

Kant on Ethics

The Critique of Practical Reason

Lecture ¼



Immanuel Kant
Portrait by Adolph Kneller

Immanuel
Kant

Critique
of
Practical Reason

Translated by
Gregor M. G. G. G.

Immanuel Kant
Practical Reason

Chad A. Haag

Defending Kant Against Noddingsa Care Ethics Critique

Wonsuk Chang, Leah Kalmanson



Defending Kant Against Noddings's Care Ethics Critique:

The Bloomsbury Companion to Kant Gary Banham, Dennis Schulting, Nigel Hems, 2015-01-29 Immanuel Kant is widely considered to be the most important and influential thinker of modern Europe and the late Enlightenment. His philosophy is extraordinarily wide ranging and his influence has been pervasive throughout eighteenth, nineteenth, and twentieth century thought, in particular in the work of the German Idealists and also in both Analytic and Continental philosophy today. Now available as a new and expanded edition in paperback, this accessible companion to Kant features more than 100 specially commissioned entries written by a team of experts in the field covering every aspect of his philosophy. *The Bloomsbury Companion to Kant* presents a comprehensive overview of the historical and philosophical context in which Kant wrote and the various features, themes, and topics apparent in his thought. It also includes extensive synopses of all his major published works and a survey of the key lines of reception and influence, including a new addition on Schopenhauer's reception of Kant. It concludes with a thorough bibliography of English language secondary literature, now expanded for this edition to include all cutting edge publications in the area. This is an essential and practical research tool for those working in the field of eighteenth century German philosophy and Kant. [Rethinking Feminist Ethics](#) Daryl Koehn, 2012-10-12 The question of whether there can be a distinctively female ethics is one of the most important and controversial debates in gender studies philosophy and psychology today. *Rethinking Feminist Ethics: Care, Trust, and Empathy* marks a bold intervention in these debates and bridges the ground between women theorists disenchanted with aspects of traditional ethics and traditional theories that insist upon the need for some ethical principles. [Character Education](#) Wouter Sanders, 2012 Many teachers want to contribute to children's moral development, but this desire has not always resulted in a profound grasp of what moral education really means, why it would be desirable, and how it can best be achieved. This book confronts these questions by examining what Aristotelian virtue ethics can illuminate about moral education. At the same time, it evaluates whether Aristotelian theory can still be useful for contemporary educational practice. The argument culminates in a morally justified and psychologically realistic account of how virtue can best be taught in schools. The approach called character education sees moral education not as enforcing rules or transferring values in separate subjects. Instead, it encourages teachers to be a morally exemplary teacher, which is revealed through all kinds of small decisions and emotional reactions. This philosophical essay takes a constructive but critical stance towards empirical research about the effectiveness of teaching methods and the realism of character traits. [Feminist Social Thought](#) Diana Tietjens Meyers, 2014-06-03 First published in 1998, *Feminist Social Thought* brings together key articles by prominent feminist thinkers, offering students sophisticated treatment of the theoretical topics central to feminist social thought. This reader highlights salient concerns in contemporary feminist scholarship and the advances feminist philosophers have made. The editor's introduction outlines alternative routes through the text, allowing instructors to easily adapt this reader to their particular courses and the interests of their students. Each

article is prefaced with a short introduction by the editor placing it in context highlighting the principle issues and the conclusions reached Students will find these headnotes helpful when tackling the challenging theoretical issues addressed Representing a spectrum of feminist thinking Feminist Social Thought is organized around seven topics constructions of gender theorizing diversity figurations of women subjectivity agency and feminist critique social identity solidarity and political engagement care and its critics and women equality and justice Students will be exposed to a wide variety of feminist philosophy and encouraged to think critically about challenging questions around pivotal subjects including How are gender norms instilled enforced and perpetuated What are the relationships between gender and other socially demarcated positions such as race class and sexual orientation What resources do women have at their disposal for recognizing their subordination and resisting it What goals should feminist politics pursue How can social and legal equality be reconciled with difference

Kant and the Culture of Enlightenment Katerina Deligiorgi, 2012-02-01 Katerina Deligiorgi interprets Kant's conception of enlightenment within the broader philosophical project of his critique of reason Analyzing a broad range of Kant's works including his Critique of Pure Reason the Critique of Judgment his lectures on anthropology and logic as well as his shorter essays she identifies the theoretical and practical commitments that show the achievement of rational autonomy as an ongoing project for the realization of a culture of enlightenment Deligiorgi also considers Kant's ideas in relation to the work of Diderot Rousseau Mendelssohn Reinhold Hamann Schiller and Herder The perspective opened by this historical dialogue challenges twentieth century revisionist interpretations of the Enlightenment to show that the culture of enlightenment is not simply a fragment of our intellectual history but rather a live project

Confucianism in Context Wonsuk Chang, Leah Kalmanson, 2010-11-10 What is Confucianism This book provides a wide ranging view of the tradition and its contemporary relevance for Western readers Discussing the development of Confucianism in China the work goes on to show the deep impact of Korean and Japanese cultures on Confucian thinking A dialogic way of thought highly sensitive to locations and conditions Confucianism is shown to be a valuable philosophical resource for a multicultural globalizing world In addition to discussing Confucianism unique responses to traditional philosophical problems such as the nature of self and society Confucianism in Context shows how Confucian philosophy can contribute to contemporary issues such as democracy human rights feminism and ecology

The Moral Skeptic Anita M. Superson, 2009-03-13 Anita Superson challenges the traditional picture of the skeptic who asks Why be moral While holding that the skeptic's position is important she builds an argument against it by understanding it more deeply and then shows what it would take to successfully defeat it Superson argues that we must defeat not only the action skeptic but the disposition skeptic who denies that being morally disposed is rationally required and the motive skeptic who believes that merely going through the motions in acting morally is rationally permissible We also have to address the amoralist who is not moved by moral reasons he recognizes Superson argues for expanding the skeptic's position from self interest to privilege to include morally unjustified behavior targeting

disenfranchised social groups as well as revising the traditional expected utility model to exclude desires deformed by patriarchy as irrational. Lastly she argues that the challenge can be answered if it can be shown that it is in an important way inconsistent and therefore irrational to privilege oneself over others. The Moral Skeptic makes an important contribution to both metaethics, moral theory and feminist philosophy and brings feminist thinking into the larger discussion of the skeptical challenge.

Evolution and the Foundations of Ethics John Mizzoni, 2017-02-03 If human biological evolution is part of our worldview then how do commonplace notions of ethics fit in? To ask the question what does evolution imply about ethics we must first be clear about what we mean by evolution. *Evolution and the Foundations of Ethics* discusses four models of evolution represented by Darwin, Dawkins, Gould and Haug. We must also be clear about what we mean by ethics. Do we mean metaethics? If so which variety? With metaethical theories such as Error Theory, Expressivism, Moral Relativism and Moral Realism, theorists are attempting to explain the general nature, status and origins of ethics. In the first four chapters of this book, Part I, John Mizzoni examines how metaethical theories fit with evolution. Next, in asking about the implications of evolution for ethics, do we mean normative ethics? Theorists who work with normative ethical theories such as Virtue Ethics, Natural Law Ethics, Social Contract Ethics, Utilitarian Ethics, Deontological Ethics and Ethics of Care articulate and defend a normative ethics that people can and do use in a practical way when deliberating about specific actions, rules and policies. The next six chapters, Part II, look at how normative ethical theories fit with evolution. A full reckoning of ethics and evolution demands that we consider the range of ethical elements, both metaethical and normative. Thus this book looks at what several different models of evolution imply about four metaethical theories and six normative ethical theories. This book will be of interest to scholars interested in the intersection of evolutionary theory and ethical theory.

A Shared Morality Craig A. Boyd, 2007-11-01 Morality based on natural law has a long tradition and has proven to be quite resilient in the face of numerous attacks and challenges over the years. Those challenges are no less serious today which leads one to ask if natural law is still a viable foundation for ethics. Craig Boyd provides a contemporary defense of natural law theory against modern challenges from the arenas of science, religion, culture and philosophy. In his analysis he defends many of the classical elements of natural law but also takes into account the contributions of scientific discoveries about human nature. He concludes that natural law is a necessary but not sufficient basis for ethics that must be accompanied by a theory of virtue.

Encyclopedia of Ethics Lawrence C. Becker, Charlotte B. Becker, 2013-10-18 The editors, working with a team of 325 renowned authorities in the field of ethics, have revised, expanded and updated this classic encyclopedia. Along with the addition of 150 new entries, all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features. New entries include Cheating, Dirty hands, Gay ethics, Holocaust, Journalism, Political correctness and many more.

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