

Celle Qui A Tous Les Dons

Prosper Poitevin



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Le Métier du mythe Fabienne Blaise, Pierre Judet de la Combe, Philippe Rousseau, 1996 H siode doit sans doute plus que jamais se lire plusieurs Le nom du po te grec archa que le seul qui nous ait transmis un expos syst matique de la naissance des dieux et du pass mythique de l humanit s ouvre en effet imm diatement sur un conflit d interpr tation Depuis que l anthropologie la s miotique et l histoire sociale ont su rep rer dans le texte de la Th ogonie et des Travaux et les jours la pr gnance de th mes et de formes traditionnels jusque dans le d tail de leur texture po tique le statut de l originalit de ces textes fortement soulign e par les analyses philologiques et historiques habituelles se trouve mis en question D un autre c t quel sens donner l individualit face la tradition qu H siode revendique express ment dans le r cit de sa rencontre avec les Muses En quoi ces uvres font elles v nement Dans une sorte de s minaire crit les positions rassembl es ici s argumentent les unes face aux autres en revenant sur les passages essentiels des deux po mes ouvertures de la Th ogonie et des Travaux combats des dieux mythes de Pandore et de Prom th e mythe des races humaines Le noyau du livre vient de la discussion organis e Lille par le Centre de Recherche Philologique en 1989 sous le titre H siode Philologie anthropologie philosophie Il s est enrichi du d bat men depuis l Universit de Pise et dans les s ances du s minaire annuel CorHaLi Cornell Harvard Lille sur la po sie archa que

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