

Studyguide for: The Crucible by Arthur Miller
Act One:

1. What is the setting of the entire play? *Salem, Massachusetts, 1692*
2. What is the setting of Act One? *The home of Reverend Samuel Parris*
3. What is wrong with Betty as the scene begins and what is her father doing as a result? *She is lying inert (conscious)- father is kneeling praying for her recovery*
4. According to the passage, what kind of person is Reverend Parris? *He does not respect by the community. Very little good can be said about him.*
5. Since the town did not celebrate "vain enjoyment," what kind of event would be cause for celebration? *"takes the roof"- building a home. [Dan discuss the idiom as it is used today]*
6. What did the Salem folk believe of the "virgin forest"? *where the devil resides (lives)- it was a place of evil.*
7. What did the Salem witch trials do for those who had issues with their neighbors? *it gave them the opportunity to get back at their neighbors*
8. Who is Tituba, where is she from, and why is she cautious as the play opens? *Black slave from Barbados- she is cautious- because she has her "slave secret" - which means she knows she will be blamed-*
9. Who is Abigail Williams? *Rev. Parris' niece- she is orphaned and lives with him.*
10. Why does Parris suggest calling Reverend Hale? *Betty's illness is caused by "unnatural causes" -he is trying to counter the rumor of his daughter's actions the night before)*
11. Why is Parris so upset with the girls? What did they do night before? *The girls were dancing naked in the woods. (inappropriate behavior for Puritans- also should not be in the forest where the devil lives)*
12. Why do you think Betty is **SCARED**? *Students should speculate that she is afraid of getting in trouble - because she knows what she has done is wrong.*
13. What is Reverend Parris most worried about? *His reputation.*
14. What sort of relationship does Parris and Abigail seem to have? *Not a good one-*

Crucible Unit Study Guide

Mike Chapple, David Seidl



Crucible Unit Study Guide:

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trials and suffering of Jesus. Such a biography portrayed Jesus' descent as a son of God, his deeds, and his heroic death, dispelling any notion that the teacher Jesus was a charlatan or huckster. Second, Smith demonstrates how the Gospel devotes a great deal of space to Jesus' training of his disciples as he calls commissions and corrects them in preparation for the difficult moments of their journey. Third, Smith highlights the Gospel's special characterizations of Jesus as a prophetic envoy, a man of authority, and a philosophical hero, contrasting Jesus' use of power with the abusive use of power by Rome's representatives, Herod Antipas and Pilate.

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