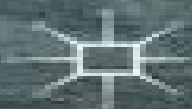


**COSMOS and
CHARACTER in
PARADISE
LOST**

Malabika Sarkar



Cosmos And Character In Paradise Lost

Kristin Flieger Samuelian



Cosmos And Character In Paradise Lost:

Cosmos and Character in Paradise Lost M. Sarkar, 2012-06-08 This book offers a fresh contextual reading of Paradise Lost that suggests that a recovery of the vital intellectual ferment of the new science magic and alchemy of the seventeenth century reveals new and unexpected aspects of Milton's cosmos and chaos and the characters of the angels and Adam and Eve After examining the contextual references to cabalism hermeticism and science in the invocations and in the presentation of chaos and Night the book focuses on the central stage of the epic action Milton's unique cosmos at once finite and infinite with its re-orientation of compass points While Milton relies on the new astronomy optics and mechanics in configuring his cosmos he draws upon alchemy to suggest that the imagined prelapsarian cosmos is the crucible within which vital re-orientations of authority could have taken place

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Milton, Longinus, and the Sublime in the Seventeenth Century Thomas Matthew Vozar, 2024-03-07 In this wide-ranging study in classical reception and the history of ideas Thomas Matthew Vozar shows how Milton's ideas of the sublime were informed by a deep understanding of Longinus and other ancient sources The book also demonstrates how Longinus's ideas and writings were far more prevalent in early modern England than previously thought

Environmental Legacies of the Copernican Universe Jean-Marie Kauth, 2023-04-11 In *Environmental Legacies of the Copernican Universe* Jean-Marie Kauth shows how counter-ecological metaphors sprung from the cosmology of the Copernican Revolution influence us still in unexpected maladaptive ways nurturing conceptions of the world that are not only incorrect but enabling of ecocide She argues that grasping these underlying paradigms may help us to alter our thinking and make the radical transformations needed to counter the forward motion of our capitalist post-industrial society

Cosmos Alexander von Humboldt, 1900

Milton and the New Scientific Age Catherine Martin, 2019-04-10 *Milton and the New Scientific Age* represents significant advantages over all previous volumes on the subject of Milton and science as it includes contributions from top scholars and prominent beginners in a broad number of fields Most of these fields have long dominated work in both Milton and seventeenth-century studies but they have previously not included the relatively new and revolutionary topic of early modern chemistry physiology and medicine Previously this subject was confined to the history of science with little if any

attention to its literary development even though it prominently appears in John Milton's *Paradise Lost* which also includes early science fiction speculations on aliens ignored by most readers. Both of these oversights are corrected in this essay collection while more traditional areas of research have been updated. They include Milton's relationship both to Bacon and the later or Royal Society Baconians, his views on astronomy and his vitalist views on biology and cosmology. In treating these topics, our contributors are not mired in speculations about whether or not Milton was on the cutting edge of early science or science fiction for as nearly all of them show, the idea of a cutting edge is deeply anachronistic at a time when most scientists and scientific enthusiasts held both fully modern and backward-looking beliefs. By treating these combinations contextually, Milton's literary contributions to the new science are significantly clarified along with his many contemporary sources, all of which merit study in their own right.

The Moving Body and the English Romantic Imaginary Kristin Flieger Samuelian, 2021-05-30. *The Moving Body and the English Romantic Imaginary* explores ways in which England in the Romantic period conceptualized its relation both to its constituent parts within the United Kingdom and to the larger world through discussions of dance, dancing and dancers and through theories of dance and performance. As a referent that both engaged and constructed the body through physical training, anatomization, spectacle and spectatorship, pathology, parody and sentiment, dance worked to produce an English exceptional body. Discussions of dance in fiction and periodical essays as well as its visual representation in print culture were important ways to theorize points of contact as England was investing itself in the world as an economic and imperial power during and after the Revolutionary period. These formulations offer dance as an engine for the reconfiguration of gender, class and national identity in the print culture of late eighteenth and nineteenth century England.

Pleasures of Literary Spatiality E.L. Ridsden, 2024-02-15. Barring such illnesses as claustrophobia or agoraphobia or situations such as medical isolation or incarceration, most people move naturally from smaller to larger spaces and back again without giving the process much thought. But paying attention to our own movement in space yields all sorts of sensory experiences, from something relaxing to something terrifying or even astonishingly beautiful. Our sense of expandable, contractible space can influence how we process everything, from Japanese gardens to mountain hikes and desert expanses. Writers often expand or contract spaces around their characters for dramatic effect, character building and even thematic purposes. Marie de France used expanded spaces for adventure and travel and contracted spaces first for romance and then for spiritual devotion. Chaucer used expanded spaces for adventure, pilgrimage and danger and contracted spaces for conviviality and storytelling. Dante and Milton created expansive cosmologies but focused on small spaces for both suffering and incredible spiritual achievement. This study of literary spatiality yields fascinating results, reflects useful techniques for reading and reminds us of the value of all sorts of different approaches to analysis and artistic enjoyment.

Thomas Hardy's Novel Universe Pamela Gossin, 2017-03-02. In this, the first book-length study of astronomy in Hardy's writing, historian of science and literary scholar Pamela Gossin brings the analytical tools of

both disciplines to bear as she offers unexpected and sophisticated readings of seven novels that enrich Darwinian and feminist perspectives on his work extend formalist evaluations of his achievement as a writer and provide fresh interpretations of enigmatic passages and scenes In an elegantly crafted introduction Gossin draws together the shared critical values and methods of literary studies and the history of science to articulate a hybrid model of scholarly interpretation and analysis that promotes cross disciplinary compassion and understanding within the current contention of the science culture wars She then situates Hardy s own deeply interdisciplinary knowledge of astronomy and cosmology within both literary and scientific traditions from the ancient world through the Victorian era Gossin offers insightful new assessments of *A Pair of Blue Eyes* *Far from the Madding Crowd* *The Return of the Native* *Two on a Tower* *The Woodlanders* *Tess of the D Urbervilles* and *Jude the Obscure* arguing that Hardy s personal synthesis of ancient and modern astronomy with mythopoetic and scientific cosmologies enabled him to write as a literary cosmologist for the post Darwinian world The profound new myths that comprise Hardy s novel universe can be read as a sustained set of literary thought experiments by which he critiques the possibilities limitations and dangers of living out the storylines that such imaginative cosmologies project for his time and ours

Locating Milton Thomas Festa, David Ainsworth, 2021-11-16 *Locating Milton* Places and Perspectives collects nine previously unpublished essays that examine Milton s works as the product of his unique intellectual experiences at home and abroad while also tracing the ways in which those works themselves express the influence of his travel his reading and his political engagement Following an interpretive introduction that seeks to locate Milton through his last surviving letter the first group of essays examine how young Milton locates himself through his travels in Italy how Milton s early reading leads him to situate himself intellectually and how the intellectual framework Milton generated remains pertinent to students and communities today The second group calculates the impact of early modern mathematical and scientific models on Milton s cosmology demonstrating how Milton s complex negotiations of such models give form and perspective to his greatest poetic works The final group of essays locates Milton distinctly through his works global reception ranging from the anonymous English poem *Praeexistence* to Milton s place in the new world and science fiction to his presence as a figure inspiring political resistance in communist Hungary

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