economy of migration both in Vietnam and elsewhere the Vietnamese highlands as settlers from the plains turned the hills red Placing people's experiences in the context of government policy and national history this book explores their anticipations difficulties achievements and disappointments highlighting the geopolitical importance of the highlands The study can be read as a contribution to migration studies in South east Asia but also as a grassroots history of 20th century Vietnam Written in a lively reading style and illustrated by numerous maps and photographs this study promises to become a classic in Vietnamese historical studies *Handbook of Indigenous Peoples' Rights* Corinne Lennox, Damien Short, 2016-02-05 This handbook will be a comprehensive interdisciplinary overview of indigenous peoples rights Chapters by experts in the field will examine legal philosophical sociological and political issues addressing a wide range of themes at the heart of debates on the rights of indigenous peoples The book will address not only the major questions such as who are indigenous peoples What is distinctive about their rights How are their rights constructed and protected What is the relationship between national indigenous rights regimes and international norms but also themes such as culture identity genocide globalization and development rights institutionalization and the environment *Transnational Dynamics in Southeast Asia* Nathalie Fau, Sirivanh Khonthapane, Christian Taillard, 2014 Since the 1990s regional organizations of the United Nations and international financial institutions have adopted a new dynamic of transnational integration within the framework of the regionalization process of globalization In place of the growth triangles of the 1970s a strategy based on transnational economic corridors has changed the scale of regionalization *Historical Dictionary of the Peoples of the Southeast Asian Massif* Jean Michaud, Margaret Byrne Swain, Meenaxi Barkataki-Ruscheweyh, 2016-10-14 Dwelling in the highland areas of Northeast India Bangladesh Southwest China Taiwan Burma Myanmar Thailand Cambodia Vietnam Laos and Peninsular Malaysia are hundreds of

peoples Together their population adds up to 100 million more than most of the countries they live in Yet in each of these countries they are regarded as minorities This second edition of Historical Dictionary of the Peoples of the Southeast Asian Massif contains a chronology an introduction and an extensive bibliography The dictionary section has over 700 cross referenced entries on about 300 groups the ten countries they live in their historical figures and their salient political economic social cultural and religious aspects This book is an excellent access point for students researchers and anyone wanting to know more

Indigenous Peoples' Land Rights under International Law Jérémie Gilbert, 2016-06-21 This book addresses the right of indigenous peoples to live own and use their traditional territories and analyses how international law addresses this Through its meticulous examination of the interaction between international law and indigenous peoples land rights the work explores several burning issues such as collective rights self determination property rights cultural rights and restitution of land It delves into the notion of past violations and the role of international law in providing for remedies reparation and restitution It also argues that there is a new phase in the relationship between States indigenous peoples and private actors such as corporations in the making of territorial agreements The first edition of this ground breaking book was published in 2006 at the time the negotiations for the adoption of the United Nations Declaration on the Rights of Indigenous Peoples UNDRIP were still underway The adoption of the Declaration in 2007 marks an important moment not only in terms of law making but also represents the achievement of long decades of lobbying and advocacy from indigenous peoples representatives This fully revised new edition reflects on the 10 years which have followed the adoption of the UNDRIP and examines its impact regarding indigenous peoples land rights Its aim is not only to assess the importance of the UNDRIP in terms of international standards but also to reflect on the maturing of international law in relation to indigenous peoples land rights Over the last 10 years these have reached a new level of visibility and a voluminous new jurisprudence and doctrine have been developed Praise for the first edition Gilbert s passion for his subject is palpable and illuminates every page as do his zeal to expose international law s complicity in indigenous peoples loss of their territories and tentative hope that international law might now provide some protection of indigenous peoples lands The choice of topic is also to be applauded There are few texts that examine indigenous peoples land rights in such depth Claire Charters Associate Professor University of Auckland New Zealand in International and Comparative Law Quarterly ICLQ Gilbert s gaze is firmly fixed on the future and the question how international law will reflect *lex ferenda* on indigenous land rights His interpretation of international law must be seen in this light He is looking beyond the current controversies in the rights discourse towards a more conciliatory phase in state indigenous relations International law undoubtedly has an important role to play in his vision but its primary function is to facilitate dialogue rather than as a combative and adversarial mechanism Gilbert s book is a tour de force on indigenous territoriality Stephen Allen Senior Lecturer in Law Queen Mary University London United Kingdom in International Journal on Minority and Group Rights

Living at the Edge of Thai Society Claudio Delang, 2004-03-01 The

Karen are one of the major ethnic minority groups in the Himalayan highlands living predominantly in the border area between Thailand and Burma. As the largest ethnic minority in Thailand, they have often been in conflict with the Thai majority. This book is the first major ethnographic and anthropological study of the Karen for over a decade and looks at such key issues as history, ethnic identity, religious change, the impact of government intervention, education, land management, and gender relations.

Integrated Mission-directed Research Wendy Proctor, 2010-05-21. This book offers readers the chance to learn from the experiences of researchers involved in integrated mission directed research, particularly in the areas of natural resource management and regional development. Integrated Mission directed Research covers important issues in integration science supported by case studies that detail how to engage individuals and communities and support policy decisions and development. The authors explore case studies undertaken in Australia, Europe, Thailand, and Indonesia, as well as perspectives from the Millennium Ecosystem Assessment. Closing chapters demonstrate key challenges for researchers and essential questions that should be answered when trying to set up integrated research. Potential benefits that could be obtained from effective integrated mission directed research are included, as well as assessment questions to assist researchers to see if such benefits have been truly obtained. Written by experienced researchers, many of whom were involved in CSIRO's Social and Economic Integration Emerging Science Initiative, the book explores how integrated research is now seen as crucial in achieving sustainability outcomes in natural resource management.

Routledge Handbook of Southeast Asian Development Andrew McGregor, Lisa Law, Fiona Miller, 2017-11-06. Southeast Asia is one of the most diverse regions in the world, hosting a wide range of languages, ethnicities, religions, economies, ecosystems, and political systems. Amidst this diversity, however, has been a common desire to develop. This provides a uniting theme across landscapes of difference. This Handbook traces the uneven experiences that have accompanied development in Southeast Asia. The region is often considered to be a development success story; however, it is increasingly recognized that growth underpinning this development has been accompanied by patterns of inequality, violence, environmental degradation, and cultural loss. In 30 chapters written by established and emerging experts of the region, the Handbook examines development encounters through four thematic sections: Approaching Southeast Asian development, Institutions and economies of development, People and development, and Environment and development. The authors draw from national or sub-national case studies to consider regional scale processes of development, tracing the uneven distribution of costs, risks, and benefits. Core themes include the ongoing neoliberalization of development, issues of social and environmental justice, and questions of agency and empowerment. This important reference work provides rich insights into the diverse impacts of current patterns of development and, in doing so, raises questions and challenges for realizing more equitable alternatives. It will be of value to students and scholars of Asian Studies, Development Studies, Human Geography, Political Ecology, and Asian Politics.

Mien Relations Hjørleifur Jonsson, 2018-07-05. Thailand's hill tribes have been the object of anthropological research, cultural

tourism and government intervention for a century in large part because these groups are held to have preserved distinctive ethnic traditions despite their contacts with modern culture Hjørleifur Jonsson rejects the conventional notion that the worlds of traditional peoples are being transformed or undone by the forces of modernity Among the Mien people of northern Thailand he finds a complex highlander identity that has been shaped by a thousand years of interaction in a multiethnic contact zone In *Mien Relations* Jonsson suggests that as early as the thirteenth century the growing influence of Chinese and Thai state authority had led to a peculiarly urban understanding of the hinterlands the forests and the mountains as an area beyond state control and the rhetoric of civilization Mountain peoples became understood as a distinct social type an idea elaborated by government classification systems in the late nineteenth and early twentieth centuries Their discovery by Western anthropologists is he suggests merely one more episode influencing Mien identity Jonsson questions traditional ethnography's focus on fieldwork and personal observation and its concomitant blindness to political manipulation and to historical formation Throughout *Mien Relations* he revisits long neglected connections between China and Southeast Asia combines ancient history and contemporary ethnography engages with the serious politics of representation without abandoning the quest to write ethnographically about particular communities and keeps state control in view without assuming its success or coherence

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